

MINUTES

OF THE

Eighty-Eighth Annual Session

OF THE

Synod of North Carolina,

HELD AT

CHARLOTTE, N. C., OCTOBER, 1901.

WITH AN APPENDIX.

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Eighty-Eighth Annual Session

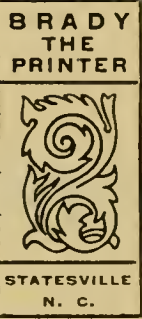
OF THE

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WITH AN APPENDIX.



MINUTES OF CALLED MEETING.

RALEIGH, N. C., March 26, 1901.

The Synod of North Carolina met in the First Presbyterian Church in the City of Raleigh, N. C., on Tuesday, March 26th, 1901, at 8 o'clock P. M., under the following call of the Moderator :

To Rev. W. D. Morton, D. D., Moderator of the Synod of North Carolina, Rocky Mount, N. C.:

WHEREAS, The action of the last Synod respecting the management of the Alexander bequest to the Synod of North Carolina for mission work was not fully recorded; and whereas, the legal advisers of those now having the money in charge, required the record to be full and complete; and whereas, the said bequest cannot be placed to credit of Synod, nor any interest realized on same till the records are made to conform to said requirements; now, therefore, we, the undersigned, hereby request the said Moderator of Synod to call a "pro re nata" meeting of Synod to meet in the First Presbyterian Church in Raleigh, N. C., on Tuesday, March 26, 1901, at 7:30 P. M., to complete the said record of Synod and take such other steps as may be required to comply with the terms of said will.

MINISTERS.

H. G. HILL, Fayetteville Presbytery.
E. E. GILLESPIE, Orange Presbytery.
WM. BLACK, Mecklenburg Presbytery.
H. TUCKER GRAHAM, Fayetteville Presbytery.
JOHN L. YANDLE, Fayetteville Presbytery.
E. W. SMITH, Orange Presbytery.
B. L. BEALL, Concord Presbytery.

ELDERS.

JOHN W. SCOTT, Fayetteville Presbytery.
S. RICHARDSON, Orange Presbytery.
W. P. BEALL, Orange Presbytery.
E. P. WHARTON, Orange Presbytery.

CALL.

The constitutional requirements having been complied with, I, W. D. Morton, Moderator of the Synod of North Carolina, do hereby call a meeting of the Synod of North Carolina to convene in the First Presbyterian Church, Raleigh, N. C., on Tuesday, the 26th day of March, 1901, at 7:30 P. M., to consider the matters related in the above call.

W. D. MORTON, Moderator.

Rocky Mount, N. C., March 9th, 1901.

A sermon was preached by the Moderator, Rev. W. D. Morton, D. D., on the text—"And they glorified God in me." Gal. 1:24.

The Synod was then constituted with prayer by the Moderator, and the following members were present and enrolled.

From Orange Presbytery.—The Rev. Messrs. D. I. Craig, L. B. Turnbull, D. D., and E. E. Gillespie, with Ruling Elders Leo. D. Heartt, and R. W. Scott.

From Fayetteville Presbytery.—The Rev. P. R. Law and Ruling Elder R. H. Hayes.

From Mecklenburg Presbytery.—The Rev. Wm. Black.

From Albemarle Presbytery.—The Rev. Messrs. E. Daniel, D. D., and W. D. Morton, D. D., with Ruling Elders Julius Lewis and J. R. Young.

The call for the meeting was read, and found in order.

After some discussion of the business in hand, on motion of Dr. Daniel, a committee consisting of Rev. Messrs. E. E. Gillespie, William Black and Mr. R. H. Hayes, was appointed to confer together and bring in a report.

Subsequently the committee offered a report which was discussed, amended and adopted by sections, and finally adopted as a whole. As adopted, it is as follows :

WHEREAS, The action of Synod in regard to the bequest of Mr. S. P. Alexander does not, in the opinion of the legal advisers of the present custodians of such fund, authorize the payment thereof to Synod,

Now, therefore, Synod orders that the following action (taken by Synod in Nov., 1900,) be, and the same is, hereby recinded, viz. :

“The Executive Committee of Home Missions was designated and appointed by vote of Synod, to receive and take charge of the bequest to Home Missions, according to Recommendations 8, of the General Committee's report.”—(See Minutes, pp. 257 and 312.)

And it is ordered by the Synod :

1. That the Rev. D. I. Craig, as Treasurer of the Synod of the Presbyterian Church in North Carolina, be, and the same is hereby authorized, directed and empowered to receipt for, and receive in behalf of Synod, the S. P. Alexander Legacy for Home Missions in the State of North Carolina ; and the said Rev. D. I. Craig, as Treasurer of the Synod aforesaid, is hereby authorized to execute and deliver to the present custodians of said legacy, all such necessary receipts, releases and acquittances as may be necessary ; and to execute such bond or bonds as may be required by law, and to do all and singular, the things necessary in the premises for carrying out the purposes of this order.

2. It is ordered by the Synod that the Rev. D. I. Craig, as Treasurer of Synod, be, and he is hereby directed, after the S. P. Alexander legacy shall have come into his hands, to turn the same over to the Treasurer of the Executive Committee of Synodical Home Missions, to be used by said Executive Committee for Mission Work in said Synod.

The said Executive Committee is charged and directed with the management of said legacy, in such way as to it may seem best, always having due regard for the wishes of the Testator and the best interests of Home Mission Work in the Synod.

3. It is further ordered, that the same be known as the “Alexander Gift and Loan Fund”—and Synod does hereby record its appreciation of the said legacy, and receives the same with sincere thanks and profound gratitude, and prays that the Lord will so direct the use of the fund that it may be a blessing to many and bring honor and glory to the name of our blessed Lord and Redeemer.

The Treasurer of Synod was authorized to procure such bond as may be necessary to secure the payment to him by the custodians of the Alexander fund, in a Bonding Company, if he so desires, and to pay the premium on the same out of said fund.

The Minutes were then read and approved, and the Synod adjourned with prayer by the Moderator.

W. D. MORTON,

Moderator.

A true copy.

ATTEST:

D. I. CRAIG,
Stated Clerk.

MINUTES.

CHARLOTTE, N. C., Tuesday, Oct. 22, 1901.

The Synod of North Carolina met in its Eighty-Eighth Annual Session, Tuesday, October 22, 1901, at 8:30 o'clock p. m., in the Second Presbyterian Church, Charlotte, N. C., and was opened with a sermon by the Moderator, the Rev. W. D. Morton, D. D., on the text: "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."—John 7:38.

After the sermon the Synod was called to order by the Moderator and constituted with prayer.

The roll was called by Presbyteries and the following members were present and enrolled during the sessions of Synod: *

I.—Orange Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig	R. P. Richardson, Jr. ²	Reidsville
E. W. Smith, D. D., ²		
R. W. Culbertson ²		
B. B. Palmer, (col.) ²		
J. McL. Seabrook		
Robt. E. Caldwell, D. D.	J. M. Rogers.	Winston.
C. W. Robinson.	J. R. Finley.	North Wilkesboro
Daniel J. Currie.	Prof. J. A. Holmes ²	Chapel Hill
E. E. Gillespie.		
E. C. Murray, D. D., ²	Dr. Geo. W. Long, ²	
C. E. Hodgkin, ²	John C. Wharton, ²	
	Geo. W. Watts.	Durham

*The figure after name denotes the day one takes his seat.

I.—Orange Presbytery Continued.

MINISTERS.	RULING ELDERS.	CHURCHES.
Allen Jones, Jr	J. T. Bledsoe.	Jefferson.
W. A. Murray.		
J. Edmund Brown		
John H. Grey.		

The following ministers of Orange Presbytery were absent: A. Currie, L. B. Turnbull, D. D., H. D LeQueux, R. W. George, Joseph Evans, S. H. Williamson, R. L. Wharton, J. W. Goodman, Cornelius Miller, L. M. Kerschner, B. W. Mebane, D. D., A. S. Caldwell and R. G. Matherson.

The following churches were not represented: Alamanance, Asbury, Asheboro, Bethany, Bethel, Bethlehem, Bethesda, Buffalo, Burlington, Clark Memorial, Cross Roads, Danbury, Dan River, Ebenezer, Elkin 1st, Elkin, (col.) Elim, Eno, Fairfield, Gilead, Greensboro 1st, Griers, Hawfields, High Point, Hillsboro, Holloways, Jamestown, Leaks-ville, Lexington, Little River, Madison, Mebane, Midway, Milton, Mt. Airy, New Hope, Pine Hall, Pine Ridge, Red House, Rougemont, Roxboro, Sandy Ridge, Saxapahaw, Speedwell, Springwood, Snow Hill, Stony Creek, Wentworth, Worthville, Yanceyville.

II.—Concord Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. Rumple, D. D.,	Edwin Shaver, ²	Salisbury
W. W. Pharr, D. D. ²	John H. Reid, ²	Centre.
.	D. W. Lowrance, ²	Prospect.
J. M. Wharey, D. D., ²	S. C. Rankin, ²	Mooreville
C. A. Munroe		
W. R. McLelland.	G. M. Morrow.	Bethesda
R. S. Arrowood.	B. F. Phifer ²	Third Creek
A. T. Graham, D. D.,	Dr. J. P. Munroe, ²	Davidson College
J. B. Shearer, D. D.,		

2.—Concord Presbytery Continued.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. W. Boyd, ²		
J. C. Kennedy		
W. C. Brown	H. D. Summers, ²	Concord, (Ire.).
	A. C. McIntosh, ²	Taylorsville
John Wakefield		
J. F. Pharr	C. A. Hamilton, ²	Gilwood.
C. Preston.		
Thornwell Jacobs, ²	W. A. Ross	Morganton
J. A. Gilmer	J. K. Goodman, ³	Back Creek
	A. F. Goodman	Thyatira.
	W. R. Long, ²	China Grove.
J. M. McLain.	S. S. Johnson	Poplar Tent
W. T. Matthews, ²	R. W. Johnston, ²	Hickory.
	J. M. Brown, ²	Newton
W. S. Wilson		
C. M. Richards, ²	J. P. Bradley	Statesville
G. H. Cornelson, Jr.,	D. F. Cannon	Concord, 1st
W. A. Gillon		
R. J. Hunter.	J. A. Erwin	Rocky River.
F. M. Allen.		
T. D. Johnson.		
J. P. Hall, ² .		

The following ministers of Concord Presbytery were absent: J. W. Davis, D. D., B. L. Beall, L. McKinnon, D. D., E. E. Pressly, J. A. Norris, W. J. Tidball, J. M. Greenlee, J. A. Scott, and J. E. Summers.

The following churches were not represented: Banner Elk, Bethany, Bethphage, Blowing Rock, Cannonville, Cleveland, Clio, Cove Creek, Elk Park, Elmwood, Fifth Creek, Franklin, Glen Alpine, Greenlee, Lenoir, Marion, McKinnon, Mocksville, Newdale, New Salem, Old Fort, Patterson Mill, Pinola, Quaker Meadows, Shearer, Sherrills Ford, Spencer, Spruce Pine, Tabor, Troutman, Turkey Cove, Unity, Waldensian, White Hall and Zion.

III.—Fayetteville Presbytery.

MINISTERS.	RULING ELDERS	CHURCHES.
H. G. Hill, D. D.,	D. Wilkerson	Centre.
.	D. McBryde, ²	Maxton
A. N. Ferguson, ²	D. Z. Harden, ²	Laurel Hill.
P. R. Law. . . . .	. . . . .	. . . . .
W. F. Thom	J. M. McIver	Gulf.
.	Geo. Wilcox	Euphronia
M. D. McNiell, ² . . . . .	. . . . .	. . . . .
Hugh Craig. . . . .	. . . . .	. . . . .
W. R. Coppedge	John McLean	Hamlet
C. G. Vardell . . . . .	. . . . .	. . . . .
A. McLauchlin, ²	Dr. D. N. Patterson, ²	Pee Dee
H. T. Graham, ²	E. H. Williamson, ²	Fayetteville
R. W. Hines, ². . . . .	. . . . .	. . . . .
J. P. McMillan, D. D.	J. T. Denny	Mt. Tabor.
J. M. Rose, D. D.,	A. L. James, ²	Laurinburg.
.	L. M. Blue, ²	Gibson
K. A. McLeod, ²	A. F. Seawell, ²	Jonesboro
M. N. McIver.	D. O. Cameron.	Marks Creek.
.	C. A. Purcell	Montpelier
W. T. Walker, ² . . . . .	. . . . .	. . . . .

The following ministers of Fayetteville Presbytery were absent: David Fairley, J. S. Black, W. C. Buchanan, C. F. Rankin, K. M. McIntyre, L. L. Little and L. A. McLaurin.

And the following churches were not represented: Aberdeen, Antioch, Ashepole, Bakers, Barbacue, Bensalem, Bethesda, Bethel, Bethlehem, Big Rockfish, Bluff, Buffalo, Cameron, Cameron Hill, Cameronian, Carthage, Church of the Covenant, Culdee, Cypress, Dunn, Ellerbe Springs, Flat Branch, Galatia, Haywood, Hillside, Hope Mills, Ida Mills, Iona, Jackson Springs, Kinley, Lebanon, Longstreet, Lumber Bridge, Lumberton, Macedonia, Manly, Midway, McPherson, McMillan, Mt. Carmel, Mt. Pisgah, Mt. Vernon Springs, Oakland, Philadelphia, Philippi, Pittsboro, Pocket, Prospect, Red Springs, Roberdel, Rockingham,

Salem, Sandy Grove, Sanford, Sardis, Shannon, Sharon, Sherwood, Shiloh, Smithfield, Smyrna, Summerville, St. Andrews, St. Paul's, Troy, Union, Wadeville and White Hill.

IV.—Wilmington Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
Archibald McFadyen, ²		
Peter McIntyre		
A. D. McClure, D. D., ²		
Paul C. Morton, ²		
R. M. Williams		
D. P. McGeachy		
J. M. Wells, Ph. D., ²	Sam'l Northrop, ²	Wilmington 1st.
R. M. Mann, ²		

The following ministers of Wilmington Presbytery were absent: Colin Shaw, James Kelly, J. J. Hines, S. H. Isler, J. E. L. Winecoff, W. M. Shaw and L. E. Wells.

No church was represented except the First Church, Wilmington. The churches not represented are as follows: Beth Car, Black River, Bladenboro, Beulah, Burgaw, Caswell, Chadborne, Clarkton, Chinquepin, Clinton, Cobbs Mills, Croatan, Cromley, Duplin Roads, Elizabethtown, Faison, Grove, Harmony, Hebron, Hopewell, Hub, Immanuel, Keith, Maple Hill, Mt. Horeb, Mt. Olive, Mt. Williams, Mt. Zion, New Hope, Oak Plain, Pike, Pollocksville, Richlands, Rockfish, Smiths, Southport, South River, Stanford, St. Andrews, Sweet Home, Topsail, Verona, Warsaw, White Hall, Whiteville, White Plain, and Wildwood.

V.--Mecklenburg Presbytery

MINISTERS.	RULING ELDERS.	CHURCHES.
R. Z. Johnston	J. M. Downum.	Dallas
J. J. Kennedy		
R. A. Miller,	Dr. W. W. Davis, ²	Belmont.
J. R. McAlpin.	W. C. Barnett	Pineville
G. A. Sparrow.	Dr. G. A. Patrick	Union
	D. J. Howe	Olney
H. M. Dixon		
J. M. Grier	J. V. Knox	Bethel
William Black		
R. C. Morrison.		
M. C. Arrowood.		
Jonas Barclay, ²	R. W. Alexander.	Mallard Creek
J. W. Stagg, D. D.	J. C. McNeiley.	Charlotte 2nd.
R. D. Stimson.	R. S. Barnett ²	Hopewell
T. J. Allison.	J. M. Caldwell.	Sugar Creek
J. R. Howerton, D. D.	Geo. E. Wilson	Charlotte 1st
M. McG. Shields, ²	B. G. Bradley, ²	Gastonia
H. W. Hoon.		
W. R. Minter	A. C. Miller	Shelby
G. T. Thompson, ²	H. K. Reid, ²	Sharon
	W. W. Alexander	Carmel
J. A. Dorritee	R. S. Wilson.	Westminster.
I. C. Croker	W. A. Cannon	Columbus
S. L. Cathey.		
J. A. McMurray.	G. C. I. Junker	Philadelphia
A. H. Temple		
J. J. Harrell		
J. R. Millard	J. W. Brown, ²	King's Mountain
	Robert White, ²	Long Creek
J. R. Bridges, D. D.		
W. O. Sample.		
G. C. Huntington		
G. W. Belk.	Dr. A. J. Crowell, ²	Graham St.
W. H. Wilson.	E. L. Pegram, Jr., ²	Stanly Creek
	J. R. Alexander	Castanea Grove.
Geo. L. Cook, ²	John W. Todd	Paw Creek
	W. A. Johnston	Cook's Memorial.
W. H. Davis	H. Q. Alexander, ²	Providence.

MINISTERS.	RULING ELDERS.	CHURCHES.
	W. S. Smith	Banks
A. J. McKelway, D. D.		
A. W. White.		
W. C. Hagan	C. H. Wolfe.	Amity
J. H. Dixon		
J. T. Wade	J. N. Hanna	New Hope
Geo. H. Atkinson		
	R. D. Collins	Steel Creek.

The following ministers of Mecklenburg Presbytery were absent: S. C. Boyce, J. W. Moore, T. P. Boozer, M. A. Henderson, S. H. Spencer and D. McIver.

The following churches were not represented: Albemarle, Allan, Barclay, Bessemer City, Bethlehem, Beulah, Brittain, Cherryville, Drussilla, Duncan's Creek, Forest City, Goshen, Henrietta, Hephzibah, Huntersville, Ironton, Lebanon, Lincolnton, Little Brittain, Lowell, Macpelah, Matthews, Mooresboro, Munroe, Morven, Mt. Holly, Mulberry, Mizpah, Newell, New London, Norwood, Pleasant Hill, Polkton, Robinson, Rutherfordton, Ramah, Sandy Plain, Salem, Siler, Stevens, Shiloh, Unity, Waco, Waxhaw, Wadesboro, Williams' Memorial.

VI.—Albemarle Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. B. Morton		
E. D. Brown, ²		
A. R. Shaw.	O. B. Eleanor	Brookston's Chpl
W. D. Morton, D. D.		
E. P. Bradley		
J. N. H. Summerell, D. D. C. M. Brown, ²		Washington
H. S. Bradshaw	C. E. Foy,	Newberne
John E. Wool, ²		
Dugald Munroe		

The following ministers of Albemarle Presbytery were absent: F. H. Johnston, D. D., E. Daniel, D. D., C. N.

Wharton, F. W. Farries, James Thomas, L. C. Vass, and J. Spencer Smith.

The following churches were not represented: Atkinson Memorial, Aurora, Cann Memorial, Dover, Falkland, Geneva, Goldsboro, Grassy Creek, Greenville, Henderson, LaGrange, Littleton, Louisburg, Nahala, Nutbush, Oak Hill, Olivet, Oxford, Parmele, Raleigh 1st, Roanoke, Roanoke Rapids, Rocky Mount, Scotland Neck, Shiloh, Strickland, Tarboro, Warrenton, Weldon, Wilson and Young Memorial.

VII.—Asheville Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
E. A. Sample		
R. F. Campbell, D. D	Robert Bingham, 2	Asheville 1st
E. Mac Davis		
F. D. Hunt	I. J. Brown, 2	Waynesville
	W. S. Terry	Bethel.
R. S. Eskridge		
D. M. Douglas		
D. M. McIver		
H. R. Overcash		

The following ministers of Asheville Presbytery were absent: D. T. Towles, T. W. DeVane, R. P. Smith, S. W. Newell and J. B. Cochrane.

The following churches were not represented: Andrews, Brevard, Bryson City, Centre, Davidson River, Dillsboro, Franklin, Haysville, Hendersonville, Midway, Mills River, Morrison, Murphy, Oak Forest, Swannanoa, Preston, Upper Ivy, and Jennie Spear Memorial.

The roll shows 121 ministers and 79 Ruling Elders present, a total of 199; and also 14 corresponding members and 7 visiting brethren, making a sum total of 221.

The Rev. Robt. E. Caldwell, D. D., of Orange Presby-

tery, was elected Moderator, and the Rev. Messrs. T. J. Allison and F. D. Hunt were chosen Temporary Clerks.

The Rev. J. W. Stagg, D. D., pastor of the Second Church, Charlotte, then, in a brief and appreciative address, cordially welcomed the Synod to the hearts and homes of Charlotte; and the welcome was fittingly responded to by the Moderator, after which the Synod proceeded to the regular order of business.

On motion the reading of the printed minutes of the last stated sessions was dispensed with, but the minutes of the *pro re nata* meeting, held in March last, and also the following *ad-interim acts* of the Moderator were read and approved :

AD-INTERIM MINUTES.

According to Standing Rules Nos. 22 and 25, the following business has been transacted since the last Stated Sessions :

March, 1901—1. The Moderator appointed the Rev. Archibald McFadyen to write a memorial sketch of the life and labors of the Rev. J. D. Stanford, deceased.

August, 1901—2. The Moderator appointed the Rev. J. M. Rose, D.D., to write a memorial sketch of the life and labors of the Rev. A. M. Hassell, deceased.

August, 1901—3. The Moderator appointed the Rev. E. C. Murray, D. D., as chairman of the Permanent Committee on Sabbath Schools, to take the place of the Rev. A. A. Little, removed from our bounds.

Attest :

D. I. CRAIG,
Stated Clerk.

The Rev. S. L. Morris, D. D., of the Synod of Georgia, the Rev. D. C. Lilly, of the Synod of Alabama, and the Rev. T. H. Law, D. D., of the Synod of South Carolina, were invited to sit as corresponding members, and introduced to Synod.

It was made the order of the day for to-morrow morning at 10:30 o'clock, to hear the Rev. D. C. Lilly, the Assembly's Secretary of Colored Evangelization, if the way be clear.

The hours of meeting and adjourning for the daily Sessions of Synod were fixed as follows: From 9 o'clock A. M., to 12 o'clock M.; from 3 o'clock P. M., to 6 o'clock P. M.; from 8 o'clock P. M., to adjournment at will.

It was made the order of the day for Thursday morning at 10 o'clock to hear the report of the Committee on the Twentieth Century Fund.

The Synod then adjourned, with prayer by the Rev. W. R. Coppedge, to meet to-morrow morning at 9 o'clock.

SECOND DAY—Morning Session.

CHARLOTTE, N. C., Wednesday, Oct. 23, 1901.

The Synod convened at 9 o'clock A. M., and devotional exercises were conducted by the Moderator.

The Minutes of last evening's session were read and approved.

The following members were enrolled: From Orange Presbytery, the Rev. Messrs. D. J. Currie, R. W. Culbertson and Egbert W. Smith, D. D., and Ruling Elder, Dr. George W. Long; from Concord Presbytery, the Rev. J. P. Hall and Rev. J. M. Wharey, D. D.; from Fayetteville Presbytery, the Rev. Messrs. H. T. Graham, A. N. Ferguson, R. W. Hines, A. McLaughlin and K. A. McLeod, with Ruling Elders Messrs. D. Z. Harden, L. M. Blue, and Dr. D. N. Patterson; from Wilmington Presbytery, the Rev. Messrs. J. M. Wells, Ph. D., A. McFadyen, R. M. Mann, A. D. McClure, D. D., and Paul C. Morton; from Meck-

lenburg Presbytery, the Rev. G. T. Thompson and Ruling Elder H. K. Reid.

The annual report of the Trustees of Synod was read and referred to the Standing Committee on the report of the Trustees of Synod.

The annual report of the Treasurer of Synod was read and referred to the Standing Committee on the Treasurer's Books. The report is as follows:

TREASURER'S REPORT.

Rev. D. I. Craig, Treasurer, in account with the Synod of North Carolina, for the year ending, October 22, 1901:

RECEIPTS.

Balance in hand Nov. 1, 1901	\$	1.66	
Received from the Presbyteries on the Assessment fund as follows:			
From Albemarle, for the years 1899, 1900, 1901		60.00	
From Orange, for ½ of 1899 and 1900		55.00	
From Concord, for the year 1900		60.00	
From Mecklenburg, 1899 and part of 1900		100.00	
From Fayetteville, for the year 1898.		60.00	
From Wilmington, for the year 1901.		40.00	
Received from John R. Pharr, Treasurer of the "Alexander Legacy" to Home Missions		5000.00	\$5376.66

DISBURSEMENTS.

For Printing Circulars, \$5.75; Docket of 1900, \$1.00. \$	9.75	
For Printing and Mailing the Minutes of 1900	180.12	
Paid Mrs. Ramsay balance on Stated Clerk's Salary.	25.00	
Paid Stated Clerk's Salary for 1900	75.00	
Paid Dr. Johnston on Copy Work and Expenses	10.00	
Paid for a New Record Book	5.00	
Paid for Binding Books and Book Paper	8.25	
Paid half the Salary of Stated Clerk for 1901.	50.00	
Paid Express on Books \$1.50, and Postage \$1.41	2.91	
Paid to Rev. E. E. Gillespie, Treasurer "The Alexander Legacy"	5000.00	\$5364.06
Balance in Bank		\$10.60

Respectfully submitted,

D. I. CRAIG,
Treasurer.

Reidsville, N. C., Oct. 22, 1901.

The annual report of the Trustees of Union Theological Seminary was read and referred to the Standing Committee on Union Theological Seminary.

The annual report of the Board of Regents of the Orphans' Home was read by Dr. Rumble and referred to a special committee consisting of Rev. E. W. Smith, D. D., Rev. J. M. Wells, Ph. D., and Ruling Elder Dr. Geo. W. Long.

The Moderator announced the following Standing Committees :

STANDING COMMITTEES.

1. **BILLS AND OVERTURES.**—Rev. W. D. Morton, D. D., Rev. William Black, Rev. C. G. Vardell, Rev. G. H. Cornelison, Jr., and Ruling Elders Geo. E. Wilson and J. M. McIver.

2. **JUDICIAL COMMITTEE.**—Rev. A. R. Shaw, Rev. J. R. Howerton, D. D., Rev. J. Rumble, D. D., Rev. A. Walker White, and Ruling Elders J. M. Rogers and Edwin Shaver.

3. **ADDRESS TO THE CHURCHES.**—Rev. R. F. Campbell, D. D., Rev. R. Z. Johnston, Rev. R. A. Miller, Rev. M. N. McIver, Rev. W. A. Murray, and Ruling Elders R. W. Johnston and J. R. Alexander.

4. **SYSTEMATIC BENEFICENCE.**—Rev. J. M. Rose, D. D., Rev. E. Mac Davis, Rev. J. Edmunds Brown, Rev. R. S. Arrowood, Rev. H. M. Dixon, and Ruling Elders A. F. Goodman, John McLean, J. M. Caldwell.

5. **MINUTES OF THE GENERAL ASSEMBLY.**—Rev. H. G. Hill, D. D., Rev. A. J. McKelway, D. D., Rev. M. C. Arrowood, Rev. John H. Grey, Rev. H. R. Overcash, and Ruling Elders W. S. Smith and J. A. Irwin.

6. UNION THEOLOGICAL SEMINARY.—Rev. A. T. Graham, D. D., Rev. E. E. Gillespie, Rev. W. H. Davis and Ruling Elders W. A. Ross, George Wilcox, D. J. Horne.

7. TREASURER'S BOOKS.—Ruling Elders George W. Watts, D. F. Cannon, J. P. Munroe, B. F. Phifer, J. V. Knox; Rev. J. T. Wade, Rev. Geo. A. Sparrow.

8. TRUSTEES OF SYNOD.—Rev. W. R. McLelland, Rev. W. C. Hogan, Rev. T. D. Johnston, Rev. H. W. Hoon, Rev. J. J. Kennedy, and Ruling Elders S. C. Rankin and C. A. Purcell.

9. DEVOTIONAL EXERCISES.—Rev. J. W. Stagg, D. D., and Ruling Elder J. C. McNeily.

10. STATISTICAL REPORTS.—Rev. C. A. Munroe, Rev. J. R. McAlpine, Rev. R. C. Morrison, Rev. A. H. Temple, Rev. R. S. Eskridge, and Ruling Elders A. C. McIntosh, W. W. Alexander, G. C. L. Junker.

11. SYNODICAL RECORDS.—Rev. J. N. H. Summerell, D. D., Rev. J. P. McMillan, Rev. R. G. Hunter, Rev. J. Allen Jones, Jr., and Ruling Elders R. W. Alexander and W. A. Cannon.

12. LEAVE OF ABSENCE.—Rev. J. A. Gilmer, Rev. P. R. Law, Rev. C. W. Robinson, Rev. J. A. Dorritee, Rev. W. A. Gillon, Rev. E. A. Sample, Rev. George Atkinson, Rev. John Wakefield, and Ruling Elders R. S. Wilson, J. N. Hanna, H. C. Summers.

13. RECORDS OF PRESBYTERY :

1. *Orange*.—Revs. D. M. McIver, D. P. McGeachy, J. C. Kennedy, J. M. McLain, J. J. Harrell, Elders G. W. Morrow and R. D. Collins.

2. *Concord*.—Revs. J. McL. Seabrook, S. L. Cathey, I. C. Croker, Elder Jno. T. Bledsoe.

3. *Fayetteville*.—Revs. R. D. Stimson, J. R. Millard, F. M. Allen, Elder A. C. Miller.

4. *Wilmington*.—Revs. W. R. Coppedge, J. A. McMurray, W. H. Wilson, Elder J. R. Finley, S. S. Johnston.

5. *Mecklenburg*.—Revs. H. S. Bradshaw, D. M. Douglas, C. Preston, Elder J. M. Brown, W. S. Terrell.

6. *Albemarle*.—Revs. J. M. Greer, W. S. Wilson, W. R. Minter, Elders C. A. Hamilton, Jno. W. Todd.

7. *Asheville*.—Revs. W. C. Brown, H. W. Belk, J. F. Pharr, G. C. Huntington, Elder J. F. Downum.

The Rev. D. M. Litaker, of the M. E. Church, South, was invited to sit as a visiting brother and introduced to Synod.

The Rev. E. C. Murray, D. D., and the Rev. C. E. Hodgkin, of Orange Presbytery; the Rev. E. D. Brown, and Rev. John E. Wool, of Albemarle Presbytery; the Rev. W. T. Walker, and Ruling Elders A. L. James, and Dr. D. McBride, of Fayetteville Presbytery, and Ruling Elder I. J. Brown, of Waynesville, Asheville Presbytery, were enrolled.

A communication was read from the Rev. J. H. Lumpkin, the Assembly's Secretary of Education for the Ministry, and, in his absence and at his request, it was ordered that the Rev. A. T. Graham, D. D., represent the Assembly's Committee, and that he be heard on Friday morning, the second order of the day.

A partial report from the Committee on Devotional Exercises was received and adopted, as follows :

We recommend that on Wednesday morning (to-day,) at the Synodical Communion, Rev. A. R. Shaw preach and the communion be administered by Doctors Rumble and H. G. Hill. On Thursday morning at 11 o'clock, Rev. Dr. Summerell, of Washington, N. C., will preach. Friday morning, Rev. J. M. Wells, Phd. D., of the First Church of Wilmington will preach. Saturday at 11 o'clock, Rev. E. McDavis. Sunday, 11 o'clock services, Rev. R. E. Caldwell, D. D., of the First Church of Winston.

COMMITTEE.

The hour appointed having arrived, the Synod heard the Rev. D. C. Lilly, the Assembly's Secretary, in the interest of Colored Evangelization.

The Presbyterial Reports on Systematic Beneficence, and the Statistical Reports of the Presbyteries were received and referred to the proper Standing Committees.

The Rev. W. H. Dodd, of the Baptist Church, and the Rev. Parker Holmes, of the M. E. Church, South, were invited to sit as visiting brethren, and the Rev. Messrs. W. B. Arrowood, S. C. Caldwell and J. B. Swann, of the Synod of South Carolina, were invited to sit as corresponding members, and were introduced to the Synod.

It was made the first order of the day for Friday morning, to hear the Rev. J. Knatz D'Oriole, of France, in the interests of the Reformed Church of France.

It was made the first order of the day for Thursday to hear the report of the Permanent Committee on the Bible Cause, and also to hear the Rev. T. H. Law, D. D., agent of the American Bible Society.

Ruling Elder C. E. Foy, of New Berne church, Albemarle Presbytery, was enrolled.

The Synod took recess for five minutes, after which the Standing Rules of Synod, to "hold a Synodical Commu-

ion, and immediately after, to hear Memorial Sketches of deceased brethren," were observed. A sermon was preached by the Rev. A. R. Shaw, on the text, "And the Books were opened."—Rev. 20:12 The Rev. J. Rumble, D. D., and the Rev. H. G. Hill, D. D., presided at the Table, administered the Sacrament of the Lord's Supper, and made feeling and suitable remarks. Afterwards the following Memorial Sketches of the life and labors of the Rev. J. D. Stanford and the Rev. A. M. Hassell, deceased, were presented and read by the Rev. Archibald McFadyen, and the Rev. J. M. Rose, D. D., respectively.

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REV. JOHN DICKSON STANFORD.

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The Rev. John Dickson Stanford died January 25th, 1901, in the 68th year of his age. He was a graduate of Columbia College. Studied law, and was for a number of years a successful member of Kenansville bar. For twenty years or more he represented his county in our legislature, and never was beaten for office.

Wishing to consecrate himself more fully to the service of the Master, he was licensed and ordained as an evangelist by the Wilmington Presbytery. In a spirit of self sacrifice, he chose to labor among the poor and neglected of his fellowmen, and at a salary of not more than \$200.00 per year. His labors were not in vain, for before his death he made the claim that on the east side of the North East river, in his county, he had established more churches than there were Presbyterians in that section when he began work there.

For two years before his death his health failed and his enforced inactivity was very trying to him. At the house of a friend he retired to rest for the night, but before the morning came his spirit had departed to the home of the redeemed to hear, we believe, the plaudit, "Well done, good and faithful servant: enter thou into the joy of thy Lord."

A. McFADYEN.

REV. A. M. HASSELL.

The Rev. Andrew Morrison Hassell was born at Cassville, Bartow county, Ga., January 14, 1847, and died at West End, Moore county, N. C., July 21, 1901, in the 55th year of his age, and after twenty-five years of earnest, faithful, loving, and successful service for the Master, in the ministry of the gospel.

Mr. Hassell made profession of faith in Christ in early young manhood, and in 1867 was taken under the care of Cherokee Presbytery as a candidate for the gospel ministry. He received his academical education in part at Austin College, Texas. He graduated at Columbia Theological Seminary in the spring of 1876. He was licensed and ordained by Harmony Presbytery.

His ministry of twenty-five years was spent in the service of churches in the Synods of South Carolina, Georgia and North Carolina.

He became a member of this Synod in the fall of 1893, having taken charge of several churches in Fayetteville Presbytery.

At the time of his death he was serving Jackson Springs, Bensalem, Culdee, and Rockingham churches.

His last illness was of five weeks duration. He suffered intensely but patiently. He died in the exercise of a triumphant faith. His funeral was conducted in the church at Jackson Springs, the Rev. A. R. Shaw officiating, and his body rests in the cemetery at that place. His wife and seven children, five sons and two daughters, survive to mourn his death. Their hearts are torn and bleeding, for he was a devoted husband and an affectionate father.

The ministry of Brother Hassell was a very fruitful one. He preached the gospel with exceeding simplicity and tenderness. His sermons abounded in illustrations drawn from incidents recorded in the Scriptures and from his own observation and experience. There was a marked degree of pathos, both in his speech and in the subject matter of his preaching. He always arrested and held the attention of his audience by the earnestness of his manner, by the tears in his voice, and by the aptness of his illustrations. He was peculiarly gifted in the conduct of evangelistic meetings, and his aid was constantly sought by his brethren, and he was always ready to render such help. He loved to preach. Hun-

dreds and hundreds of souls were led to Christ through his instrumentality.

He was a true and faithful friend, a kind and sympathetic pastor, a true "Son of consolation." His friends loved him tenderly and devotedly, because he himself loved so tenderly.

He possessed a cheerful, sunny nature; he lived a happy, useful Christian life; he left a consistent, godly example; he illustrated an unwavering faith; he cherished to the end a steadfast hope; and he died with his hand lovingly laid in the hand of the Saviour whom he had trusted and served from his youth.

The Synod hereby puts on record its deep sense of loss in his death, and conveys to his bereaved family expression of its sincerest sympathy, and assurances of earnest prayer in their behalf.

J. M. ROSE.

The above memorials, were adopted by a rising vote, and then the Synod then, according to Standing Rule 26, took recess until 8 o'clock P. M.

SECOND DAY—Evening Session.

CHARLOTTE, N. C., Wednesday, Oct. 23, 1901.

The Synod convened at 8 o'clock P. M. and resumed business.

The following additional members were enrolled: From Orange Presbytery, Rev. B. B. Palmer, and Ruling Elders J. C. Wharton and R. P. Richardson, Jr; from Concord Presbytery, Rev. R. W. Boyd, Rev. W. W. Pharr, D. D., and Ruling Elders J. H. Reid and W. R. Long; from Fayetteville Presbytery, Rev. M. D. McNeill and Ruling Elder A. F. Seawell; from Asheville Presbytery, Ruling Elder Robert Bingham; from Mecklenburg Presbytery, Rev. J. Barclay and Rev. G. L. Cook, with Ruling Elders Dr. A. J. Crowell, W. C. Barnett, Dr. H. Q. Alexander, B. G. Bradley, J. W. Brown, Robert White, R. S. Barnett, Dr. W. W. Davis and E. L. Pegram, Jr.

The First Church, Winston, N. C., was chosen as the place for the next meeting of Synod, and to nominate the time was referred to a special committee consisting of Mr. J. M. Rogers, Rev. R. E. Caldwell, D. D., and Rev. D. I. Craig.

It was made the first order of the day for Friday afternoon to hear the report of the Permanent Committee on Church and Christian Education.

It was made the second order of the day for Friday afternoon to hear the report of the special committee on the Report of the Regents of the Orphans' Home.

According to Standing Order, a popular meeting was held in the interest of Foreign Missions.

After devotional exercises conducted by the chairman, Rev. A. T. Graham, D. D., the report of the Permanent Committee of Foreign Missions was read by the chairman, and received.

The Synod then heard, with great interest, an address by the Rev. J. H. McNeilly, D. D., of Nashville, Tenn., the representative of the Assembly's Executive Committee of Foreign Missions.

After the address the Synod was led in prayer by Rev. J. R. Howerton, D. D., remembering especially our missionary, Miss E. V. Lee, who is at home sick.

The Rev. J. H. McNeilly, D. D., of the Synod of Nashville, and the Rev. T. P. Barclay, of the Synod of Virginia, were formally invited to sit as corresponding members and introduced to Synod.

Pending action on the report under consideration, the Synod adjourned with prayer by the Rev. T. H. Law, D. D., to meet to-morrow morning at 9 o'clock.

THIRD DAY—Morning Session.

CHARLOTTE, N. C., Thursday, Oct. 24, 1901.

The Synod convened at 9 o'clock A. M., and devotional exercises were conducted by the Moderator.

The minutes of yesterday's sessions were read and approved.

The unfinished business, namely, the consideration of the report of the Committee on Foreign Missions, was taken up, and it was moved and carried that the report be adopted (see Appendix), and that the Synod hereby express its great pleasure in having heard the valuable and instructive address of Dr. J. H. McNeilly, and the report of his visit to our Mexican Missions.

The Stated Clerk submitted the following report on the old Records of Synod :

REPORT ON THE RECORDS OF SYNOD.

In accordance with the instructions of Synod at its last Session, your Stated Clerk would submit the following report on the Records of Synod:

1. Diligent search has been made for the old missing "leather bound volume," containing the original Minutes of the Synod of the Carolinas, and the first nine sessions of the Synod of N. C., but no trace of it has been found.

2. *As to the Written Records:* The two volumes comprising the entire minutes of the Synod of the Carolinas, covering the period of 1788—1812; and also the first two volumes of the Synod of N. C., covering the period of 1813—1840,—53 years in all, have been carefully transcribed and nicely bound, and are now before you for inspection. The work of transcribing these *four* volumes, containing 1975 pages and about 410,000 words, was a most difficult and laborious task. Three of these volumes were transcribed by the Rev. Dr. F. H. Johnston, and the other one by the Stated Clerk. These volumes are all complete, except the year 1797 of the Synod of the Carolinas, and the years 1827 and 1828 of the Synod of N. C., which are missing and hopelessly lost. And heretofore it was thought that the year 1829 was also lost, but a printed copy has been found in the Historical Society at Philadelphia, and it was bor-

rowed and has been faithfully copied by Dr. Johnston. Therefore, with the exception of *three* years, the Synod of North Carolina now has in its own keeping, an unbroken set of eleven well bound volumes comprising all its written Minutes from 1788 to the present time.

3. *As to the Printed Minutes*: Your Stated Clerk has spent much time and labor in collecting the printed Minutes of Synod. He has collected more than 200 copies, covering a period of more than fifty years, and they have come from various sources and from persons scattered far and wide throughout the country.

It must be remembered that the printing of Minutes began with the year 1829, and it is not certain that it was done successively each year until 1844. During this period the Minutes were of small size, about four inches by six, and of these years I have collected 1830-31-32-33-34 and 37, and I have bound these copies into a small book, which lies before you on the table.

The printing of the Minutes in pamphlet form began with the year 1844, and therefore Volume I. of the printed Minutes begins with 1844.

The printing has continued uniformly and successively each year until the present time, with the exception of the years 1848, and 1865, and possibly the year 1864. But as the Minutes of the years 1848 and 1865 were never printed, and as a copy of the Minutes of 1864, if ever printed, cannot be found, your Stated Clerk has carefully transcribed the Minutes of these *three* years from the Written Volumes and incorporated them into the Printed Volumes, in order to make them complete. Therefore, it is with pleasure that your Clerk can report that he has collected and can present to Synod an unbroken set of its Printed Minutes from 1844 to the present time. These Minutes have been bound according to your instructions, and are comprised in five volumes, and these volumes are now before you for the inspection of Synod. Your Clerk would also report that he has made and incorporated in each volume a full Index, which adds much to the convenience and usefulness of the books.

4. *As to Deposits*: Your Stated Clerk, according to your instructions, has deposited in the Library of Union Theological Seminary, at Richmond, Va., the original transcripts of the two volumes of the Minutes of the Synod of the Carolinas, and also the original Minutes of the first and second volumes of the Synod of North Carolina. Your Clerk has also deposited there an unbroken set of the five volumes of Printed Minutes, with the exception of seven years, viz.: 1846, 48, 50-1, 64 and 65. And all these nine volumes except one have been securely, though not very nicely, bound by your Clerk before depositing them.

He has also deposited in the Archives of Orange Presbytery a bound

and unbroken set of the five volumes of Printed Minutes from 1844 to the present time. And he has deposited in the Library at Davidson College single copies of the Printed Minutes for twenty-six years, of the Synod of North Carolina and with the Historical Society in Philadelphia Minutes of twenty-two years.

All of which is respectfully submitted.

D. I. CRAIG,
Stated Clerk.

On motion the above report was received together with the volumes therein named, and referred to a Special Committee consisting of Rev. J. B. Morton, Rev. A. R. Shaw, Rev. J. Rumble, D. D., and Ruling Elders Geo. W. Watts and J. M. Rogers, with instruction to report an amount that should be paid for the work of transcribing the old Records.

On motion the Rev. D. J. Currie was appointed, in the absence of Rev. L. B. Turnbull D. D., chairman, to submit a report on Education for the Ministry.

The Rev. H. F. Chreitzburg of the M. E. Church, South, was invited to sit as a visiting brother and introduced to Synod.

The Rev. J. B. Morton, reported the serious illness of the Rev. F. H. Johnston, D. D., at his home in Tarboro, and on motion the Synod was led in prayer, in behalf of this brother beloved, by the Rev. J. Rumble, D. D.

The report of the Permanent Committee on the Bible Cause was presented and read by the chairman, the Rev. H. S. Bradshaw. The report was received and pending its adoption, the Synod was addressed by the Rev. T. H. Law, D. D., Agent of the American Bible Society, in the interest of this great cause. The report (see Appendix) was then adopted, together with the following resolutions :

Resolved—1. That all pastors and church officers be again reminded that the Assembly has ordered an annual collection for the Bible Cause, which is to be taken on the third Sabbath of October, or some other convenient day. This should be faithfully attended to, giving this important cause a prominent place, and an equal chance, among the other causes of the church.

2. That our pastors and missionary supplies be acquainted with the fact that the Bible Society will furnish Bibles for destitute places upon authoritative application.

3. That we henceforth give more serious thought and earnest effort to this cause which God is so evidently pleased to honor with His richest benediction and most signal prosperity.

Respectfully submitted,
H. S. BRADSHAW,
Chairman.

A resolution was offered by Mr. Geo. E. Wilson, proposing amendments to the Standing Rules in reference to making orders of the day. The resolution was referred to a special committee consisting of Rev. J. M. Rose, D. D., Rev. J. E. Wool and Rulidg Elder O. B. Eleanor.

The Rev. R. C. Holland, D. D., of the Lutheran Church, was invited to sit as a visiting brother and introduced to Synod.

The Rev. Robt. E. Caldwell, D. D., chairman, submitted the report of the Committee on the Twentieth Century Fund. The report was received and adopted, together with its recommendations, and it is as follows :

To the Synod of North Carolina :

Your committee appointed last year to have the general supervision of this movement to raise the Twentieth Century Educational and Endowment Fund would respectfully report that its first care was to secure the appointment of Presbyterial Committees, as provided for by the plan adopted by Synod. This was accomplished in all the Presbyteries after some delay. Its next step was to call a meeting of all the committees connected with this cause for a joint conference at Greensboro, March 12th, 1901. There were present at this meeting the three members of Synod's Committee, the two members of the Assembly's Committee for

North Carolina, viz. : Rev. Dr. J. W. Stagg and Ruling Elder Geo. W. Watts, together with the following members of the Presbyterial Committees : Orange, Rev. Dr. E. W. Smith ; Concord, Rev. Dr. A. T. Graham and Rev. C. A. Munroe ; Mecklenburg, Rev. J. M. Grier. Reasons for absence and assurances of co-operation were presented in writing from the representatives of all the other Presbyteries except Albemarle, which was actually represented by Rev. A. R. Shaw, the then chairman of the Presbyterial Committee as well as a member of the committee of Synod. Dr. Henry Louis Smith, of Davidson College, was likewise present by invitation. The deliberations at this conference were of absorbing interest, the whole plan of Synod was carefully discussed. It was the profound conviction of all present that this movement in its nature and far reaching results was probably the most important that had yet been inaugurated by the Synod of North Carolina. The sum of \$300 000 was not considered an impossible amount to be raised, but it was freely declared that its accomplishment could not be expected without the full and hearty sympathy and co-operation of all the Presbyterians in the State. The powers, duties and relations of the various committees were clearly defined and particular emphasis was laid upon the fact that the entire responsibility for the carrying on of the work was devolved by Synod's plan upon the Presbyterial Committees. It was resolved to call upon these committees to begin the campaign as soon as practicable after the approaching spring meetings and to request that popular meetings be held in all the Presbyteries. The momentous question of placing an agent in the field under the direction of the Presbyterial Committees was discussed, but it was determined to postpone action in the matter for the present. It was, however, considered advisable to take some definite steps in order to avoid confusion in dates and otherwise to assist the labors of the Presbyterial Committees, and, therefore, it was resolved to appoint a special committee consisting of Dr. Henry Louis Smith and the Rev. Dr. A. T. Graham to act in this capacity, especially in the matter of selecting speakers and furnishing appropriate and helpful literature to our pastors in order that the way might be intelligently prepared for the visitation of particular churches. This committee published and distributed early in the summer, at the expense of the general fund as ordered at this conference, a most admirable and helpful pamphlet on the subject involved.

REPORT ON THE RESULTS.

The results so far accomplished have been gathered by your committee from written reports submitted to us by the chairmen of the Presby-

terial Committees on the eve of the meeting of Synod, and we ask your careful attention to the following statement in detail :

ORANGE PRESBYTERY.—Rev. E. W. Smith, D. D., and Rev. E. C. Murray, D. D., committee. A popular meeting was held in the spring addressed by Dr. Henry Louis Smith. No church has yet been visited.

CONCORD PRESBYTERY.—Rev. W. T. Matthews, committee. The canvas was begun in due time and three places were visited. Mooresville subscribed about \$900, Hickory \$365, and Statesville \$2,400. The work was suspended during the summer on account of the excessive rains, but has been resumed. The church at Salisbury was visited October 20th, and about \$1,600 secured. Conspicuous in the gifts to this fund is the new and handsome building at Davidson College valued at \$7,000, the donation of the Rev. J. B. Shearer, D. D.

FAYETTEVILLE PRESBYTERY.—Rev. J. M. Rose, D. D., and Elder H. L. James, committee. The Louisburg church subscribed \$685, in June. The canvass was suspended on account of the rains and the discouraging prospects among the farming population. Dr. H. L. Smith delivered addresses at Laurel Hill, Lumber Bridge and Gulf, but made no canvass. Dr. Bridges spent one Sabbath in the work at Laurinburg and at Laurel Hill. Since the meeting of Synod, Rev. W. R. Coppedge, financial agent for Red Springs Seminary, has canvassed twenty-three churches and secured subscriptions aggregating \$4,432 and a ten-acre tract of land near Southern Pines, worth probably \$100, which was deeded to the trustees of Red Springs Seminary. He labored four and a quarter months and suspended his work for the same reasons given above. Further efforts in this Presbytery will not be resumed until next summer.

WILMINGTON PRESBYTERY.—Dr. J. M. Wells, Rev. R. M. Williams—committee. A series of popular meetings had been planned for the principal churches, but Presbytery has recently resolved that the work be suspended until the next meeting in view of the universal failure in the crops within its bounds, affecting every class of the people. There is the interesting fact, however, that the Presbytery of Wilmington has received gifts from two of its churches, for the purpose of establishing Presbyterian academies. The church at Clarkton donates property and cash subscriptions amounting to \$6,000. The church at Faison donates buildings and lands and cash subscriptions aggregating \$4,000, making a total of \$10,000 for educational purposes this year.

MECKLENBURG PRESBYTERY.—Revs. J. M. Grier, and R. D. Stimson, committee. There was an enthusiastic popular meeting at the spring session of Presbytery. The canvass was begun in May, at Gastonia, when

\$3,000 was raised, but the work was suspended almost immediately on account of the rainy season, the condition of trade and the depressed state of affairs in the cotton mill industries.

ALBEMARLE PRESBYTERY.—Rev. H. S. Bradshaw and Rev. J. N. H. Summerrell, D. D., committee. Considerable attention has been given to this cause at the meeting of Presbytery but the canvass has been purposely delayed until November 1st, the summer months being regarded as an unfavorable time for such work in that section of the State.

ASHEVILLE PRESBYTERY.—Rev. R. F. Campbell, D. D., Rev. R. P. Smith, committee. The information from the chairman of this committee is such that we submit his letter entire as part of this report. It is as follows :

Asheville Presbytery has done nothing yet towards raising the Twentieth Century Fund. It should be stated, however, that our case is altogether exceptional in many ways. We have a large and needy mission field with only one self-supporting church, and to this church nearly twenty mission churches look for aid. Moreover, in educational work, we anticipated the Twentieth Century movement by several years. We have a system of mission schools to which we are adding year by year, and the erecting of new buildings for these has been a great strain on our resources, to say nothing of what we pay out for teachers' salaries.

"We have a committee, however, on the Twentieth Century Fund, and it is our purpose to do all that we can under the circumstances for this cause. If we seem to be out of line with, or behind, the other Presbyteries, it is only in appearance and not in fact. We think it is due us as well as the Synod that the peculiarity of our position should be noted in any report that may be made on this subject."

RECOMMENDATIONS—A CALL TO DR. STAGG.

Your committee would make the following recommendations :

1. Believing as this Synod does, that this movement affects the very vitals of the educational work, not only of our own Synod but that of the entire Southern Presbyterian Church, we reiterate our purpose to raise the full amount proposed—\$300,000.

2. That in order to give every Presbyterian in the State of North Carolina an opportunity of taking a responsible part in this great work, it is the will of this Synod that every minister within its bounds shall, as far as practicable, covenant with his session to endeavor to secure the pledge and the payment of \$2 per annum for five years by every member of his particular congregation. By this it is meant to be understood that \$2 is to be the average amount per member.

3. That the office of field secretary of the Twentieth Century Fund be created by the Synod, and that all matters connected with the employment of the secretary and the determination of his duties and relations be entrusted to a committee of five who shall act in conjunction with the Synod's Supervisory Committee and the several committees of Presbytery, this special committee to consist of the Rev. E. W. Smith, D. D., Rev. J. M. Rose, D. D., Dr. J. M. Wells, and Ruling Elders George W. Watts and J. M. Rogers.

4. That the Synod extend a call to the Rev. J. W. Stagg, D. D., to become its field secretary at a salary of \$4,000 per annum, to be paid out of this fund, together with the necessary expenses of transportation from place to place, and further, that the above named committee be instructed to present and prosecute this call at once, before the Presbytery of Mecklenburg.

(Signed

ROBT. E. CALDWELL,
A. R. SHAW,
J. M. McIVER.

Committee.

The report was read by the chairman and its recommendations were adopted, there being only one dissenting vote.

The Rev. A. Sprunt, D. D., of the Synod of South Carolina, the Rev. J. B. Mack, D. D., of the Synod of Georgia, the Rev. A. L. Phillips, D. D., of the Synod of Tennessee, and the Rev. J. M. Bigham, of the A. R. P. Church, were invited to sit as corresponding members and introduced to Synod.

The Standing Committee on the report of the Trustees of Synod submitted the following report, which was adopted :

Your committee on the report of the Trustees of Synod, report that they have examined the report of the Trustees and find nothing therein calling for the action of Synod. Your committee would, however, call the attention of the Trustees to the Standing Rule requiring them to "present annually a full written report of the funds in their hands."

The Standing Committee on the Treasurer's Report and Books, made the following report, which was adopted :

Your committee has examined the books and accounts of Treasurer of Synod and find the same neatly and accurately kept, with vouchers for most of the disbursements, and satisfactory explanations from the Treasurer for those items not covered by vouchers.

We notice that year after year many of the Presbyteries are in arrears on assessments, thus shifting the burden of meeting Synod's expenses to those Presbyteries that are prompt in paying the assessments. We would urge that the delinquent Presbyteries pay at once what is due, and that Synod's Treasurer be requested to make known to the Treasurers of the Presbyteries this action of Synod.

Concord owes for 1901	\$ 60.00
Fayetteville owes for 1899, 1900 and 1901	180.00
Mecklenburg " " 1900 and 1901	95.00
Orange " " " " "	82.50
	\$ 417.50

GEO. W. WATTS,

Chairman.

The Synod accepted with sincere thanks, by common consent, a kind and generous invitation extended to Synod by the pastors and Presbyterians of Charlotte, through Dr. J. W. Stagg, to visit Davidson College this afternoon, twenty-two miles distant, and notice was given that the train would leave Charlotte promptly at two and return at six o'clock.

A like invitation was extended and accepted, through Rev. J. R. Bridges, D. D., president of the Charlotte Female Presbyterian College, to attend a reception to be given by that institution to-morrow evening from five to six o'clock.

The Synod took recess for five minutes, after which a sermon was heard from the Rev. J. N. H. Summerell, D. D., on the text, "For none of us liveth to himself, and no man dieth to himself."—Romans 14 : 7.

The Synod then took recess until 8 o'clock p. m.

THIRD DAY—Evening Session.

CHARLOTTE, N. C., Thursday, Oct. 24, 1901.

After a delightful trip to Davidson College, the Synod re-assembled at 8 o'clock P. M., and resumed business.

The Rev. S. L. Morris, D. D., the Assembly's Secretary of Home Missions, was heard in the interest of that cause and a collection was taken amounting to seven or eight hundred dollars to be applied towards liquidating a debt resting upon the Assembly's Home Mission work.

A popular meeting was then held, according to Standing Order, in the interest of Synodical Home Missions. The report of the Synodical Home Mission Committee was presented by the Rev. E. E. Gillespie, Superintendent and Chairman, and received. Addresses were then made by Rev. W. D. Morton, D. D., Rev. William Black, General Evangelist, Rev. R. F. Campbell, D. D., and Rev. E. E. Gillespie, and a collection was taken for the general cause amounting to ———

Pending the further consideration and adoption of the above report, the following resolutions were offered by the Rev. R. F. Campbell, D. D., concerning the *Presbyterian Standard*, which were unanimously adopted :

Resolved, That this Synod fully recognize the importance and necessity of a Presbyterian newspaper published in the State.

Resolved, That the Synod cordially recommend the paper to the support of the churches and members within its bounds.

Resolved, That our ministers be requested to present the claims of this cause from thier pulpits, and see that measures be taken to obtain subscribers among their people.

In connection with the adoption of the above resolutions, the Rev. A. J. McKelway, D. D., editor of the *Presbyterian Standard*, was heard in the interest of the paper.

It was made the order of the day for to-morrow, immediately after the preaching service, to hear the Rev. A. L. Phillips, D. D., the Assembly's Secretary of Sabbath Schools and Young People's Societies.

The Rev. J. Knatz D'Oriole, of the Reformed Church of France, and the Rev. S. W. Moore, of the Synod of Virginia, were invited to sit as corresponding members, and the Rev. L. W. Crawford, D. D., of the M. E. Church, South, as a visiting brother, and were introduced to Synod.

The Special Committee on the proposed new Standing Rule, concerning Special Orders, reported, recommending its adoption. The report was adopted and is as follows :

Resolved, That the Standing Rules of Synod be amended by adding thereto the following :

I. That there shall be added to the Standing Committees, "a Committee on Special Orders."

II. That this committee shall be charged with the duty of fixing the special orders of Synod, and shall report to Synod as often as the business before it may require.

III. That all applications for a special order shall be referred by the Moderator to this committee, before action thereon by Synod.

The committee to examine the Records of Orange Presbytery, Rev. D. M. McIver, chairman, made the following report which was adopted :

The committee to examine the Records of Orange Presbytery, would report that we find the minutes well kept, and would recommend the Records of this Presbytery as a model of neatness, lucidity and paragraphing.

D. M. McIVER,
Chairman.

A communication was received from Dr. Henry Louis Smith, President of Davidson College, tendering his resignation as a Director of Union Theological Seminary, and giving his reasons therefor. The communication was re-

ferred to the Standing Committee on Union Theological Seminary.

The committee to examine the Records of Concord Presbytery, Rev. J. McL. Seabrook, chairman, made the following report which was adopted :

Your committee to examine the Records of Concord Presbytery report that they have examined the same and find them correct with this exception : On page 527, the report of the Commission to organize McKinnon church shows the election and ordination of Elders, but not their installation, and simply the election of Deacons, but not their ordination or installation.

The committee to examine the Records of Asheville Presbytery, Rev. W. C. Brown, chairman, made the following report which was adopted :

Your committee has carefully examined the Records of Asheville Presbytery and find them legibly and neatly kept, and correct as far as written. We recommend their approval without exception.

The following report of the Standing Committee on Systematic Beneficence was read and adopted :

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

	Albemarle.	Asheville.	Concord.	Fayetteville.	Mecklenburg.	Orange.	Wilmington.	TOTALS.
Presbyterial Home Missions	\$ 639.84	\$ 1,612.12	\$ 2,615.70	\$ 656.00	\$ 7,533.00	\$ 2,125.00	\$ 2,092.50	\$ 17,274.16
Synodical Home Missions	757.01	44.00	1,340.27	2,179.00	1,037.00	2,295.00	1,115.92	8,768.20
Assembly's Home Missions	167.17	62.00	174.00	328.97	800.00	370.00	217.51	2,119.65
Foreign Missions	1,004.19	1,616.00	3,120.00	3,197.70	4,805.00	5,200.00	1,912.88	20,855.17
Publication and Colportage	114.88	43.00	83.00	178.56	290.00	163.00	75.65	948.09
Education for Ministry	305.55	233.00	729.93	345.00	896.00	502.00	539.11	3,549.59
Church and Christian Education	58.03		212.95	638.00	7,508.00	817.00		9,233.98
Invalid Fund	114.90	63.00	142.00	225.00	408.00	334.00	153.17	1,440.07
Colored Evangelization	118.70	111.00	100.00	163.00	204.00	239.00	107.49	1,041.19
Bible Cause	46.00	24.00	64.00	68.00	72.00	91.00	54.70	420.30
Church Erection		687.51	58.78		393.00			1,136.29
Synodical Orphans' Home	705.77		1,690.19	1,216.00	1,801.00	1,638.00	425.24	7,476.20
Miscellaneous	1,287.65		1,111.00	515.00	2,985.00	1,890.00	6,206.35	13,095.00
Total	\$ 5,320.29	\$ 4,199.87	\$ 11,137.82	\$ 9,710.23	\$ 25,732.00	\$ 15,661.00	\$ 12,899.92	\$ 85,264.13
Increase		\$ 665.84	\$ 257.00	\$ 109.00	\$ 4,616.00	\$ 1,267.00	\$ 6,056.37	
Decrease	\$ 1,297.00	16	54	78	70	56	35	
Number Churches contributing	31	1	10	20	12	6	6	
Number of churches contributing to all objects	1	16	53	68	49	48	29	
Number contributing to one or more	25	3	5	4	5	3	13	
Churches made no report								

Total increase, \$10,672.37. Net increase, \$7,076.53.

The following report of the Standing Committee on Statistical Reports was read and adopted :

	Albemarle Presbytery.	Asheville Presbytery.	Concord Presbytery.	Fayetteville Presbytery.	Meklenburg Presbytery.	Orange Presbytery.	Wilmington Presbytery.	Totals.
Ministers	15	14	35	23	44	28	15	174
Churches	34	21	59	83	76	59	48	380
Licentiates	1	1	2	1	1	0	1	7
Candidates	1	1	14	13	20	11	5	65
Communicants	2268	1302	5782	7865	8567	6025	3386	35195
Funds raised	\$27,454	\$11,005	\$32,569	\$30560	\$76,885	\$15,664	\$12,899	\$207,036
Admitted on Ex	74	55	269	413	339	278	91	1519
Admitted on certif.	120	90	331	211	390	197	85	1198
Ministers rec'd	4	2	3	2	6	4	3	24
Ministers transf'd	1	2	4	2	2	4	1	16
Churches organized	1	0	0	2	2	1	0	6
Churches transf'd	0	0	0	0	0	0	0	0
Licentiates rec'd	0	3	4	0	1	1	1	10
Licentiates transf'd	2	0	0	0	0	0	0	2
Candidates received	0	0	1	1	4	0	0	6
Candidates transf'd	0	0	0	0	1	1	0	2
Ministers died	0	0	0	1	0	0	0	1
Ministers ordained	0	3	5	0	1	1	0	10
Installations	5	3	10	1	9	6	1	35
Dissolutions Pas rel	0	1	0	1	3	8	0	13
Licenses	2	0	1	1	1	0	0	5
Pastors	10	6	21	18	28	17	6	106
Stated sup.	0	2	3	2	21	3	5	36
Evangelists	4	4	3	0	4	4	0	19
F. Missionaries	1	1	1	2	1	1	0	7
Churches vacant	7	5	3	4	5	8	0	32
Average salary	\$800	\$700	\$670	\$635	\$694	\$700	\$830	\$5029
Manse	11	4	18	6	24	15	5	83
Ag. value Manse	\$22,000	\$6,000	\$29,600	\$8,000	\$46,300	\$26,000	\$12,800	\$150,700
Vacant counties	14							14

Comparing this with the report of last year, we note following results as to total gains and loss :

	Increase.	Decrease.
Ministers	7	. . .
Churches	2	. . .
Licentiates	2	. . .
Candidates	2	. . .
Communicants	611	. . .
Funds raised	\$3,2013	\$13,910 as corrected.
Admitted on Ex		47
Admitted on cert.		84
Ministers received	7	. . .
Ministers transferred		2
Churches organized		2

	Increase.	Decrease.
Churches transferred		2
Licentiates received	1	
Licentiates transferred		6
Candidates received		
Candidates transferred		
Ministers died		5
Ministers ordained	5	
Installations		
Dissolutions Past. rel.		17
Licensures.		4
Pastors	30	
Stated supplies	22	
Evangelists		5
Foreign missionaries	1	
Churches vacant		1
Average salary.	\$ 291	
Manses		1
Aggregate value of Manses		\$6,225
Vacant counties		3

Three Presbyteries, Orange, Asheville and Wilmington, gave less than last year. Four Presbyteries, Albemarle, Concord, Mecklenburg and Fayetteville, gave more than last year.

C. A. MUNROE, Chairman.

The Synod then adjourned with prayer to meet to-morrow morning at 9 o'clock.

FOURTH DAY—Morning Session.

CHARLOTTE, N. C., Friday, Oct. 25, 1901.

The Synod met at 9 o'clock A. M., and was opened with prayer by the Rev. R. F. Campbell, D. D.

The Minutes of yesterday's sessions were read and approved.

The Standing Committee on the Records of Synod submitted the following report, which was adopted :

The Committee on Records of Synod report: The Records are very legibly written and neatly kept, and with the exception of a few small blots, present a most attractive appearance, giving proof of faithful, painstaking work on the part of the Stated Clerk.

J. N. H. SUMMERELL,
W. A. CANNON.

Committee.

The Standing Committee on Bills and Overtures reported that no business had come into their hands.

The report was received and the committee discharged.

The Judicial Committee reported that no business had been put into their hands.

The report was received and the committee discharged.

It was moved and adopted that the unfinished business, namely, the consideration of the report of the Committee on Synodical Home Missions, be taken up as the third order for this day.

The Rev. D. I. Craig, was re-elected Stated Clerk and Treasurer of Synod, for a term of three years.

On motion a Nominating Committee was appointed by the Moderator, consisting of Rev. W. C. Brown, Rev. J. N. H. Summerell, D. D., and Dr. G. W. Long, to bring in nominations for chairmen of the various Permanent Committees of Synod, and to report as soon as possible.

The committee to examine the Records of Wilmington Presbytery, Rev. W. R. Coppedge, chairman, made the following report, which was adopted:

The committee to examine the Records of the Presbytery of Wilmington report that they find them neatly, and, in the main, accurately kept. We recommend that they be approved with the following exception:

There is no evidence in the records that the constitutional requirements were complied with in case of the meeting, the records of which appear on page 367.

The committee to examine the Records of Mecklenburg Presbytery, Rev. H. S. Bradshaw, chairman, made the following report, which was adopted :

Records of Mecklenburg Presbytery examined and approved, with the following exceptions :

1. On page 291 there is no record to show that Presbytery was opened with prayer.
2. On page 302, 336, 338, the date of the issuance of the call for *pro re nata* meetings is not recorded.
3. On page 338 the Minute states that the time allowance prescribed by the Book of Church Order, which should elapse between the call and the time of convening a *pro re nata* meeting, was not observed.

The following Standing Rule in relation to committees reviewing Presbyterian Records was adopted:

Resolved, That it be a Standing Rule of Synod that the chairmen of the committees on Presbyterian Records shall confer with the Stated Clerks of the Presbyteries, whose records they are appointed to examine before submitting their reports to the Synod, in order that the Clerks may have the opportunity to make explanations in regard to their records before the matter is brought before the Synod.

The following report of the Executive Committee of Synodical Home Missions, touching the "Alexander Gift and Loan Fund," was submitted and approved:

Your committee appointed to take in charge the "Alexander Gift and Loan Fund" would respectfully submit the following :

Received from Treasurer of Synod	\$5,000.00	
Interest on deposit	12.75	
	<hr/>	
Total	\$5,012.75	
Amount expended permanent loan		\$ 1,700.00
Amount expended in gifts		1,225.00
Amount expended in loans.		200.00
Amount loaned out, payable on demand.		900.00
Balance.		987.75
	<hr/>	<hr/>
Totals	\$5,012.75	\$5,012.75

AMOUNT AVAILABLE FOR APPROPRIATION.

Cash on hand	\$ 987.75
Notes payable on demand.	900.00
Total	<u>\$1,887.75</u>

On behalf of Executive Committee of Synodical Home Missions.

E. E. GILLESPIE,
Chairman.

The following report of the Permanent Committee of the Twentieth Century Builder's Fund was received and adopted :

Your committee on the Twentieth Century Church Builders' Fund, would present the following report :

Donation for Expenses	\$ 10.00
To amount received from subscriber.	76.00
Total	<u>\$ 86.00</u>

DISBURSEMENTS.

To amount paid for printing, stationery, postage, etc	\$ 26.68
Amount on hand, future calls	21.00
Amount subject to call of Mr. Murray	38.32
	<u>\$ 86.00</u>

We recommend that every minister in the Synod would explain carefully the working of this fund, and appoint some earnest person in each of his congregations to get subscribers.

R. W. HINES,

In connection with the above report, the following resolution was adopted :

Resolved, That the Synod hereby instruct the Committee of the Twentieth Century Builder's Fund to make calls for the erection of churches and manses under the direction of Synodical Home Mission Committee.

The hour having arrived for the first order of the day, the Synod heard the Rev. J. Knatz D'Oriole in the interest of the Reformed Church of France. At the conclusion of the address the following resolution was adopted :

Resolved, That the Synod has heard with interest the address of the Rev. J. Knatz D'Oriole, representing the Reformed Church of France, and heartily commend him and his cause to the sympathy and liberality of its churches.

The Synod then heard the Rev. A. T. Graham, D. D., as the representative of the Assembly's Executive Committee on Education for the Ministry. At the close of Dr. Graham's address the Synod was led in prayer by the Rev. R. F. Campbell, D. D., for an increase in the number of candidates for the ministry.

Synod took recess for five minutes.

After recess a sermon was heard from the Rev. J. M. Wells, Ph. D., on the text—"Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder."—Matthew, 26:36.

At the conclusion of the public worship, the Synod was addressed by the Rev. A. L. Phillips, D. D., the Assembly's Secretary of Sabbath Schools and Young People's Societies.

The following resolution of thanks and appreciation was adopted :

Resolved, That the Synod extend its thanks to Dr. A. L. Phillips for his instructive and eloquent address on the Sunday school problems, and that we bid him God-speed in the great work which our church has laid upon him.

The Synod then took recess until 3 o'clock P. M.

FOURTH DAY—Afternoon Session.

CHARLOTTE, N. C., Friday, Oct. 25, 1901.

Synod met at 3 o'clock P. M., and resumed business.

The Special Committee to nominate the time for the

next meeting of Synod, reported, recommending Tuesday the 21st day of October, 1902, at 8 o'clock P. M. The report was adopted.

The committee to examine the Records of Fayetteville Presbytery, Rev. R. D. Stimson, chairman, made the following report, which was adopted.

The committee on the Records of Fayetteville Presbytery report that they find the Records neatly and properly kept and recommend that they be approved.

The Permanent Committee on Publication and Colportage submitted their report through the chairman, Rev. R. D. Stimson. The report was received and adopted. (See Appendix).

The Standing Committee to prepare an address to the Churches, the Rev. R. F. Campbell, D. D., chairman, presented their report, which was received and adopted. It is as follows :

The Synod of North Carolina to the Churches under its care :

Dearly Beloved Brethren :—We greet you in the name of our Lord, who walketh in the midst of the seven golden candlesticks, whose eyes are as a flame of fire, out of whose mouth goeth a sharp, two-edged sword, and who hath declared, "All the churches shall know that I am He which searcheth the reins and hearts: and I will give unto every one of you according to your works."

Whilst our Lord is quick to discover and swift to commend all laborers in working, and all patience in suffering, for His name's sake, yet even in the most faithful church He finds ground for the solemn admonition, "Nevertheless I have somewhat against thee."

In the narratives that have come up to us from the Presbyteries, we find many things which we believe our Master approves and commends, and for these evidences of spiritual life and growth we rejoice and give thanks. The attendance upon the service of the sanctuary is reported as almost universally faithful and encouraging. Our people have shown commendable fidelity in worshiping the Lord with their substance and in giving to the support and extension of the gospel. Many of our churches carry on vigorous evangelistic work outside their bounds.

On the other hand there are some things in these reports that should cause us to repent and do the first works, lest the Lord of all the churches quickly come and remove the candlestick out of its place.

1. There is reason to fear that religious instruction of children is more and more neglected in the home, many parents having relegated such training almost entirely to the Sabbath school. Let us remember that it is to the homes of Christian nurture, homes in which the grandmother Lois and the mother Eunice faithfully train the young for God, that we are to look for the Timothys, who will hold fast the form of sound words and will not be ashamed of the testimony of our Lord.

2. The reports indicate a growing laxness in Sabbath observance, especially in the direction of social visiting and pleasure seeking. The Synod would affectionately warn our people against this insidious evil, and call their attention to God's specific promise to those who refrain from turning the sacred day into an occasion of secular amusement: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it." (Isaiah LVIII, 13:14.)

3. The report from the Presbyteries indicate that by far the most alarming and wide-spread peril that threatens the prosperity, if not the very existence, of the church is the lamentable neglect of family worship.

This is an evil which cannot be cured by rhetoric. The vocabulary of applicable adjectives has been almost exhausted in Synod's annual attempts to arouse the heads of households from their lethargy in this matter, but all in vain. With these solemn and oft-repeated warnings sounding in their ears, there has been, it is true, "a little more folding of the hands"—but this folding of the hands has been not for prayer, but for "a little more slumber" under the loud call of the Church to duty.

Brethren, even the heathen recognized the Lares and Penates as presiding over the home and protecting the fire-side. Surely, then, it ought to be no remarkable thing that the "God of our fathers, known of old," should be worshipped in every Christian home. Even if the family altar stood at every fire-side in our Synod, our pride would have to be moderated by the searching question of our Lord, "what thank have ye? Do not even the heathen the same?"

The theory of the Presbyterian Church has always been that these three things—the religious training of the young the careful protection of the Sabbath from desecration, and the faithful observance of family worship—are fundamental to the perpetuity of the faith of God's elect in its purity. "If we know these things, happy are we if we do them."

Brethren, the grace of our Lord Jesus Christ be with you all.

Respectfully submitted,

R. F. CAMPBELL,

Chairman.

The Special Committee to whom was referred the report of the Stated Clerk on the old Records of Synod, and also the books transcribed and bound, with instructions, to recommend an amount to be paid for the work of transcribing, etc., made the following report, which was adopted:

Your committee find that the Stated Clerk has faithfully performed the duties committed to him in the preparation of the nine neatly bound volumes which are before us. The greater part of this work has been gratuitously performed, even before the Special Order was given by Synod to the Stated Clerk, for which the Synod expresses to him its high appreciation and hearty thanks.

We would recommend that the usual pay of 10c. a page be paid to Dr. F. H. Johnston for the work he has done, which will amount to one hundred and forty-eight dollars and seventy cents (\$148.70.) And that the Synod pay to its Stated Clerk half the usual price for transcribing and 10 cents a page for indexing, which amounts to fifty four dollars and eighty cents (\$54.80.)

With reference to the quality of the work as done by Dr. Johnston, and our Stated Clerk, the committee wish to express their admiration, calling your attention especially to the neat and clear marginal work and indexing.

J. B. MORTON,

A. R. SHAW.

J. M. ROGERS,

Committee.

The unfinished business was taken up, namely, the further consideration of the report of the Synodical Home Mission Committee; and addresses were made by the

Superintendent, Rev. E. E. Gillespie, and by Mr. Geo. E. Wilson, Rev. E. Mac. Davis, and Rev. Allen Jones, Jr.

Pending still further consideration on the above report, the Permanent Committee on the Sabbath presented their report which was read and docketed.

The Synod then took recess until 8 o'clock P. M.

FOURTH DAY—Evening Session.

CHARLOTTE, N. C., Friday, Oct. 25, 1901.

The Synod re-assembled at 8 o'clock P. M.

According to Standing Order a popular meeting was held in the interest of Colored Evangelization. The devotional exercises were conducted by the chairman, Rev. J. M. Rose, D. D., who also read the report of the Permanent Committee on Colored Evangelization, which was received. Pending the consideration of this report, the Synod was addressed by Maj. Robert Bingham and Rev. W. D. Morton, D. D. The report was then adopted, (see Appendix) with the following recommendations :

Your committee recommends the following for adoption :

1. The Synod deplors the fact that so many of our churches seem so largely indifferent to this cause.
2. The rapid growth of immorality and criminality among the blacks menaces the peace and morals of the country, and furnishes a selfish reason for giving them the advantages of sound religious teaching and faithful gospel preaching.
3. The Synod reiterates former appeals to the people, pastors and sessions to organize mission Sunday school work wherever practicable, with a view to subsequent development into church organizations.
4. The Synod directs the attention of its ministers to the recommendation of the last Assembly, that they "make to their congregations a clear statement of the progress made with insufficient means; the real

claims of the work upon the consciences of God's people, and assure them of the zeal, fidelity, and sound judgment of all in charge of the work and with a special reference to the Secretary."

5. The Synod urges due attention to be given to the December Collection, and entreats pastors and sessions not to allow other causes, however great their importance, to crowd out the one annual collection for this important work.

Temporary Clerk Rev. F. D. Hunt, obtained leave of absence after this evening's session.

The unfinished business, the consideration of the report of the Committee on Synodical Home Missions, was again taken up and concluded. The report, after slight amendment, was adopted as a whole. (See Appendix).

The following are the recommendations :

1. Synod, encouraged by the signal success and blessing attending the work of the past year, and impelled by the obligation which increased ability and enlarged opportunities place upon it, re-affirms its purpose to prosecute more zealously the work already inaugurated, and to lengthen our cords and strengthen our stakes as rapidly as the liberality of God's people will permit.

2. That all the churches of the Synod devote the collections during the months of June and September to the cause of Synodical Home Missions.

3. That the Sunday schools devote two collections, one to be taken the second Sunday of June and the other the second Sunday of September to the cause of Synodical Home Missions.

4. That all the sessions, pastors and evangelists of the Synod heartily support the Superintendent by giving him appointments with their congregations, and by earnestly co-operating with him in his efforts to secure liberal contributions from their people.

5. That our present work may be sustained and enlarged and new fields occupied, Synod undertakes to raise the sum of \$10,000, and apportion this amount among the Presbyteries as follows :

Asheville	\$ 300.00
Albemarle.	700.00
Concord.	1,800.00
Fayetteville	2,000.00
Mecklenburg	2,000.00
Orange	2 000.00
Wilmington.	1,200.00
Total	<u>\$10,000.00</u>

6. That Synod does hereby express its sincere and hearty appreciation of the valuable services rendered our evangelists by the faithful and consecrated men and women who, without compensation, labored so earnestly and acceptably in the various departments of our mission work.

7. That the Synod appoint a committee of five, whose duty it shall be to arrange for, and hold at such time during the coming year, as to it shall seem best, a conference for the evangelists, teachers, pastors, and all others interested in evangelistic and mission work.

The committee called for in the above recommendation "7" was subsequently appointed, consisting of Rev. E. E. Gillespie, Rev. R. F. Campbell, D. D., Rev. William Black, Rev. Robt. E. Caldwell, D. D., Dr. J. W. McNiell and Mr. Geo. E. Wilson.

On motion the Rev. E. E. Gillespie was unanimously re-elected, by a rising vote, as Superintendent of Synodical Home Missions for the ensuing year.

On motion the Rev. William Black was unanimously re-elected by a rising vote, as General Synodical Evangelist, for the ensuing year.

The following Ruling Elders were elected to serve on the Synodical Home Mission Committee for the ensuing year :

Orange Presbytery, J. M. Rogers ; Concord, J. G. Hall ; Fayetteville, Dr. J. W. McNeill ; Wilmington, B. F. Hall ; Mecklenburg, A. G. Brenizer ; Albemarle, J. R. Young ; Asheville, Robert Bingham.

The Permanent Committee on Church and Christian Education submitted their report, through the Rev. J. B. Shearer, D. D., chairman. The report was received and docketed

The Special Committee, Rev. E. W. Smith, D. D., chairman, to whom was referred the report of the Board of Regents of the Orphans' Home, submitted the following report, which was adopted :

The special committee to whom was referred the report of the Regents of the Orphans' Home, would report as follows :

1. The Synod recognizes with profound gratitude the blessing of God which has so manifestly rested upon the institution for the past year, expresses its approval of the report of Board of Regents, and highly commends them, the superintendent and other officers for their wise and faithful management of the Orphans' Home.

2. The Synod notes that there is a yearly shortage in the Support Fund of the Home, ranging from one to three hundred dollars, and that this deficiency is most distressingly felt during the summer months. The Synod would, therefore, recommend :

1. That all our Sabbath schools be urged to make contributions once a month for the support of the Orphans' Home.

2. That our churches be urged to make the Thanksgiving contribution larger than ever before.

3. That our people be requested to remember the orphans on Christmas and holiday occasions by tokens of sympathy, either in money or provisions.

4. That all our churches be directed to make a liberal contribution on or near the second Sabbath in June.

5. That our ministers be asked to mention the orphans' in their public prayers on Sabbaths and at the weekly prayer meetings.

6. That the Board of Regents be directed to write letters immediately to the sessions of all the churches of our Synod which do not contribute to the support of the Orphans' Home, urging upon them their duty and their privilege in this matter.

7. That the Board of Regents be directed to print two hundred or more lists of all the churches of the Synod for general circulation at each

Synodical meeting, placing opposite the name of each church a statement of its contributions to the Orphans' Home for the preceding ecclesiastical year, ending March 31.

Your committee recommends the re-election of Mr. George W. Watts and Rev. J. W. Stagg, D. D., whose terms of office expire at this meeting.

We recommend that Dr. W. J. Hill be elected Regent to take the place vacated by death, of Dr. M. W. Hill, for whose eminent services, both as Regent and physician Synod would herewith record its imperishable gratitude.

EGBERT W. SMITH, Chairman.

J. M. WELLS,

GEO. W. LONG.

The report of the Permanent Committee on Education for the Ministry, was presented by the Rev. Daniel J. Currie. The report was received and adopted. (See Appendix).

It was made the order of the day for to-morrow at 10 o'clock A. M., to consider the report of the Committee on Church and Christian Education.

The Special Committee on Nominations, Rev. W. C. Brown, chairman, made the following report, which was adopted :

To the Synod of North Carolina :

Your committee to nominate Chairmen of the Permanent Synodical Committees and Agents, submit the following :

Foreign Missions—Rev. R. E. Caldwell, D. D.

Education for Ministry—Rev. A. T. Graham, D. D.

Church and Christian Education—Rev. J. B. Shearer, D. D.

Colored Evangelization—Rev. R. F. Campbell, D. D.

Publication and Colportage—Rev. F. D. Hunt.

Bible Cause—Rev. J. M. Wells, D. D.

Sabbath Schools and Young Peoples' Society—Rev. Geo. H. Cornelson.

Assembly's Home Missions—Rev. J. R. Howerton, D. D.

Sabbath—Rev. A. R. Shaw.

Historical Committee—Rev. D. I. Craig.

Respectfully submitted,

W. C. BROWN,

J. N. H. SUMMERELL,

DR. GEO. W. LONG.

The committee to examine the Records of Albemarle Presbytery, Rev. J. M. Grier, chairman, made the following report, which was adopted :

Your committee appointed to examine Minutes of Albemarle Presbytery report duty performed, and would recommend their approval with exception of failure to record paper in space left for same on page 168.

The Synod then adjourned with prayer by Ruling Elder J. M. Rogers to meet to-morrow morning at 9 o'clock.

FIFTH DAY—Morning Session.

CHARLOTTE, N. C., Saturday, Oct. 26, 1901.

The Synod met at 9 o'clock A. M., and was opened with prayer by the Rev. Allen Jones, Jr.

The Minutes of yesterday's Sessions were read and approved.

The Standing Committee on the Minutes of the General Assembly submitted the following report and overture, which were adopted :

The Committee on Assembly's Minutes would bring to the notice of Synod the Assembly's action on page 59, and the accompanying overture:

WHEREAS. The General Assembly at its last meeting declined to consider an amendment to the Confession of Faith touching the elect infant clause,

Resolved, That we, the Synod of North Carolina, approve of this action of the Assembly.

Resolved, That we regard one reason given for this action as untrue in fact and unwise in expression, the fifth reason reading, "because while we have a well grounded hope, founded on scripture, that all infants dying in infancy are saved, yet the Confession of Faith goes as far as the scriptures justify a positive credal statement upon this subject," thus committing our Church to the doctrine of the uncertainty of infant salvation, the distinction being made in the resolution between what we may believe and what we may hope for.

Resolved, That we overture the General Assembly to rescind its action in adopting this fifth reason and ordering it published by the Committee of Publication as expressing the mind of our Church, and that the Assembly state explicitly that "we have scriptural grounds for believing in the salvation of infants dying in infancy."

H. G. HILL,
A. J. McKELWAY,
M. C. ARROWOOD,
JNO. H. GREY,
H. R. OVERCASH,
J. A. IRWIN.

The report of the Permanent Committee on the Sabbath was taken from the docket and adopted. (See Appendix.)

The Rev. Frank Siler of the M. E. Church, South, was invited to sit as a visiting brother and introduced to Synod.

The following resolution looking to the raising of a Support Fund for the Orphan's Home was adopted:

The Synod of North Carolina realizing that our obligations to our Orphanage at Barium Springs rest upon the same general basis as that of Home and Foreign Missions or any other enterprise of christian work :

Resolved, That the Regents of our orphanage be and are herein directed to arrange a pro rata apportionment to each Presbytery within our bounds which shall realize at least ten thousand dollars per annum for the maintenance of said orphanage and that said apportionment shall be immediately furnished to the Stated Clerks of the several Presbyteries for further apportionment among the churches.

The Rev. B. B. Palmer, (colored,) member of Orange Presbytery, was heard in the interest of his work in Caswell county, and a collection was taken for the same amounting to \$28.

The report of the Standing Committee on Union Theological Seminary was received and adopted, and is as follows:

To the Synod of North Carolina :

Your Standing Committee on Union Theological Seminary, would respectfully report that the annual report of the Board of Trustees of the Seminary has been placed in its hands, together with that of President H. L. Smith.

The general tone of the report is exceedingly encouraging, though it contains one sad note in the record it makes of the death of the late efficient Secretary and Treasurer of the Board, Mr. Wm. C. Preston.

This Synod would now express its sense of loss in the falling out of the earthly service of this devoted and faithful servant of the Church.

The Synod feels increasing pride in the splendid equipment of this school of the prophets and receives with gratitude to God and to His liberal minded steward the addition to its buildings of the beautiful new Chapel, in itself so complete and admirably suited to meet the needs of the Seminary work.

Attention is called to the enlarged usefulness of the Library, to which additions are made by purchase and donations, which emphasize the great value of a larger permanent fund for keeping the Library abreast of the times. This is especially important, because, through the munificence of the friends of the lamented Dr. Moses D. Hoge, a new feature has been introduced in the course of study by the establishment of a Scholarship for Post-graduate work by the honor graduate of the Senior Class. We feel, too, that this ought to be the beginning of higher lines of investigation for men who would equip themselves as specialists in any department of theological investigation. Our Seminaries in the South have never until now been able to meet this need as it is so generously met beyond our borders.

Another fact worthy of emphasis is the determination by the Board to confer the B. D. degree in the future only upon A. B. graduates of some approved college or university.

There is certainly also great cause for gratitude in the statement that the debt is practically provided for. And yet the Synod is reminded that the fund out of which it is hoped that this deficit shall be paid is a condition gift and can only be realized by the Church meeting the conditions, which characterize this new evidence of the generous interest of Mr. Geo. W. Watts in the welfare of the Seminary under the care of this Synod.

We recommend that Synod request its representatives on the Board to formally ask that the Faculty of the Seminary designate one member of that body to sit with us during each session of this Synod. If this is approved we would designate Dr. Hill as the bearer of this request to the Faculty.

There has also been placed in the hands of this committee the paper of Dr. H. I. Smith, President of Davidson College, submitting his resignation as Trustee of the Seminary.

In recommending the acceptance of this resignation we desire to express the sincere regret of the Synod that the nature of his work as President of the College makes this step expedient. We would express our appreciation of his wise and earnest service as a member of the Board.

As his successor we nominate Ruling Elder W. S. Primrose.

We recommend that Rev. J. B. Morton and Ruling Elder B. F. Hall be re-elected to succeed themselves as members of the Board, and that Rev. Dr. Howerton be elected as the successor of Dr. F. H. Johnston, whose ill health we so much regret and for whose long and capable service we here express our appreciation and gratitude

ALFRED T. GRAHAM,

Chmn. of Committee.

The report of the Permanent Committee on Church and Christian Education was taken from the docket, and after earnest discussion, was adopted, (see Appendix,) with the following recommendation :

Your committee recommends to the Synod to make the same apportionment as heretofore to the Presbyteries for this cause, to-wit : Orange, \$250 ; Concord, \$300 ; Fayetteville, \$300 ; Albemarle, \$100 ; Mecklenburg, \$300 ; Asheville, \$50 ; Wilmington, \$200. Total, \$1,500.

The following resolution touching the Charlotte Presbyterian College for Women was adopted :

Resolved, That Synod desires to express and to put on record, its great pleasure in having been permitted to see the magnificent buildings and equipment of the Presbyterian College for Women, of Charlotte, N. C., one of the many fruits of the abounding generosity of the good people of the city, and to see so many and such gratifying evidences of the efficiency of the institution in fitting young women for positions of usefulness in the family, in educational circles, in society, and in the church. We assure the president and his able and faithful faculty of our intense interest in their noble work. Its scores of students, which we trust will soon become hundreds, will always have an interest in our prayers, and we trust that the world will be better, and brighter and happier for their having been in it.

Resolved, That the papers of the city be requested to publish these resolutions, and that the Stated Clerk be instructed to send a copy to Dr. Bridges, the President of the school.

The Rev. R. F. Campbell, D. D., was elected to succeed himself on the Board of Regents of the South Atlantic University.

The report of the Permanent Committee on Sabbath Schools was presented, amended and adopted, (see Appendix), with the following recommendations :

We recommend that hereafter this committee be known as "The Committee on Sabbath Schools and Young Peoples' Societies," and urge that full and accurate reports on both branches of the work be annually submitted to this committee.

We earnestly call the attention of the newly elected committee to the "Old Guard System" which was adopted by Synod two years ago, but never put into operation.

The Stated Clerk was directed to have printed 1000 copies of the Minutes of this session.

The following resolutions of thanks and appreciation were adopted :

Resolved, First. That the Synod on the eve of adjournment would express its gratitude to God for the splendid history of Presbyterianism, running through almost 50 years of vigorous organized life, which has been brought constantly to mind by our presence in this city of our fathers, around which so many sacred traditions gather.

Second. The Synod would further express its increased gratitude to the great Head of the Church for the good degree of blessing which rests upon this branch of the Catholic church, as is evidenced by the many substantial monuments of its unabated powers, discerned whether we look to its material or its spiritual affairs, whether to its churches and school buildings, or to its stalwart type of Christian manhood, and womanhood, and which meets us at every turn in this historic county and city.

Third. That Synod, for what our ears had heard and our eyes have now seen of the strength and character of Presbyterian Church life and civic life we had anticipated a quiet privilege in being the favored guests

of the Second Presbyterian church and her sister congregations in this Queen City of the State, but now on turning our faces homeward we find ourselves incapable of a fit expression of our appreciation of the manifold courtesies received at the hands of the unequalled pastor of this congregation and his like-minded fellow-pastors, in the homes of these noble Christian people, in the columns of the *Presbyterian Standard* and the daily papers of the city, not to omit the expression of our appreciation of courtesies received from railroad and postoffice authorities.

Fourth. That in leaving the scene of delightful reunion and Christian fellowship with friends old and new we do here and now invoke the God of our Fathers to be the God of the new generation of those born into the midst of such a blessed heritage, bought for them by the blood and secured to them by the quickened faith of five generations of worthy sons of those who, whether in the land of tyranny or of freedom, have never feared the face of man, but ever counted the fear of God the beginning of wisdom, which leads men into the joys of pardoned sin and into the experience of a faith, which, staggering not at the promises of God through unbelief, vitalizes the character with the powers of an endless life.

The Synod also passed the following vote of thanks :

Resolved, That the thanks of this Synod are due and are hereby extended to our Moderator, Rev. R. E. Caldwell, D. D., for his dignity of bearing, and fairness of ruling, which in no small manner have impressed upon this Presbyterian community the dignity and value of Presbyterianism.

The Standing Committee on Leave of Absence made the following report, which was approved :

1. EXCUSED FOR ABSENCE LAST YEAR—Rev. Messrs J. R. Millard, J. M. McLean, J. J. Harrell, R. S. Eskridge, G. W. Belk, D. M. Douglass, H. R. Overcash, M. N. McIver, C. W. Robinson, J. F. Pharr, A. W. White, Frank D. Hunt, J. A. Dorrittee, W. H. Wilson.

2. EXCUSED FOR TARDINESS AT THIS MEETING—Rev. Messrs W. T. Walker, J. J. Harrell, J. M. Wharey, K. A. McLeod, D. J. Curry, E. P. Bradley, A. McLaughlin, E. C. Murray, E. D. Brown, J. M. Wells, A. D. McClure, A. McFadyen, J. P. Morton, R. W. Hines, W. F. Thom, B. B. Palmer, J. E. Wool, A. N. Furgerson, John Morton, Jonas Barclay, Dr. J. R. Bridges, W. O. Sample, T. Jacobs, R. W. Boyd, C. M. Richards. K. M. McIntyre, J. B. Shearer, D. D., J. P. Hall, and Messrs R. P. Richardson, Jr., and Jno. T. Denny.

3. EXCUSED FOR NON-ATTENDANCE—Rev. F. M. Farries, Rev. S. H. Isler, and F. H. Johnston, D. D.
4. EXCUSED FOR NON-ATTENDANCE NIGHT SESSIONS—Rev. J. J. Harrell.
5. EXCUSED AFTER WEDNESDAY MORNING SESSION—Rev. M. McG. Shields.
6. EXCUSED AFTER THURSDAY MORNING SESSION—Elder A. C. Miller, Elder W. T. Bledsoe, Rev. J. H. Dixon, Rev. J. R. McAlpine, Mr. B. G. Bradley, Rev. C. Preston, Mr. D. F. Cannon, Mr. J. E. Knox, Rev. J. J. Kennedy, Rev. J. A. Gilmer.
7. EXCUSED AFTER THURSDAY NIGHT SESSION—Mr. M. S. Smith, J. R. McNeill, David Howe, O. B. Eleanor, J. W. Brown, Daniel Wilkerson, C. E. Foy, S. C. Rankin, Rev. A. McLaughlin, A. F. Goodman, W. R. Long, J. W. Cook, and G. M. Morrow.
8. EXCUSED FROM THIS MEETING—Rev. K. M. McIntyre.
9. EXCUSED AFTER FRIDAY MORNING—Rev. R. S. Arrowood, Rev. E. A. Sample, Rev. D. M. McIver, Rev. A. McFadyen, Elder R. A. White, Elder W. W. Davis, Rev. T. C. Croaker, and Elder D. Z. Hardin.
10. EXCUSED AFTER FRIDAY EVENING—Rev. J. McL. Seabrook, Rev. W. F. Thom, Elder J. C. Wharton, Rev. J. F. Pharr, Rev. W. A. Gillon, Rev. R. W. Culbertson, Rev. E. W. Smith, D. D., Rev. C. W. Robinson, Rev. J. A. McMurray, Rev. J. J. Harrell, Rev. M. N. McIver, and Elders Geo. W. Watts and C. M. Brown.
11. EXCUSED AFTER FRIDAY NIGHT—Rev. Messrs J. B. Morton, J. Rumble, D. D., J. T. Wade, W. C. Brown, A. R. Shaw, A. N. Ferguson, Dr. George W. Long, H. S. Bradshaw, D. P. McGeachy, W. T. Walker, W. W. Pharr, D. D., D. J. Currie, H. Tucker Graham, H. R. Overcash, C. E. Hodgin, Dr. J. M. Wells, W. T. Matthews, W. S. Wilson, E. P. Bradley, F. M. Allen, J. H. Grey, R. Z. Johnston, R. W. Hines, R. W. Boyd, R. D. Eskridge, R. M. Mann, Jonas Barclay, Dugald Munroe, D. I. Craig, Edmund Brown, E. E. Gillespie, and Elders J. T. Denny, J. M. Brown, W. A. Cannon, R. P. Richardson, J. M. Rogers, J. M. McIver, Samuel Northrop, B. F. Phifer, A. C. McIntosh, J. H. Holmes, C. A. Purcell, R. W. Johnston, J. N. Hanner, D. W. Lowrance, J. K. Goodman, W. A. Ross.
12. EXCUSED AFTER SATURDAY MORNING—Rev. W. R. Minter.
13. EXCUSED SATURDAY AFTERNOON—Rev. R. A. Miller and M. C. Arrowood.

The following Statistical Report to the General Assembly to be forwarded by the Stated Clerk, is as follows :

The Synod of North Carolina respectfully reports to the General Assembly in the United States, that it consists of seven Presbyteries, and that these consist in whole, of 175 ministers and 380 churches, and having under their care, 7 Licentiates, 65 Candidates, and 35,195 Communicants, viz :

PRESBYTERIES.	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.
Orange	29	59	0	11	6025
Concord.	35	59	2	14	5782
Fayetteville	22	83	1	13	7865
Wilmington	15	48	1	5	3386
Mecklenburg	44	76	1	20	8577
Albemarle	16	34	1	1	2268
Asheville	14	21	1	1	1302
Total	175	380	7	65	35195

The Synod further reports that the next Stated Meeting will be held in the First Presbyterian Church, Winston, N. C., on Tuesday, the 21st day of October, 1902, at 8 o'clock P. M.

D. I. CRAIG,

Charlotte, N. C., Oct. 25, 1901.

Stated Clerk.

The roll was called before final adjournment and the following members were noted as "absent," and their names do not appear in the list of those excused by the Committee on Leave of Absence, viz :

From Orange Presbytery—Elder J. R. Finley.

From Concord Presbytery—Rev. Messrs J. C. Kennedy, Thornwell Jacobs, J. M. McLeod, C. M. Richards, R. J.

Hunter, T. D. Johnston, and Elders. H. C. Summers, Dr. J. P. Munroe, C. A. Hamilton, S. S. Johnston and J. A. Irwin.

From Fayetteville Presbytery—Rev. Messrs M. D. McNeill, Hugh Craig, and Elders Geo. Wilcox, E. H. Williamson, L. M. Blue, John McLean, A. F. Seawell, A. L. James, and D. O. Cameron.

From Wilmington Presbytery—None.

From Mecklenburg Presbytery—Rev. Messrs H. M. Dixon, J. M. Grier, R. C. Morrison, H. W. Hoon, A. H. Temple, J. R. Millard, G. C. Huntington, G. L. Cook, and Elders C. H. Wolfe, W. W. Alexander, W. A. Johnston, J. M. Downum, H. Q. Alexander, E. L. Pegram, R. D. Collins, J. M. Caldwell, H. K. Reid, and R. S. Wilson.

From Albemarle Presbytery—Rev. John E. Wood.

From Asheville Presbytery—Rev. R. F. Campbell, D. D., and Elders Robert Bingham, W. S. Terry, and I. J. Brown.

The Minutes of this day's session were read and approved.

The Synod then adjourned with singing, prayer and the Apostolic Benediction, to meet in the First Presbyterian Church, Winston, N. C., on Tuesday the 21st day of Oct. 1902, at 8 o'clock P. M.

ROBERT E. CALDWELL,

T. J. ALLISON,

Moderator.

F. D. HUNT,

Temporary Clerks.

A true copy from the Records.

ATTEST :

D. I. CRAIG,

Stated Clerk.

Appendix.

APPENDIX.

A.

STATISTICAL REPORTS OF THE PRESBYTERIES.

I.—Orange Presbytery.

To the Synod of North Carolina :

The Presbytery of Orange reports :

1. 28 ministers ; 59 churches ; no licentiates ; 11 candidates ; 6,025 communicants ; and fifteen thousand, six hundred and sixty-four dollars, (\$15,664.00,) aggregate of all funds raised during the year ending March, 31, 1901, being \$1,267.00 more than was raised the year before.
2. 469 members were added to the churches during the year ; (a) on examination, 278 ; (b) on certificate, 191.
3. 4 ministers were received, viz.: Rev. B. W. Mebane, D. D., April 11, 1901 ; Rev. A. S. Caldwell, April 12, 1901 ; Rev. R. G. Matherson, April 12, 1901 ; Rev. John H. Gray, May 13, 1901.
4. 4 ministers were transferred, viz.: Rev. W. A. Gillon, to Concord Presbytery, Jan. 31, 1901 ; Rev. W. P. McCorkle, to Savannah Presbytery, Jan. 31, 1901 ; Rev. O. G. Jones, to Fort Worth Presbytery, June 13, 1901 ; Rev. H. S. Bradshaw, to Albemarle Presbytery, Nov. 27, 1900 ; Rev. J. H. Hammet, was deposed, Sept. 25, 1901.
5. Churches organized, viz.: Pine Ridge church, July 1, 1900.
6. No churches transferred or dissolved.
7. 1 licentiate received, viz.: J. E. Brown from Mecklenburg Presbytery, November 16, 1900.
8. No licentiates transferred.
9. No candidates received.
10. 1 candidate, viz. : Samuel H. Hines, was dropped from the roll without censure, November 14, 1900.
11. No ministers died.
12. 1 ordination, viz.: Rev. J. E. Brown, November 27, 1900.

13. 6 installations, viz.: Rev. J. E. Brown, at Mt. Airy, Dec. 30, 1900; Rev. J. W. Goodman, at Hillsboro, Feb. 3, 1901; Rev. J. W. Goodman, at Fairfield and Eno, March 24, 1901; Rev. R. G. Matherson, at Durham, April 30, 1901; Rev. E. C. Murray, D. D., at Graham, April 14, 1901; Rev. A. S. Caldwell, at High Point, June 30, 1901; Rev. J. H. Gray, at Lexington, June 30, 1901.

14. 8 Dissolutions of pastoral relations, viz.: Rev. H. S. Bradshaw and Hillsboro, Fairfield and Eno churches, Nov. 27, 1900; Rev. J. W. Goodman and High Point church, June 3, 1901; Rev. W. A. Gillon and Lexington church, Jan. 31, 1901; Rev. W. P. McCorkle and Graham church, Jan. 31, 1901; Rev. E. C. Murray and Mebane, Bethlehem and Saxapahaw churches, Feb. 12, 1901; Rev. L. B. Turnbull and Durham church, April 30, 1901; Rev. J. H. Hammet and Little River church, April 30, 1901; Rev. O. G. Jones and Burlington church, June 13, 1901.

15. No censures.

16. 24 ministers in charge of 48 churches; 17 pastors; 3 stated supples; 4 evangelists; no licentiates; 1 foreign missionary.

17. 8 churches vacant.

18. \$700 average salary paid ministers in charge of churches.

19. 15 manses, aggregate value, \$26,000; rental value \$2,200.

20. No church in 1 county, viz.: Alleghany.

21. The next stated meeting of Presbytery at Reidsville, N. C., on 15th day of April, 1902.

By order of Presbytery.

ATTEST :

D. I. CRIAG,

Stated Clerk.

At Hillsboro Church, on 27th day of September, 1901.

II.—Concord Presbytery.

To the Synod of North Carolina :

The Presbytery of Concord reports :

1. 35 ministers; 59 churches; 2 licentiates; 14 candidates; 5,782 communicants; and thirty-two thousand, five hundred and sixty nine dollars (\$32,569,) aggregate of all funds raised during the year ending March 31, 1901, being \$2,331 more than was raised the year before.

2. 600 members were added to the churches during the year, (a) on examination, 269; (b) on certificate, 331.

3. 3 ministers were received, viz.: Rev. C. M. Richards, from Harmony, November 16, 1900; Rev. Geo. H. Cornelson, from Charleston, January 8, 1901; Rev. W. A. Gillon, from Orange Presbytery, February 20, 1901.
4. 4 ministers were transferred, viz.: Rev. A. W. White, to Mecklenburg, January 8, 1901; Rev. A. S. Caldwell, to Orange, April 5, 1901; Rev. L. A. McLaurin, to Fayetteville, April 26, 1901; Rev. Edgar Tufts, to Savannah Presbytery, September 25, 1901.
5. No churches received or organized.
6. No churches transferred or dissolved.
7. 4 licentiates received, viz.: R. J. Hunter, November 16, 1900, from Transylvania; F. M. Allen, June 7, 1901, from East Hanover; T. D. Johnston, September 25, 1901, from Albemarle; J. P. Hall, September 25, 1901, from Dallas Presbytery.
8. No licentiates transferred.
9. 1 candidate received, viz.: R. W. Phillips, September 25, 1901.
10. No candidates transferred.
11. No ministers died.
12. 5 ordinations, viz.: R. J. Hunter, May 3, 1901; J. E. Summers, May 4, 1901; F. M. Allen, June 8, 1901; T. D. Johnston, September 27, 1901; J. P. Hall, September 27, 1901.
13. 10 installations, viz.: J. M. McLain, at Poplar Tent, November 24, 1900; C. M. Richards, at Statesville, December 9, 1900; W. S. Wilson, at Old Fort and Siloam, December 16, 1900; W. T. Matthews, at Newton, December 30, 1900; G. H. Cornelson, at Concord, January 20, 1901; W. A. Gillon, at McKinnon, February 24, 1901; R. J. Hunter, at Rocky River and Zion, May 3, 1901; J. E. Summers, at Elmwood, May 4, 1901.
14. No dissolutions of pastoral relations.
15. 1 licensure, viz.: T. W. Lingle, June 8, 1901.
16. 26 ministers in charge of 54 churches; 21 pastors; 3 stated supplies; 3 evangelists; 2 licentiates; 1 foreign missionary.
17. 3 churches vacant.
18. \$670 average salary paid ministers in charge of churches, approximate.
19. 18 manse, aggregate value, \$29,600.
20. No county without minister or church.
21. The next stated meeting of Presbytery at Mooresville, on 15th day of April, 1902.

By order of Presbytery :

ATTEST :

W. R. MCLELLAND,

Stated Clerk.

At Thyatira Church, on 27th day of September, 1901.

III.—Fayetteville Presbytery.

To the Synod of North Carolina :

The Presbytery of Fayetteville reports :

1. 23 ministers ; 83 churches ; 1 licentiate ; 13 candidates ; 7,865 communicants ; and thirty thousand five hundred and sixty dollars, (\$30,560,) aggregate of all funds raised during the year ending March 31, 1901, being \$4,211 more than was raised the year before.

2. 624 members were added to the churches during the year ; (a) on examination, 413 ; (b) on certificate, 211.

3. 2 ministers were received, viz.: Rev. W. T. Walker, from Albemarle Presbytery, April 24, 1901 ; Rev. L. A. McLaurin, October 2, 1901.

4. 2 ministers were transferred, viz.: Rev. C. H. Dobbs, Jr., February 8, 1901, to North Mississippi Presbytery ; Rev. Hugh Craig, October 4, 1901.

5. 2 churches received or organized, viz.: Manly, January 25, 1901 ; Parkton, July 5, 1901.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. 1 candidate received, viz.: W. P. M. Currie, October 3, 1901.

10. No candidates transferred.

11. 1 minister died, viz.: Rev. A. M. Hassell, July 21, 1901.

12. No ordinations.

13. 1 installation, viz.: Rev. W. T. Walker, at Ashpole, June 16, 1901, at Iona, June 16, 1901, at Hillside, June 15, 1901.

14. 1 dissolution of pastoral relations, viz.: Rev. C. F. Rankin and Antioch church, July 1, 1901.

15. 1 licensure, viz.; J. A. Coligan, October 4, 1901.

16. 20 ministers in charge of 79 churches ; 18 pastors ; 2 stated supplies ; no evangelists ; 1 licentiate ; 2 foreign missionaries.

17. 4 churches vacant.

18. \$635 average salary paid ministers in charge of churches.

19. 6 manses, aggregate value, \$8,000.

20. No county without church or minister.

21. The next stated meeting of Presbytery at Raeford.

By order of Presbytery :

ATTEST :

P. R. LAW,

Stated Clerk.

At Jonesboro Church, on 4th day of October, 1901.

IV.—Wilmington Presbytery.

To the Synod of North Carolina :

The Presbytery of Wilmington reports :

1. 15 ministers ; 48 churches ; 1 licentiate ; 5 candidates ; 3,386 communicants ; and twelve thousand eight hundred and ninety-nine dollars and ninety two cents, (\$12,899.92), aggregate of all funds raised during the year ending March 31, 1901, being \$6,056 more than was raised the year before.
2. 176 members were added to the churches during the year, (a) on examination, 91 ; (b) on certificate, 85.
3. 3 ministers were received, viz.: Rev. J. M. Wells, Ph. D., from Lexington Presbytery, and Rev. Lucien E. Wells, from Pine Bluff Presbytery, April 11, 1901 ; and Rev. R. M. Mann, from Lexington Presbytery, October 11, 1901.
4. 1 minister was transferred, viz.: Rev. E. E. Lane, to Montgomery Presbytery, May 23, 1901.
5. No churches received or organized.
6. No churches transferred or dissolved.
7. 1 licentiate received, viz.: V. H. Starbuck, from St. John's Presbytery, September 8, 1901.
8. No licentiates transferred.
9. No candidates received.
10. No candidates transferred.
11. No ministers died.
12. No ordinations.
13. 1 installation, viz.; Rev. J. M. Wells, Ph. D., First Church, Wilmington, May 5, 1901.
14. No dissolution of pastoral relations.
15. No licensures.
16. 11 ministers in charge of 33 churches ; 6 pastors ; no stated supplies ; 5 evangelists ; 1 licentiate ; no foreign missionaries.
17. 13 churches vacant, but supplied during summer.
18. \$330.40 average salary paid ministers in charge of churches.
19. 5 manse, aggregate value, \$12,800.
20. No county without church or minister.
21. The next stated meeting of Presbytery at Mt. Olive church, on 2nd day of April, 1902.

By order of Presbytery :

ATTEST :

A. McFADYEN,

Stated Clerk.

At Clarkton Church, on 11th day of October, 1901.

V.—Mecklenburg Presbytery

To the Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. 44 ministers; 76 churches; 1 licentiate; 20 candidates; 8,567 communicants; and seventy-six thousand eight hundred and eighty five dollars (\$76,885,) aggregate of all funds raised during the year ending March 31, 1901, being \$7,164 more than was raised the year before.
2. 729 members were added to the churches during the year, (a) on examination, 339 (b) on certificate, 390.
3. 6 ministers were received, viz.: A. J. McKelway, December 6, 1900, A. W. White, April 24, 1901; W. C. Hagan, April 24, 1901; J. H. Dixon, April 24, 1901; Geo. H. Atkinson, October 11, 1901; J. T. Wade, October 22, 1901.
4. 2 ministers were transferred, viz.: J. W. Siler, April 23, 1901; A. A. Little, June 18, 1901.
5. 2 churches received or organized, viz.: Lilesville, on May 2, 1901; Macpelah, reorganized July 29, 1901.
6. No churches transferred or dissolved.
7. 1 licentiate received, viz.: Donald McIver, November 14, 1900.
8. No licentiate transferred.
9. 4 candidates received, viz.: James G. Walker (col.) December 18, 1900; E. D. Kerr, October 9, 1901; A. R. Harrison, October 9, 1901; Lynn Howland, October 10, 1901.
10. 1 candidate transferred, viz.: Chas. H. Little, April 24, 1901.
11. No minister died.
12. 1 ordination, viz.: Donald McIver, December 6, 1900.
13. 9 installations viz.: W. H. Davis, at Providence, December 1, 1900; and Banks ———; D. McIver, at Wadesboro, December, 1900, and Morven, May 2, 1901; A. H. Temple, at Beulah (S.) December 16, 1900; J. Barclay, at Mallard Creek December 29, 1900; W. C. Hagan, at Amity, May 12, 1901, and Newell, June 30, 1901; J. H. Dixon, at Waxhaw, May 19, 1901.
14. 4 dissolutions of pastoral relations, viz.: H. W. Hoon, at Waxhaw and Siler. February 19, 1901; R. A. Miller, at New Hope, April 24, 1901; A. A. Little, at Steel Creek, June 18, 1901.
15. 1 licensure, viz.: R. H. Morrison Brown, October 11, 1901.
16. 34 ministers in charge of 69 churches; 28 pastors; 21 stated supplies; 4 evangelists; 1 licentiate; 1 foreign missionary.
17. 5 churches vacant.

18. \$694 average salary paid ministers in charge of churches.
19. 24 manses, aggregate value, \$46,300.
20. No county without minister or church.
21. The next stated meeting of Presbytery at Monroe, on Tuesday before 3rd Sabbath in April, 1902.

By order of Presbytery :

ATTEST :

T. J. ALLISON,

Stated Clerk.

At Williams Memorial Church, on 11th day of October, 1901.

VI.—Albemarle Presbytery.

To the Synod of North Carolina :

The Presbytery of Albemarle reports :

1. 15 ministers ; 34 churches ; 1 licentiate ; 1 candidate ; 2,268 communicants ; and twenty seven thousand four hundred and fifty four dollars and thirty-two cents, (\$27,454.32), aggregate of all funds raised during the year ending March 31, 1901, being \$1,147.93 more than was raised the year before.

2. 194 members were added to the churches during the year, (a) on examination, 74 ; (b) on certificate, 120.

3. 4 ministers were received, viz.: Rev. J. N. H. Summerell, D. D., from South Carolina Presbytery, December 18, 1900 ; Rev. H. S. Bradshaw, from Orange Presbytery, December 18, 1900 ; Rev. Jno. E. Wool, from Abingdon Presbytery, May 3, 1901 ; Rev. J. Spencer Smith, from Lexington Presbytery, September 18, 1901.

4. 1 minister was transferred, viz.: Rev. Win. T. Walker, to Fayetteville Presbytery, April 19, 1901.

5. 1 church organized, viz.: Scotland Neck church, November 27, 1900.

6. No churches transferred or dissolved.

7. No licentiates received.

8. 2 licentiates transferred, viz.: Thomas H. Watkins, to LaFayette Presbytery, May 29, 1901 ; Thomas Dabney Johnston, to Concord Presbytery, May 29, 1901.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. 5 installations, viz.: Dr. Summerell, at Washington church, December 30, 1900 ; Rev. H. S. Bradshaw, at New Bern church, January 13,

1901 ; Rev. Jno. E. Wool, at Geneva church, May 5, 1901, and at Oxford, May 5, 1901 ; Rev. E. P. Bradley, at Oak Hill church, June 30, 1901.

14. No dissolutions of pastoral relations.

15. 2 licensures, viz.: Thomas Henry Watkins, May 29, 1901 ; Thomas Dabney Johnston, May 29, 1901.

16. 14 ministers in charge of 27 churches ; 10 pastors ; no stated supplies ; 4 evangelists ; 1 licentiate ; 1 foreign missionary, Luebo, Africa.

17. 7 churches vacant.

18. \$800 average salary paid ministers in charge of churches.

19. 11 manses, aggregate value, \$22,000.

20. No minister or church in 14 counties, viz.: Bertie, Camden, Chowan, Currituck, Dare, Gates, Greene, Hertford, Hyde, Pamlico, Perquimans, Northampton, Tyrell and Washington.

21. The next stated meeting of Presbytery at Rocky Mount, on 16th day of April, 1902, at 8 o'clock P. M.

By order of Presbytery :

ATTEST :

F. H. JOHNSTON,

Stated Clerk.

At Warrenton Church, on 18th day of September, 1901.

VII.—Asheville Presbytery.

To the Synod of North Carolina :

The Presbytery of Asheville reports :

1. 14 ministers ; 21 churches ; 1 licentiate ; 1 candidate ; 1,302 communicants ; and eleven thousand five hundred and eighty-one dollars, (\$11,581), aggregate of all funds raised during the year ending March 31, 1901, being \$14.00 less than was raised the year before.

2. 145 members were added to the churches during the year, (a) on examination, 55 ; (b) on certificate, 90.

3. 2 ministers were received, viz.: D. M. McIver, May 1, 1901 ; S. W. Newell, May 1, 1901.

4. 2 ministers were transferred, viz.: J. W. Siler, to Mecklenburg Presbytery, August 14, 1901 ; S. C. Caldwell, Bethel, August 14, 1901.

5. No churches received or organized.

6. No churches transferred or dissolved.

7. 3 licentiates received, viz.: R. S. Eskridge, April 17, 1901 ; D. M. Douglass and Mr. Devane, June 19, 1901.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. 3 ordinations, viz.: R. S. Eskridge, June 24, 1901; D. M. Douglass, and T. W. Devane, June 21, 1901.

13. 2 installations, viz.: R. S. Eskridge, June 24, 1901; D. M. Douglass, over Davidson church, November 10, 1901; and over Brevard church, November 11, 1901.

14. 1 Dissolution of pastoral relations, viz.: J. W. Siler and Hendersonville church, August 14, 1901.

15. No licensures.

16. 8 ministers in charge of 21 churches; 6 pastors; 2 stated supplies; 4 evangelists; 1 licentiate; 1 foreign missionary.

17. 5 churches vacant.

18. \$700 average salary paid ministers in charge of churches.

19. 4 manses, aggregate value, \$6,000.

20. There is no church in Graham county, but one minister.

21. The next stated meeting of Presbytery at Waynesville, on Tuesday after third Monday in April, 1902.

By order of Presbytery :

ATTEST :

E. A. SAMPLE,

Stated Clerk.

At Franklin Church, on 1st day of October, 1901.

B.

**REPORT OF THE PRESBYTERIES ON SYSTEMATIC
BENEFICENCE.**

I.—Orange Presbytery.

To the Synod of North Carolina :

The Presbytery of Orange respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1901 :

1.	. . .	Churches contributed to Presbyterian Home Missions	\$2,125.00
2.	. . .	“ “ Synodical “ “	. 2,295.00
3.	. . .	“ “ Assembly’s “ “	. 370.00
4.	. . .	“ “ Foreign Missions,	5,200.00
5.	. . .	“ “ Publication and Colportage, .	163.00
6.	. . .	“ “ Education for Ministry, . . .	502.00
7.	. . .	“ “ Ch. and Christian Edu’tion, .	817.00
8.	. . .	“ “ Invalid Fund,	334.00
9.	. . .	“ “ Colored Evangelization, . . .	239.00
10.	. . .	“ “ Bible Cause,	91.00
11.	. . .	“ “ Synodical Orphans’ Home . .	1,638.00
12.	. . .	“ “ Miscellaneous,	1,890.00
Total			\$15,664.00

Being \$1,267 less than was raised the year before. Fifty-six churches reported, and twelve of them contributed to all the objects conducted by the church, and forty-eight to one or more of them.

Three churches made no report, viz.: Jamestown, Holloways and Worthville.

By order of Presbytery.

ATTEST :

D. I. CRAIG,

Stated Clerk.

At Hillsboro Church, on 27th day of September, 1901.

II—Concord Presbytery.

To the Synod of North Carolina :

The Presbytery of Concord respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1901 :

1.	52	Churches	contributed to	Presbyterial Home Missions . . .	\$2,615.70
2.	49	“	“	Synodical Home Missions. . .	1,340.27
3.	36	“	“	Assembly's Home Missions . .	174.00
4.	51	“	“	Foreign Missions	3,120.00
5.	30	“	“	Publication and Colportage . .	83.00
6.	39	“	“	Education for Ministry. . . .	728.93
7.	18	“	“	Ch. and Christian Education . .	212.95
8.	34	“	“	Invalid Fund.	142.00
9.	31	“	“	Colored Evangelization	100.00
10.	19	“	“	Bible Cause	64.00
11.	37	“	“	Church Erection	55.78
12.	37	“	“	Synodical Orphans' Home . . .	1,690.19
13.	26	“	“	Miscellaneous	1,111.00

Total \$11,437.82

Being \$257 less than was raised the year before. Fifty-four churches reported and fifteen of them contributed to all the objects conducted by the church, and fifty-three to one or more of them.

Five churches made no report, viz.: Blowing Rock, Greenlee, Glen Alpine, Quaker Meadows and South River.

By order of Presbytery.

ATTEST :

W. R. McLELLAND,

Stated Clerk.

At Thyatira Church, on 24th day of September, 1901.

III.—Fayetteville Presbytery.

To the Synod of North Carolina :

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1901 :

1.	. . .	Churches contributed to Presbyterial Home Missions,	\$ 656.00
2.	. . .	“ “ Synodical “ “	. 2,179.00
3.	. . .	“ “ Assembly’s “ “	. 328.97
4.	. . .	“ “ Foreign Missions,	3,197.70
5.	. . .	“ “ Publication and Colportage, .	178.56
6.	. . .	“ “ Education for Ministry, . . .	345.00
7.	. . .	“ “ Ch. and Christian Education,	638.00
8.	. . .	“ “ Invalid Fund,	225.00
9.	. . .	“ “ Colored Evangelization, . . .	163.00
10.	. . .	“ “ Bible Cause,	68.00
11.	. . .	“ “ Church Erection,	
12.	. . .	“ “ Synodical Orphans’ Home, .	1,216.00
13.	. . .	“ “ Miscellaneous,	515.00
Total,			<u>\$9,710.23</u>

Being \$109.00 less than was raised the year before. Seventy-eight churches reported, and ten of them contributed to all objects conducted by the church, and sixty-eight to one or more of them.

Four churches made no report, viz.: Troy, Cameron Hill, Lebanon and Haywood.

By order of Presbytery.

ATTEST :

P. R. LAW,
Stated Clerk.

At Jonesboro Church, on 4th day of October, 1901.

IV—Wilmington Presbytery.

To the Synod of North Carolina :

The Presbytery of Wilmington respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1901 :

1.	29	churches	contributed to	Presbyterial Home Missions . .	\$2,092.50
2.	27	"	"	Synodical Home Missions. . .	1,115.92
3.	20	"	"	Assembly's Home Missions . .	217.51
4.	33	"	"	Foreign Missions.	1,912.28
5.	17	"	"	Publication and Colportage . .	75.65
6.	22	"	"	Education for Ministry	539.11
7.	.	"	"	Ch. and Christian Education	
8.	26	"	"	Invalid Fund.	153.17
9.	15	"	"	Colored Evangelization	107.49
10.	12	"	"	Bible Cause	54.70
11.	.	"	"	Church Erection	
12.	13	"	"	Synodical Orphans' Home . . .	425.24
13.	.	"	"	Miscellaneous	6,206.35
Total					\$12,899.92

Being \$6,056.37 more than was raised the year before. Thirty-five churches reported and six of them contributed to all the objects conducted by the church, and twenty-nine to one or more of them.

Thirteen churches made no report, viz.: Beulah, Cronly, Elizabethtown, Harmony, Hebron, Hub, Maple Hill, Richlands, Stanford, Verona, Southport, Smiths and Sweet Home.

By order of Presbytery.

ATTEST :

A. MCFADYEN,
Stated Clerk.

At Clinton Church, on 12th day of April, 1901.

V.—Mecklenburg Presbytery.

To the Synod of North Carolina :

The Presbytery of Mecklenburg respectfully submits the following report on Systematic Benificence for the year ending March 31, 1901:

1.	. . .	Churches contributed to Presbyterial Home Missions,	\$7,533.00
2.	. . .	“ “ Synodical “ “	. 1,037.00
3.	. . .	“ “ Assembly’s “ “	. 800.00
4.	. . .	“ “ Foreign Missions,	4,805.00
5.	. . .	“ “ Publication and Colportage, .	290.00
6.	. . .	“ “ Education for Ministry, . . .	896.00
7.	. . .	“ “ Ch. and Christian Education,	7,508.00
8.	. . .	“ “ Invalid Fund,	408.00
9.	. . .	“ “ Colored Evangelization, . . .	204.00
10.	. . .	“ “ Bible Cause,	72.00
11.	. . .	“ “ Church Erection,	393.00
12.	. . .	“ “ Synodical Orphans’ Home, .	1,801.00
13.	. . .	“ “ Miscellaneous,	2,985.00
Total,			\$25,732.00

Being \$4,616 more than was raised the year before. Seventy churches reported, and twenty of them contributed to all the objects conducted by the church, and forty-nine to one or more of them. One reported not contributing to any cause.

Five churches made no report, viz.: Drusilla, Macpelah, Matthews, Polkton, Stevens.

By order of Presbytery.

ATTEST :

T. J. ALLISON,

Stated Clerk.

At Williams Memorial Church, on 11th day of October, 1901.

VI.—Albemarle Presbytery.

To the Synod of North Carolina :

The Presbytery of Albemarle respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1901 :

1.	. .	Churches contributed to Presbyterial Home Missions,	\$ 639.84
2.	. .	“ “ Synodical “ “	757.01
3.	15	“ “ Assembly’s “ “	167.17
4.	26	“ “ Foreign Missions,	1,004.19
5.	17	“ “ Publication and Colportage,	114.88
6.	19	“ “ Education for Ministry,	305.55
7.	12	“ “ Ch. and Christian Education,	58.03
8.	23	“ “ Invalid Fund,	114.90
9.	20	“ “ Colored Evangelization,	118.70
10.	7	“ “ Bible Cause,	46.60
11.	. .	“ “ Church Erection,	
12.	20	“ “ Synodical Orphans’ Home,	705.77
13.	. .	“ “ Miscellaneous,	1,237.65
Total,			\$5,320.29

Being \$1,297 less than was raised the year before. Thirty-one churches reported, and six of them contributed to all objects conducted by the church, and twenty-five to one or more of them.

Three churches made no report, viz.: Nahalah, Shiloh and Strickland.
By order of Presbytery.

ATTEST :

F. H. JOHNSTON,

Stated Clerk.

At Warrenton Church, on 18th day of September, 1901.

VII.—Asheville Presbytery.

To the Synod of North Carolina :

The Presbytery of Asheville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1901:

1.	14	Churches contributed to Presbyterian Home Missions,	\$1,612.00
2.	.	“ “ Synodical “ “	44.00
3.	8	“ “ Assembly’s “ “	62.00
4.	15	“ “ Foreign Missions,	1,616.00
5.	7	“ “ Publication and Colportage, .	43.00
6.	14	“ “ Education for Ministry, . . .	237.00
7.	.	“ “ Ch. and Christian Education,	
8.	14	“ “ Invalid Fund,	63.00
9.	10	“ “ Colored Evangelization, . . .	111.00
10.	7	“ “ Bible Cause,	24.00
11.	5	“ “ Church Erection,	687.51
12.	.	“ “ Synodical Orphans’ Home,	
13.	.	“ “ Miscellaneous,	
Total,			\$4,499.51

Sixteen churches reported, and one of them contributed to all objects conducted by the church, and sixteen to one or more.

Five churches made no report, viz : Murphy, Haysville, Andrews, Bryson City and Preston.

By order of Presbytery.

ATTEST :

E. A. SAMPLE,
Stated Clerk.

At Franklin Church, on 1st day of October, 1901.

C.

REPORT OF THE TRUSTEES OF UNION THEOLOGICAL SEMINARY.

To the Synod of North Carolina :

The Board of Directors, when assembling for the annual meeting, on May 7th, 1901, felt painfully our loss in the death of our late efficient Secretary and Treasurer, Mr. Wm. C. Preston. A proper expression of this grief was adopted and ordered for publication. Mr. J. S. Muncie was asked to take his place for this year. Special thanks are due to the Father of Mercies for the excellent health of the professors and students during the past year, which blessing they have improved by commendable diligence and successful work.

The new Chapel, another proof of the abounding liberality of our benefactor, Mr. Geo. W. Watts, is now completed. It is annexed to the rear of the main building and completes the original design of the architect. Its shape, proportions and windows lighting every part, make it a thing of beauty. As an auditorium also it answers its purpose perfectly.

Over 170 new books have been added to the Library during the year—70 by purchase and over 100 by donation. Progress in the work of cataloguing the books is reported. The appreciation of the Library by the students is shown by the fact that 1793 books have been taken out for use by them in the last session.

The Reading Room is furnished with the best dailies and weekly religious papers and magazines. An excellent portrait of the late Major Ginter has been added to those that already grace the walls, and the room is slowly becoming an interesting art gallery.

Improvement in the economical arrangement of the affairs of the Seminary during the year was noted and the management of the Refectory approved by the Board.

The income from the scholarship fund has been used in small sums in helping students to meet their necessary expenses.

The Board returned its thanks to the Rev. W. L. Lingle, for his efficiency in teaching the classes of Dr. Moore during the time of his enforced absence as agent to raise funds for the Seminary.

An unusually large number of members of the graduating class has already been engaged by the Presbyterian committees and churches for work. The falling off in attendance from that of last year is ascribed to the decrease in the number of candidates.

The Degree of Bachelor of Divinity was directed to be conferred on the following members of the Senior class: Charles Martin Barrell, Benjamin Charles Bell, Samuel Wood Brown, Eugene Douglass, James Burwell Ficklin, Abram David Pollock Gilmour, Joseph Porter Hall, Matthew Ernest Hansel, David Wills Hollingsworth Thomas Dabney Johnston, Frank Fitzgerald Jones, John Foster Kennedy, James Gray McAllister, Harry Brown Searight, Edwin Wilcox Simpson, Herbert S. Springall, William Henry Tappey Squire, Thomas Henry Watkins, Thomas Edward Peck Woods.

Diplomas were granted to William DeWitt Burkhead, James Fulton Forsyth, Jacob Summers Kenniston, James Frank Leeper, George Frederick Mason, Vincent Palen Merrill.

Certificates were given to Michael Yonan Sayad, Isaac Esho Yohanan.

Mr. James Gray McAllister was recommended as the beneficiary of the Moses D. Hoge Memorial Fellowship.

A memorial of Mr. J. M. Sydenstricker, who died since the last meeting, was adopted by the Board. The fence around the Cemetery enclosing the remains of our dead at Hampden-Sidney was ordered to be repaired.

"After applying to the indebtedness created on account of the new building of the Seminary, the amount of cash and subscriptions obtained by him (Dr. Moore,) this indebtedness is reduced to \$25,873.29. When the ten thousand dollars received for the sale of the buildings at Hampden-Sidney is credited to this fund, that indebtedness will then be reduced to \$15,873.29. To meet this small deficit, there is already a balance of \$22,000, of the munificent conditional subscription received of our friend and fellow-member, Mr. Geo. W. Watts, so that, it will appear that practically this indebtedness of the Seminary on account of buildings, is not only provided for, but in addition thereto when this \$22,000 is permanently secured, there will then be between seven and eight thousand dollars added to the endowment fund."

The Chapel was crowded with a fine audience to hear from the President of Princeton University, Dr. F. L. Patton, a very entertaining and memorable address.

Extract from Minutes, May 8, 1901.

JOHN. S. MUNCE,
Secretary.

REPORT ON FOREIGN MISSIONS.

To the Synod of North Carolina :

It is the desire of your agent that this annual report shall be practical. Recalling a statement of one of our missionary leaders, that God does not count but He weighs, we would like to use the facts and figures of this review of our year's work for the Master, that they shall help us to discover our faults as well as inform us of our gratifying progress.

When listening to the statistics which our reports contain, let us not be too quick to conclude that all is well, because we read our gifts in terms of thousands and tens of thousands of dollars. It may look that way to us, for instance, when we discover that the total offerings for the enterprise of Missions is a little over \$25,000, or exactly \$25,128. This is the more gratifying when we observe that this represents the high water mark of our gifts to this cause, and is an increase of something like two thousand dollars over the gifts of last year and about \$6,500 over the previous year. And in mere money value this sum is large—it would furnish a good working capital for the opening of a banking house or a cotton mill of some 1,500 spindles and would put on a firm footing many another enterprise, such as in these days of rapid development is bringing our State to the front among the commonwealths of the New South. But large as it is apparently, is it as large as it ought to be when we put over against it the increasing prosperity of the sections of the State in which our Presbyterian strongholds are found? It would not be in keeping with our traditions if in the struggle for worldly advantage the sons of our fathers should be found lagging behind in the race. Presbyterians have never been found wanting when the demand was for good common sense and business integrity. Have they been so in this present movement which is rejuvenating our State? If then they have been receiving their share of the enlarged prosperity, does this total contribution show a corresponding share of the Lord's work in the good degree of success with which He is crowning the efforts of his people? Let us not go home satisfied that the work is receiving liberal things at our hands unless we are sure that the Lord of the Treasury finds that these increasing gifts betoken a full recognition of our Redeemer's right in the money power which has been given to the members of His church.

Some comparisons will make this question a very interesting one though not entirely encouraging. When we count according to human methods, we discover that this \$25,000 is the combined offering of more

than 35,000 Christian people gathered in 378 organized churches. This develops the fact that the gift per member is hardly over seventy-one cents. There are 108 churches which give nothing. We further discover that these 378 congregations contributed sixty-five thousand dollars for incidental expenses, much of it spent in brick and mortar, new organs and other conveniences of modern church buildings, while considerably less than half this sum was put into the treasury for the high purpose of building living stones into the spiritual temples. How will these two items weigh in God's scales?

Another look at the statistics reveals a fact which is more cheering. The actual amount expended for the payment of the pastoral services for the ministration of God's word is \$84,272 and to this we add the amount (\$26,922) expended in local home missions, largely used in paying salaries of devoted workers in the evangelistic fields making the whole amount spent in holding the home territory for Christ and in seeking to extend the borders of the Kingdom over against our own house is about \$111,000. This amount is divided among 172 laborers which gives an average salary of about \$650. This is not so disproportionate as we might imagine at first thought. The salary of a missionary may be put at \$500, counting the average for the entire field; so that while we pay over six hundred dollars to one hundred and seventy two home workers, we pay also the equivalent of the salary of fifty missionaries in the lands beyond the seas.

It is not without further interest to observe that there are twenty-one churches which pay their pastors more than a thousand dollars salary, yet these same churches are paying the salaries of 25 workers in the foreign field. Eleven of these twenty-one congregations pay their pastors one thousand dollars but less than fifteen hundred, two of these give enough each to support a foreign missionary at \$500 a year. Three give their pastors fifteen hundred but less than two thousand dollars salary, yet these three give enough to support seven missionaries. Six others which pay their pastors from \$2,000 to \$3,000, gave nearly seven thousand dollars to Foreign Missions, which is enough to support fourteen missionaries.

Looking at these figures from another point of view, we find that there are eleven churches in all, each of which gave enough to support a missionary, six of them supporting two or three each. Locating these by Presbyteries, it appears that there is no church in *Albemarle* which contributes as much as five hundred dollars to Foreign missions. In *Asheville* one church gives enough to support two missionaries, with something like three hundred dollars over. In *Concord*, two churches gave five hundred dollars each, while a third falls only \$14.00 short of this

amount. *Fayetteville* Presbytery has no congregation which contributes this sum. *Mecklenburg* has two churches which gave together enough to support five missionaries, with three hundred dollars to the credit of the general fund. *Orange* has three churches which give over one thousand dollars each, aggregating enough to support eight missionaries. *Wilmington* has two congregations which gave more than five hundred dollars each, and together could pay the salaries of three foreign missionaries.

We have dwelt upon this phase of these contributions, because the supreme need of the work at present is to have a larger number of congregations holding themselves responsible for the full support of a missionary. The payment of these salaries is too much a matter of chance, depending on the uncertain contributions through the October and May collection. If they send to the central treasury an amount sufficient to pay the salaries due, then these salaries are paid, but if not, then these faithful laborers find their support scaled down to suit the changing mood of the brethren whom they represent in this out-post service. Would it not be better to apply the same business methods to this cause that we supply in securing the other needed funds for doing the Lord's work? Why may not these congregations pledge themselves for the salary of one or more of the men who go across the seas? The Synod of North Carolina supports by its present methods about fifty men, or would do so if all her gifts could go directly to the support fund instead of being necessarily used up in defraying traveling expenses and such like. If this Synod could say to our Executive Committee that enough churches will pledge five hundred dollars each for paying the salaries of fifty missionaries, would there not be forthcoming from the other congregations sufficient funds to equip and send out to the distant lands these men whose salaries are provided for? This is not theory. What is here said is suggested by the conditions which our central Committee has to face. Inquiry at Nashville reveals the fact, that the Committee has been in utmost straits to find the means wherewith to pay the overdue salaries of many missionaries and to send back to the mission fields the laborers who have been for one reason or another at home for a season. To do this, the Lord's Treasury of the great Southern Presbyterian Church has been obliged to borrow nine thousand dollars from men of the world with which to meet the most pressing exigencies of their Master's work. Does it not make the church afraid to have the Lord weigh their gifts when His people have to exhaust the credit of the church itself with worldly business houses to supply the lack in the love-offerings of the people Christ has told to go at the charges of the spiritual kingdom, and preach the gospel unto every creature? It is a spectacle that should send

the church to her knees when we see a debt of nine thousand dollars against the people of Him who has said the silver and gold are mine. Has he not declared to the world that, as are the gold and silver, so are the cattle upon a thousand hills His, and if He were hungry He would not tell them. Yet, because the citizens of His kingdom have withholden that which is His, He must appeal to the world for assistance to carry His work over a crisis. Nor are we in possession of all the facts yet, for not only do we need to pay this debt, but there stand, waiting and entreating the church to allow them to go back to their work in the regions beyond, missionaries with as many more eager and ready to go forth for the first time, to join the company who are holding forth the word of life in these dark corners of the earth.

Will not the pastors of our churches see to it that the needed money is pledged as their own salaries are pledged? Are there not some noble hearted men who will as individuals say to the leaders in this work that they will be cash responsible for the salaries of at least one missionary? There are thousands of men in positions to secure the fixed support of all the laborers we can find to go. Are there not some such in this Synod—men who will put a substitute in the field and see to it that nothing he may need to make his work efficient shall be left undone, by the use of the means God has put in your hands. To meet these emergencies, and to carry on the established work, Christ does not drive his people by the stern authority of Sinai, He would rather lead them by the power of a passionate love for Himself as a personal Saviour. It is, therefore, only the constraint of the love of Christ which can draw out the self-sacrificing service of the church.

Dr. Stalker tells us of the accidental discovery of one of the richest diamond fields in the world. A boy was playing with the precious stone and the practical eye of an expert caught its light as it flashed in the sunshine. The value and worth of the immortal soul was made known by the son of God in his wondrous sacrifice of love. In the light of His cross, what men had counted the plaything of selfishness and greed was shown to be, in God's sight, the thing of greatest price the whole creation round.

Is not every crisis a reminder that something has shut out the clear vision of the cross, hence, the love of souls and how Jesus died has ceased to be a master passion in our hearts? Oh, may the spirit of grace lead us out to Calvary, and help us with open face to look upon the ransomed price which God's own Son has paid for a world's redemption, until we can say in its deeper meaning, "love so amazing, so divine, demands my soul, my life, my all."

ALFRED T. GRAHAM.

Chairman.

REPORT ON SYNODICAL HOME MISSIONS.

Your committee, in submitting its thirteenth annual report to the Synod of North Carolina, acknowledges, with grateful appreciation, the co-operation, sympathy and support of Presbyteries, pastors and evangelists and of God's gracious blessing that has attended its efforts to extend His kingdom whose servants we are and whose work we are doing. Notwithstanding the depression in business during a large part of the year that has just closed, we have been enabled, by the blessing of the Lord, to enlarge the place of our tent, and to stretch forth the curtains of our habitations; to lengthen our cords and to strengthen our stakes. The number of our evangelists has been increased, several new fields of labor have been manned, all our missions have been greatly developed and were never in a more promising condition than at present. The financial status of the work is also most encouraging. The salaries of our evangelists and all other obligations of the committee have been met in full up to the first day of November and there remains in the treasury a gratifying surplus of \$201.48 with which to begin the work of the new synodical year.

A brief summary of the various mission fields, a bird's eye view of Presbyterian and Assembly's missions, the financial statement of the Superintendent and the recommendations for the ensuing year will give us some idea of the magnitude and importance of the great work before us, and will, we trust, encourage us to do more during the coming year than we have ever done before for the evangelization of North Carolina.

Rev. E. E. Gillespie, Superintendent,

Has pursued the policy found so successful last year, and has endeavored, by correspondence and by personal presentation of the cause, to enlist all churches and individuals in a regular and systematic support of the work. All of the churches have been reached by correspondence and from one to three congregations have been addressed on Synodical Missions each Sunday. The Superintendent has also conducted protracted meetings at Roxboro, Concord (Iredell county,) Gulf, Elkin, Red Springs, Reidsville, Providence, Pittsboro and Manly. Two hundred and twenty-one services have been conducted—an average of more than four each week.

Rev. William Black, General Evangelist,

Reported the following since the last meeting of our Synod: Preached three hundred and ten times in the State and eighteen times outside the bounds of the Synod, total three hundred and twenty-eight; held many other services not called preaching; conducted twenty-two different meetings in twenty different counties, and preached at eight other places in the State besides the meetings above, in all of which there were more than six hundred and fifty professions and three hundred and ten additions to the Presbyterian Church, and as a further result four new churches and two Sunday schools have been organized and another new church at Leicester in Buncombe will soon be organized; assisted in raising more than seven hundred dollars for Congregational purposes, pastor's salaries, church erection, and raised \$752.53 in cash for Synodical Missions.

He was allowed a vacation of one month, which time (the month of July,) he spent in a trip to the West, and besides this was absent for two weeks during the month of March, holding a series of meetings in Corinth, Mississippi, but for the time he was in Mississippi, he did not receive any salary from the Synod.

Rev. Dugald Munroe

Labored for a large part of the summer in the Yancey and Mitchell field, preaching most acceptably to the people of that section. He has sown seed that will result in much good in the development of God's people and in the salvation of immortal souls. We are glad to state that he has been secured to take charge of one of the encouraging mission fields of Albemarle Presbytery, of which Weldon is the centre.

Rev. W. T. Walker

Gave up the Weldon field the last of April. It was with great regret that we gave up this valuable member of our mission force. During the part of a year that he was in the field, a new church was erected at Weldon and an organization established at Scotland Neck. Several protracted meetings were held in which assistance was rendered by Rev. William Black and Revs. W. D. Morton and F. W. Farries, they resulted in a great spiritual development on the part of God's people and in the salvation of many souls.

Rev. J. Spencer Smith

Is the only Presbyterian minister north of Albemarle Sound and east of Chowan river. He is "bishop" of six counties with headquarters at Elizabeth City. He has only been in the field about three months but is very much encouraged with the progress of the work thus far. Previous to his coming Rev. Hugh White served the field in an acceptable manner. An encouraging mission has been established in connection with the Elizabeth City church.

Rev. E. D. Brown

Devotes the most of his time to the churches at Dover and Kinston. The special point of interest about his field is the manner in which nearly all the causes of the church have been supported. He has conducted one hundred and sixty-two services and has received fourteen into his churches during the year.

Rev. James H. Jarvis

Is located in the extreme eastern part of the State in Hyde county. There is not a single Presbyterian church in the county. While he is employed for only one-fourth of his time in this great field, yet the Lord has blessed his labors in the development of two mission stations, Makelyville and Swan Quarter. At the former a good Sunday school is maintained, and the latter presents a favorable opening for the establishment of a mission school.

Rev. James Thomas,

As usual, sends in a good report from his churches. He serves regularly Wilson and LaGrange. Sixteen have been added to his communion. A debt of \$600 on the Wilson church and \$105 on the LaGrange church have been paid in full and his people enter upon the new year free from the embarrassment of church debts.

Rev. E. P. Bradley

Serves regularly Nut Bush, Oak Hill and Grassy Creek churches, all of which have been graciously revived this year. His heart has been made to rejoice over the reception of twenty-four persons into the communion of the Presbyterian church.

Rev. Paul C. Morton

Has had charge of the Brunswick field in Wilmington Presbytery for the last six months. He has labored in five different counties. As a result of his work the churches have been developed in the Christian graces, several souls have been saved and a new group and pastorate with mission points has been established.

Rev. Eurico Garron

Has charge of the interesting and important work of the Waldensian colony near Morganton. He is from Italy, and reached the field of his labors the middle of December. He has one hundred and twenty-three members, four of whom have been received since he took charge of the church. A Sunday school is maintained throughout the year consisting of seven teachers and an average attendance of forty-five.

Rev. Edgar Tufts

Is necessarily associated with the great educational work which he has been instrumental in establishing in Watauga county. Besides his evangelistic work, he has had general supervision of the "Elizabeth McRae Institute" which is a part of the many fruits of his labors in his field. The enrollment last year was seventy, representing six different counties. The building has been completed and furnished, and is valued at four thousand dollars. It is free from debt and promises to be a great factor in the advancement of the kingdom of God in the western part of our State. Two teachers and a matron have been employed to run the school this year. Rev. Joseph Hall has been elected to take Brother Tufts' place the latter having accepted a call to Hazelhurst, Ga. While we realize that we have sustained a great loss in the departure of Mr. Tufts, yet we are to be congratulated in securing one so well qualified for taking his place as worthy successor, Rev. Joseph Hall. The workers may change but the cause of the Lord goes on.

Rev. W. A. Murray

Is "bishop" of the entire county of Alleghany. He preaches regularly at Sparta, Rocky Ridge, King's Creek, Caudill's School House, Reeves' School House, Nill and Tollivers. The first Presbyterian church in the county is now being erected at Rocky Ridge, about fourteen miles west of Sparta. He was assisted during the summer by Candidate J. E. Flow, who did a most excellent work. He, in three months, made one hundred and eight-eight pastoral visits, preached nineteen times, and walked in the interest of the work, five hundred and fifty-one miles.

Rev. J. A. Harris

Has a very wide field of usefulness and is engaged in labors most abundant, as will be seen from the following list of regular monthly appointments: South Toe, Micaville, Horton Creek, Evans' School House, Indian Creek, Riverside, Shoal Creek, Brown's Creek, New Dale. One church building has been secured and two are in course of erection and will be completed by Christmas. There have been several protracted meetings held, resulting in about sixty professions of faith. Eleven summer workers have assisted in the work and have rendered valuable service. Sunday schools are maintained the year round at Horton Creek and Micaville.

Rev. Allen Jones

Preaches regularly at the following points in Ashe county: Jefferson, Ebenezer, Obids, and Gap Creek, and occasionally at several other places in the surrounding communities. Notwithstanding a great deal of sickness in Brother Jones' family, he has conducted one hundred and sixty-one services, held several protracted meetings and has been largely instrumental in the establishment of the "McKelway Academic Institute." This school is located about seven miles southeast of Jefferson. The building is a new and commodious structure capable of accommodating about two hundred pupils. It was erected and equipped by the citizens of Nathan's Creek community at a cost of about one thousand dollars, and presented to the trustees of Orange Presbytery as a free gift. The first session of the institution opened about a month ago with an enrollment of sixty-five. Mr. J. T. Smith and Miss English have been employed to teach the school this year.

At Jefferson, Mrs. J. E. Foster has organized a foreign mission band of nineteen little children known as the "Alpha Mission Band." We see in this how Home Missions result in helping the foreign work.

Rev. E. MacDavis,

The Ladies' Home Missionary, is located at Barnardsville, and works in western Buncombe and Madison counties. He has averaged two services each Sunday during the last year. A new church building is now in course of erection. The manse at Barnardsville has been completed, and Brother Davis is occupying it. Four successful mission schools have been taught by Misses Ferguson, Rea, McDonald, and Black. About one hundred and twenty pupils have been enrolled. Candidate H. H. Cassidy spent the summer assisting in the Madison work. He secured a deed for a lot and sufficient lumber for the erection of a commodious building. He

preached frequently and maintained a Sunday school all the time he was in the field. Brother Davis has won a great victory in his field by his valiant labors resulting in the passage of a prohibition bill covering all territory in Buncombe, Madison, and Yancey counties, except incorporated towns. We cannot over estimate what this means in the advancement of the cause of Christ in that section.

Rev. F. H. Johnston, D. D.,

Our beloved brother, has been in poor health for several months and is at present unable to discharge the duties of his evangelistic work. We have received no formal report from him on this account, but his past fidelity to duty assures us that his labors during the past year have been commensurate with his physical ability. We trust the Lord will speedily restore him to his usual degree of health.

Presbyterial Missions.

Asheville Presbytery reports \$1,640 raised for work within her bounds, six evangelists receiving aid from the committee of Home Missions, two churches and two manses erected, and five under way, eight mission schools taught, and good service rendered by four seminary students during their vacation. The Synodical apportionment was \$400. Amount paid by the Presbytery less than \$50.

Albemarle Presbytery has contributed \$774 to the support of her work, organized one church, held eight protracted meetings, resulting in fifty-two additions, established a mission school near Rocky Mount and last, but by no means least, contributed \$780 to Synodical Home Missions, eighty dollars more than her apportionment. This is praiseworthy, and is a good example for some of the other Presbyteries to follow.

Concord Presbytery contributed \$1,321 to Presbyterial Missions, assisted in the support of sixteen evangelists, commenced the erection of three churches, received more than two hundred into her communion, conducted eleven mission schools, and contributed \$1,251 to Synodical Missions, the apportionment being \$1,800.

Fayetteville Presbytery has raised for Presbyterial Missions \$656, aided in the support of four evangelists, erected three churches, formed one new organization, and contributed nearly \$200 more than her apportionment to Synodical Home Missions, the apportionment being \$2 000.

Orange Presbytery has raised for work within her bounds during the last year about \$2,000, is aiding six evangelists, has one church in course of construction, established one organization, was apportioned \$2,000 for Synodical Home Missions and contributed \$1,639.

Mecklenburg Presbytery reports her work in good condition. \$4,000 was raised for Presbyterial Missions. Several evangelists receive aid from the Presbyterial committee. Asheville Presbytery is assisted to the amount of \$1,000 each year. The Synodical apportionment \$2,000, and the amount paid was \$741.

Wilmington Presbytery has raised for work within her bounds \$1,913, aided five evangelists, erected one church, employed during the summer Licentiate V. H. Starbuck, and Candidates G. M. Matthis, C. L. Rogers, and Mr. Storey. The Synodical apportionment was \$1,100, and the amount contributed was \$803.

Assembly's Missions.

The Annual Report shows the work to be in a prosperous condition and free from debt. New and inviting fields are calling for evangelists and God's people are earnestly requested to respond to these calls by liberally sustaining this branch of the Master's work. Total receipts last year from the whole Assembly was \$26,915. Of this amount the Synod of North Carolina contributed \$2,121.

Financial Statement of Synodical Home Missions.

Amount on hands November 1, 1900	\$ 1,148.82
Cash receipts from November 1, 1900, to November 1, 1901	8,121.19
Total,	\$ 9,270.00
Amount expended since November 1, 1900	9,068.53
Cash on hand November 1, 1901	\$ 201.48

For Recommendations, see page 381 of the Minutes.

E. E. GILLESPIE,
Superintendent.

REPORT ON MINISTERIAL EDUCATION.

In presenting a report on this cause which lies at the very foundation of the welfare and progress of our Zion your committee begs to call attention to the following facts :

1. There are under the care of Presbyteries embracing this Synod, sixty-eight candidates and licentiates, distributed as follows: Asheville Presbytery, 2; Albemarle, 4; Wilmington, 6; Orange, 10; Fayetteville, 12; Concord, 16; and Mecklenburg, 18. Last Synod there were sixty-nine. Thus the decrease continues, though for the last year only by one. How faithfully our ministers have carried out the last Synod's injunction, we do not know. This injunction was in urging "pastors to preach to their congregations upon the call to the ministry, to lay the claims of this great cause upon the hearts of parents in their charges, and to look out worthy young men and present to them the claims the Master has upon them to preach His glorious gospel." Synod would again lay this duty upon the hearts of her pastors, especially upon those who may have overlooked it during the last year.

2. We call special attention to the action of the last General Assembly, namely: That the last Thursday in February, 1902, be observed as a day of prayer for youths in schools, colleges and seminaries of learning; that the sessions of churches be urged to invite the people to assemble in their respective places of worship on that day to pray the Lord of the harvest to send forth laborers into His harvest, and that the presidents of all schools and colleges be requested to assemble the student body on that day, have a sermon preached on the call to the gospel ministry, and prayer be made for the calling and consecration of youth to the service of God." (General Assembly's Minutes, 1901, p. 57). We would suggest that the Synod of North Carolina most heartily concur in the action of the Assembly, and ask all our pastors and people to observe the last Thursday in February, 1902, as that body directs.

3. As to the contributions of our churches to this great cause, we note with gratitude that there was during the last ecclesiastical year, an increase of \$341 over the gifts of the year preceding—\$3,656 having been given last year, and \$3,315 the year before. We are gratified at this increase, small though it be, and we trust that it is but the earnest of still better things.

Respectfully submitted

DANIEL J. CURRIE,

Acting Chairman.

REPORT ON CHURCH and CHRISTIAN EDUCATION

Synod's Committee of Church and Christian Education beg leave to report :

1. The increase of interest in this cause, both general and local, throughout the Synod, has been larger during the past year than in any former year of our history. All the schools of higher grade have enlarged and improved their facilities, and many schools have been founded and earnestly planned. There is also a growing desire to put the schools into closer relations to the Church and to make education more distinctly Christian.

2. Davidson College has opened this fall with one hundred and sixty-five students, of whom thirty are candidates for the ministry. One new professor is added to the faculty. A new building called the "Shearer Biblical Hall," on the site of the old chapel, will soon be completed, and will add materially to the comfort and convenience of the college and also to the appearance of the campus.

3. Statesville Female College in Concord Presbytery has opened with improved prospects and patronage, and two thousand dollars or more has been raised and expended on better equipment.

4. Red Springs Seminary has opened most successfully again this fall with a patronage larger than ever, and her large accommodations are crowded. The large and handsome auditorium has been completed and will prove worthy of Fayetteville Presbytery.

5. The Presbyterian Female College at Charlotte has realized the expansion promised a year ago, and has gone beyond the expectation of even her friends. The new building, which is practically completed and is already occupied, is the largest and handsomest single school building in the State, and is the pride of the city of Charlotte, especially of the Presbyterian churches of the city. The schools at Statesville and Charlotte belong to the Presbyteries of Concord and Mecklenburg, jointly.

6. Peace Institute, of Raleigh, is under the joint care and control of Albemarle and Orange Presbyteries, though the property is still owned

by private individuals. The school has opened with a larger patronage than ever before in its history, and it has been necessary to rent adjoining property to accommodate the increased patronage.

7. The James Sprunt Institute in Wilmington Presbytery, another school for girls, fills an important place in the school system of our Synod, and gives promise of increasing growth and influence.

8. It is proper to mention here that it is the policy of the five schools for girls controlled by six Presbyteries, to make the cost of education as low as the locations, conditions, and exigencies of a sound education will justify. Asheville Presbytery has not undertaken any school for girls, because of the excellent provision for such service made by the Northern Presbyterian Church at Asheville.

9. In the matter of secondary or preparatory schools, Orange Presbytery has taken order to found one, and Wilmington Presbytery, two, and other Presbyteries have been considering the subject. It is more popular and perhaps more proper for churches, singly or in groups, to found such schools, whether for males or females, separately or combined. The Fayetteville-Davidson Academy, and the Huntersville-Davidson High School, have been started under favorable auspices, and co-ordinated with Davidson College, and other such schools are in contemplation. Our female colleges also, feel the need of co-ordinate preparatory schools.

10. Mission Schools. Each passing year shows that the church builded wisely in adopting the Christian school as a part of her Home Mission work. Much has been accomplished by primary school work in Asheville, Concord and Orange Presbyteries, and schools of large scope and promise are growing out of these efforts, such as the McKelway Institute and the Elizabeth McRae Institute. The zeal of Mecklenburg Presbytery also in such work is worthy of special mention.

11. Your committee would earnestly call the attention of all who are founding new schools, or who are reviving and improving the older schools, to the "Constitution for schools under Church control," whether parochial or Presbyterial, which is set forth in the Minutes of the Assembly held at Richmond, and which has been approved and commended by nearly all the Synods and Presbyteries in our church.

12. A statement, herewith submitted, of the collection for Church and Christian Education ordered by the Synod to be taken up in April of each year shows a larger amount contributed to this cause than in any previous

year, and that, too, when local school interests have occupied so much of the attention and effort of various churches. Heretofore your committee has reported a number of special gifts to the general work, but this year we report only the actual collections through the regular channels.

13. Your committee recommends to the Synod to make the same apportionment as heretofore to the presbyteries for this cause to wit.: \$1,500, as follows: Orange, \$250; Concord, \$300; Fayetteville, \$300; Albemarle, \$100; Mecklenburg, \$300; Asheville, \$50; Wilmington, \$200.

Respectfully submitted,

J. B. SHEARER,
Agent and Chairman.

Statement of collections for Church and Christian Education, for the year ending October 22, 1901:

Asheville Presbytery,	\$ 308.00
Albemarle "	38.28
Concord "	320.35
Fayetteville "	58.89
Mecklenburg "	558.94
Orange "	106.70
Wilmington "	21.51
Cash on hand at last report,	49.05
Total,	<u>\$1,461.72</u>

APPROPRIATED AND EXPENDED AS FOLLOWS:

To Mission Schools in Concord Presbytery,	\$ 274.05	
To Red Springs Seminary	29 45	
By Orange Presbytery,	106.70	
By Mecklenburg Presbytery on Mission Schools,	491.94	
By Asheville " " " "	308.00	
To Davidson College,	200.00	
Printing and Postage,	4.50	
Total,	<u>\$1,414.64</u>	\$1,414.64
Balance on hand,		\$ 47.08

J. B. SHEARER,
Agent and Chairman.

REPORT ON COLORED EVANGELIZATION.

To the Synod of North Carolina :

Your Committee on Colored Evangelization, begs leave to present the following report :

Notwithstanding the grave responsibility resting upon us and the immense advantages Southern Christians enjoy for giving the negro the gospel and Christian training, the churches of this Synod show a declining interest in this important cause, if their interest is to be measured by the amount of money given for the prosecution of the work.

According to the " Minutes of the Assembly," the total sum contributed by the Synod was \$1,026. In 1898 your committee reported an aggregate of \$1,586. The decrease for the past year has been more than 33 $\frac{1}{3}$ per cent. More than one-half of our churches gave nothing, and the other less than one-half gave the pitiful sum of a few cents per member. Of the \$1,026 given by the Synod, \$658.05 was forwarded to the Assembly's Committee and the balance used in the prosecution of some independent work in the bounds of two or more of the Presbyteries of this Synod. This latter work has been done with some degree of encouragement, specially in Orange Presbytery.

The Treasurer of the Assembly's Committee reports the receipt from all sources during the past year of \$10,469.90, \$7,460.59 for the general fund, and \$3,009.31 special.

During the past year the Assembly's Committee has done some direct work of reaching the destitute colored people by the employment of several colored ministers in the evangelistic work. One of them, the Rev. S. G. Walker, labored in North Carolina, in Statesville and in Danbury.

The Assembly's Committee gives an encouraging statement regarding the maintenance of the work in all our established churches among this people. We have 54 ordained ministers, 2 licentiates, 10 candidates, 80 churches, 1,919 communicants, and 2,735 Sabbath school pupils. Aid was rendered in the building of two churches. Appropriations were made for four others, and help was given to several others in repairing church buildings.

In the department of education greater advances have been made than in any previous year. Fifty-four students were enrolled in " Stillman

Institute." The work was prospered in many ways. The Industrial features introduced several years ago have proven most satisfactory.

Three other schools managed by the Assembly's Committee, and sustained by it in part, located respectively in Abbeville, S. C., Vicksburg, Miss., and North Wilkesboro, N. C., have had a more or less successful year.

In the work of Mission Schools, taught by white teachers, the Assembly's Committee reports the establishment of 40 schools with 194 teachers, and 2,321 scholars. Not one of these schools is in our Synod.

The Assembly and the Synod also have repeatedly encouraged the establishment of such schools, and exhorted pastors and sessions to begin such a work wherever practicable. The opportunity offers in perhaps hundreds of places where no effort has been made. It will be difficult to find a reason justifying the neglect to enter so many open doors. It is perhaps safe to say that most of our churches are so situated as to be able easily to reach many of these people now ignorant and destitute of such privileges. Wherever undertaken and patiently persisted in, the work has been encouraging and often crowned with many tokens of the divine favor.

Attention is called to the following simple and practical suggestion of the Assembly's Committee: That our people everywhere seek out its most promising young colored men, and send their names and postoffice address to the Secretary, the Rev. D. C. Lilly, Tuscaloosa, Ala.

Your committee asks the attention of the Synod to the concluding sentences of the elaborate and carefully prepared report, made to the last Assembly by the *ad interim* committees, appointed by a former Assembly, "to make a thorough study of what is being done by the evangelical denominations for the religious education and evangelization of the colored race." The following significant facts should command our notice:

1. "It is very largely the Northern churches that are grappling with the work of saving the negro's soul. The Southern Christians are content to have it so. Query: Ought it so to be?"
2. "The importance attached to education, and the tendency to emphasize industrial education."
3. "The fact that there is hardly a really valuable idea in any of the plans surveyed that is not at present incorporated into our wisely-planned and admirably managed Tuscaloosa Institute."
4. "The immense advantage the Southern Christians enjoy for giving the negro the gospel and Christian training."

Your committee recommends the following for adoption :

1. The Synod deploras the fact that so many of our churches seem so largely indifferent to this cause.

2. The rapid growth of immorality and criminality among the blacks menaces the peace and morals of the country, and furnishes a selfish reason for giving them the advantages of sound religious teaching and faithful gospel preaching.

3. The Synod reiterates former appeals to the people, pastors and sessions to organize mission Sunday school work wherever practicable, with a view to subsequent development into church organizations.

4. The Synod directs the attention of its ministers to the recommendation of the last Assembly, that they "make to their congregations a clear statement of the progress made with insufficient means; the real claims of the work upon the consciences of God's people, and assure them of the zeal, fidelity, and sound judgment of all in charge of the work and with a special reference to the Secretary."

5. The Synod urges due attention to be given to the December collections, and entreats pastors and sessions not to allow other causes, however great their importance, to crowd out the one annual collection for this important work.

Respectfully submitted, in behalf of the committee.

JOHN M. ROSE,
Chairman.

REPORT OF COMMITTEE ON BIBLE CAUSE.

Your committee would note, with profound gratitude to God, that the general feature of the work of the American Bible Society is that of successful and increasing progress along all lines. Its receipts from the living, i. e., individuals, societies and churches, last year exceed those of the year previous by about \$1,000, and the amount of legacies surpasses that of the same year by over \$5,000, and there was a decided increase in the net earnings of the Bible House.

The increase in the number of Bibles distributed is also gratifying. The number of issues reported for 1900 was 1,406,801 ; this year, 1,554,128 ; showing an increase of 147,327 volumes.

Some features of the progress of this great cause deserves special mention. One is the work the Society accomplishes in the mission fields, both at home and abroad. In our own country the circulation of Bibles was larger than that of the previous year, amounting to 580,513 volumes; and in the foreign field 973,615 volumes were distributed. One feature of the Bible Society's work which demands our particular attention is the readiness with which it reaches those benighted people toward whom the minds of the American people are at present turned with eager interest and conflicting inquiries. In Cuba, Porto Rico, and the Philippines the American Bible Society is pushing its work of Bible distribution with vigor and evident success. Even the recent troubles in China were but slight interruptions of the masterful progress of this work, so that, in spite of the fact that many native colporteurs sacrificed their lives to the cause, the circulation of God's Word was little short of that of the preceding year.

These facts interpret for us one of the main canons of the Bible Society's operations, viz. : With every missionary the Bible House has its colporteur ; and this is the definite end toward which the Bible Society directs its energies and consecrates its funds. Wherever there is a human soul, there shall the Bible be "as a lamp unto his feet."

Another matter deserving our attention is the large and encouraging opportunity, which, in the providence of God, for the entrance of "the Light" into all of earth's dark and benighted places. Bible Societies have before them practically an open world—their agents are everywhere—the word of God is now published in four hundred languages and dialects, covering all the main languages of the earth ; the barriers have one by one been torn away, and the cry from all peoples is that of Macedonia, "Come over and help us." Shall not we, like the Apostle Paul and

Silas, "gather that the Lord hath called us to preach the gospel unto them."

Again, however, it is to be noted that the main hindrance to the expansion of this great work is the lack of funds. In order to the proper prosecution of this work, at least \$250,000 a year will be needed. Now comes the pungent, practical, question for the Synod of North Carolina: how large a force have we added to the delay by our apparent indifference to a work which, under God, has proved such a blessing to the souls it touches?

The history of the work of the American Bible Society fully justifies the following sentences with which some one describes its work and results:

"It's work: To encourage the wider distribution of the Holy Scriptures in our own country, and in other lands; it's results: Men and women converted, families freed from degradation, children nurtured in an atmosphere of purity and brotherly love, neighborhoods freed from pollution and vice, communities exempted from the cost of providing for criminals and paupers, and the nation made more prosperous and happy."

Our hearts must be cold, indeed, if they do not feelingly respond to this prayer uttered by the author of the foregoing quotation: "God bless the people of the United States, and God bless the American Bible Society." And yet there are some facts that show that such cannot be the prayer of our hearts; the work of our hands would be different. Of these facts one is sufficient to establish the truth of this statement, viz.: The Synod of North Carolina contributed last year, according to the Presbyterian reports to General Assembly, only \$416 to the Bible Cause; \$46 less than the amount contributed the preceding year. 276 churches contributed nothing at all; among them are some of the strongest churches in the Southern General Assembly.

Of course we deplore this mistake. A mistake? It can be nothing short of a grievous mistake for so many churches to fail to avail themselves of a share in such a glorious work, a work which God has so signally blessed through its noble history. We would urge upon this Synod the glaring need of mending its ways along this line.

Recommendations, see Minutes.

H. S. BRADSHAW,
Chairman.

REPORT ON PUBLICATION AND COLPORTAGE.

To the Synod of North Carolina :

In the matter of contributing churches, we report a net gain of eleven churches over last year, but regret to say that out of 378 churches, 174 have not contributed to this cause.

The amount reported from the Presbyteries is \$906, \$30 less than last year, as follows : Albemarle, \$119 ; Asheville, \$43 ; Concord, \$83 ; Fayetteville, \$195 ; Mecklenburg, \$235 ; Orange, \$163 ; Wilmington, \$68.

Only one colporteur has been employed, Mr. J. K. Coit, who was prevented by serious illness for a good part of the year from attending to his work, so that there is little to report in the actual work of colportage. Some Sabbath schools have been supplied with libraries ; some books have been sold, and the important work of supplying weak churches and needy Sabbath schools and mission work with the necessary literature, has gone on through the chairmen of Presbyterian Committees.

The very promising work of Sabbath School Missions, so successfully carried on in the mountains of our State, had to be omitted this past summer for lack of the necessary funds.

We would call attention to the fact that a full supply of books is kept at our publishing house in Richmond, at a liberal discount, and books not in the depository can be obtained through our committee on reasonable terms.

Closely allied to this cause is the new department of Church work, known as the department of Sabbath Schools and Young People's Societies, which is under the oversight and control of the Executive Committee of Publication. A General Superintendent of this department has been elected, and your attention will doubtless be called to this subject of the Committee on Sabbath Schools.

In view of the needful work to be done by the house-to-house canvass of the colporteur in supplying weak churches and Mission Sabbath Schools with necessary literature in carrying forward the Sabbath School Mission work in those sections of our State where the work is waiting for us, and is so full of promise, we commend this cause to all of our churches for their liberal support.

R. D. STIMSON, Agent.

REPORT ON THE SABBATH.

Your Permanent Committee on the Sabbath, in presenting its report, desires, first of all, to express its great pleasure at the appointment of such a committee on this vitally important subject. We thus rejoice mainly for two reasons: first, because the present status of the Sabbath question demands that special prominence be given it; and, second, because we trust that the appointment of this committee means that it is now the mind of the Synod to give more earnest heed to the Sabbath problem than it has given hitherto.

As to the exact status of this great question, as to the present standard of Sabbath observance within Synod's bounds, the circumstances under which this report was prepared do not allow us to enter into as fully as we could wish; nor do they allow such a careful presentation of facts as should be given. A few facts however, lying very visibly on the surface, we would have you note very carefully.

One of these facts is this: The Sabbath observance of to-day not only falls below the scriptural standard but also, with very many at least, it has fallen below past practice. Plainly, the whole Sabbath question is in a state of transition. This is due, we take it, not to any sudden change of the public mind as to the sanctity of the Sabbath, for we see a peculiarly rapid decline in Sabbath observance, but rather to a quiet, stealthy, and (at times) almost imperceptible tendency toward a universal secularization of the Lord's Day. And naturally the question arises here, what shall be done to check this wide spreading and ever-increasing tendency?

Another fact, which we mention—and very gratefully—is that some of those flagrant forms of Sabbath desecration which are more or less common in other quarters, such as base ball, horse racing, and open shops on the Lord's Day, have not yet found foothold within the bounds of the State.

But there do exist among us other practices and other agencies which are so plainly in bold defiance of the fourth commandment that it is passing strange how Christian people can willingly become a party to them by patronizing them or in any way encouraging them.

We mention here three representative evils—Sunday mails, Sunday trains, and newspapers printed, circulated, or read on the Lord's Day.

The continuance of the Sunday mails makes our national government a deliberate and willing transgressor of the law of Him who hath so

abundantly blessed our land and by whose goodness alone we have our national existence. We have illustrated in this instance a very noticeable feature in much of the modern Sabbath desecration, namely, that Sabbath breaking is often excused, if not justified, by saying that modern living makes it "necessary."

As to the running of Sunday cars, which is done in open violation of divine law simply for the profit there is in it, the heinousness of the evil is enhanced by the bait given to Sabbath desecration in the offering of reduced rates for Sunday travel. We are informed that our State itself is not guiltless in this respect in that it owns controlling shares in a railroad on which Sunday excursions have of late become so common as to call forth a vigorous protest from some who are aggrieved thereby.

As to the Sunday newspaper, we wish to declare it as our profound conviction that its influence is exceedingly baneful and far-reaching. Even its religious columns are a stumbling-block to many, in that their perusal gives them an excuse for absenting themselves from the service in God's house. In the question of church attendance, the Sunday paper must usually be reckoned with. The very make-up of the sensational Sunday issue with its society items, notes of fashion, and profuse illustrations, is calculated not only to absorb the attention but also to secularize the mind, and so to unfit the reader for proper worship in the sanctuary even though he attends its service.

We call attention to these representative forms of Sabbath desecration because we believe they *demand* it. Why these things? Why these Sunday trains, and these Sunday editions of our newspapers sent out and read as though God had never said, "Remember the Sabbath Day to keep it holy?" Why simply because there is profit to the owners and pleasure to the patrons.

And these things are allowed to go on and on, taken as matters of course in a Christian land and by a Christian people because the people want to have it so. Our consciences on this subject are becoming dulled and deadened. And naturally, for this reason. Sabbath desecration to-day, like many another form of sin, while the same in spirit as formerly, is in many instances becoming so refined that the evil of it is overlooked.

Hence men are not repelled by it but are drawn on to engage in it. And by and by some go so far as to assert that we may do anything we please on the Lord's Day so long as we do nothing that is in itself evil. But no more can be said of any day in the week. Hence when that theory prevails the Sabbath of the Scriptures is gone.

When we remember that the Christian Sabbath is one of the bulwarks of the Christian faith and the Christian Church, and when we note "the

abundance of evidence of the very general departure from the strict observance of the day as taught and enforced by Presbyterians half a century ago," we see that there is urgent need of a careful and prayerful consideration of this whole subject. That something is needed to arrest the great evil of profaning the Lord's Day and to give men clear scriptural views of what it is to keep that day holy, need not be said. But what shall it be? How shall this perplexing problem be approached and how may a satisfactory solution be reached?

To answer these questions and meet the weighty responsibilities involved presents a most difficult task. But the Presbyterian Church, be it said to her credit, has never faltered in the face of difficulties, and much of her best service to the world has been in grappling with grave problems and bringing light out of darkness. Who then but our own Church should lay hold of this matter, diagnose the case and apply the remedy, and thus serve not only herself and hers, but also the whole world and, above all, Him who is her great Head? To do this she must do more than send forth formal deliverances on the Sabbath. She must apply herself earnestly to this question and the issues involved. She must stir up the public mind and educate anew the public conscience. The ministers must preach, and preach plainly and boldly, what Scriptural observance of the Lord's Day really means. And we believe that our Synod itself could most profitably give a part of its time to the consideration of this live and all important subject.

We pray that our whole Church,—and especially your own Synod, her Presbyteries, her pastors, her officers and her members,—may be divinely guided and divinely strengthened as to her solemn duty here, so that the glory of her past record as a Sabbath-loving and a Sabbath-keeping Church may not be dimmed but brightened, and that through her goodly influence all may come to know what our God did mean when He said: 'Remember the Sabbath day to keep it holy.'

DANIEL J. CURRIE,
Acting Chairman.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your committee submits the following report :

1.—Statistical.

PRESBYTERIES.	Churches.	Communicants.	Sunday Schools.	Officers and Teachers.	Scholars.	Conventions and Institutes.	For Benevolent Causes.	For Current Expenses.	Total.	Scholars Admit't'd to Communion.
Albemarle	34	2268	24	228	1393	0	\$635.19	\$555.68	\$1190.87	35
Asheville	21	1302	15	109	881	0	141.98	49.59	191.57	23
Concord	59	5862	47	460	3812	1	879.45	898.30	1,777.75	170
Fayetteville	82	7865	79	478	4194	0	924.83	929.44	1,817.54	259
Mecklenburg	75	8567	67	709	5702	0	971.00	1,538.00	2,509.00	204
Orange	59	6025	55	395	4172	1	1,122.82	1,122.82	2,333.66	160
Wilmington	48	3386	33	233	2140	1	.....	.....	.....	.....
Total	378	35275	320	2612	24294	3	4,675.27	5,093.83	9,820.39	851

For the last four years our communicants have averaged 34,209, and our total Sabbath school enrollment, 24,272. For the four years the total enrollment has been in round numbers, 25,000, 23,700, 23,500, 24,800; a poor exhibit as to numerical development. For the last two years accessions to our communion from the Sabbath school have averaged about 57 per cent. of total accessions, while the percentage in the Church universal is about 73 per cent. Wilmington Presbytery reports a remarkable increase during the past year: of schools, from 27 to 33; of teachers, from 170 to 233; of scholars, from 1,488 to 2,140.

2.—General Superintendent of Sunday Schools and Young People's Societies.

By the authority of the General Assembly, the Executive Committee of Publication has appointed Rev. A. L. Phillips, D. D., to the above named office. This work is not an independent agency, but is under the oversight and control of the Committee of Publication. The duties of the General Superintendent will be: first, to visit the centers of church population for conference with Sunday school workers; second, to assist in Institutes and Conventions; third, to visit Church courts in the inter-

ests of this cause ; fourth, to aid Sabbath school superintendents and teachers by correspondence ; fifth, to promote Sunday school missions in destitute regions ; sixth, to help in organizing and conducting Young Peoples' Societies ; seventh, to do whatever else may be necessary for the good of these causes. Our pastors, superintendents, and others are urged to extend to Dr. Phillips their earnest and active sympathy and co-operation.

3.—Sunday School and Its Collection.

The General Assembly recommends that on the first Sabbath in October, or as soon after as possible, a special effort be made to bring all the forces of each church to the support of its Sabbath school, and to formulate definite plans for gathering in the young people of the community ; and that a collection be taken at that time in the Sunday schools and Young People's Societies for the support of the General Superintendent.

4.—Institutes and Conventions.

We would urge that in every Presbytery, and also in some of the large centers of Presbyterian population, institutes and conventions be held to discuss the Sunday school in its teaching, devotional, and evangelistic aspects.

5.—Teachers Meetings.

We would impress on each Sabbath school the importance of holding regular teachers' meetings. And we call attention here to "The Westminster Normal Quarterly," now being issued by the Presbyterian Board of Publication in Philadelphia. The lessons in this quarterly include a two years' course on Bible History, on the introduction to the study of the Bible, and on the principles and methods of Sabbath school teaching. Its object is to develop a systematic plan of teacher-training for the Sabbath school. We would suggest that every school organize a "Normal Department," for the study of this course, either at the teachers' meeting, or during the regular school hour.

6.—Supplemental Lessons and Graded Courses.

We invite the attention of all who are interested in improved methods of Sunday school teaching to the three reports presented to the last General Assembly by the *ad interim* committee appointed to consider the

best methods of securing a comprehensive, progressive, and graded system of Bible study. These reports are printed in Assembly's Minutes and sent down to the Presbyteries for their consideration.

7.—Sunday School Missions.

The Sabbath school can be made a powerful evangelistic agency. This should be a most important feature of local, Presbyterial, and Synodical mission work.

We recommend that hereafter this committee be known as "The Committee on Sabbath Schools and Young People's Society," and urge that full and accurate reports on both branches of the work be annually submitted to this committee.

We earnestly call the attention of the newly elected committee to the "Old Guard System," which was adopted by Synod two years ago, but never put into operation.

Rules Suggested for Old Guard.

All the teachers and scholars who attend for a quarter shall be enrolled as members of the Old Guard, and their names may be read by the pastor. If they attend for the whole year without missing more than twice, their names shall be reported to Sabbath School Committee of Presbytery, and may be used at Presbytery; and the names of those persons who have missed none during the year shall be reported to Synod, and may be embodied in report of chairman.

If providentially prevented from attending the home school, attendance at another school is not counted as a miss.

If providentially prevented from attendance and the lesson is recited at home, it is not counted as a miss.

The count shall be kept from January 1st to December 31st, and so reported.

E. C. MURRAY,
Chairman.

REPORT OF REGENTS OF ORPHANS' HOME.

To the Synod of North Carolina:

Another year of successful work has been accomplished at the Synod's Home for indigent orphan children, and for this we should render devout thanks to the gracious Father of the fatherless.

The capacity of the Home for the comfortable accommodation of children is fixed at one hundred and twenty, and this number has been there simultaneously during the entire year, but one hundred and thirty-eight children in all have shared the benefits of the Home. General health has prevailed in the institution, and no serious sickness of any kind has been there during the entire year.

It is a cause for thankfulness to God that our Home has been a nursery of piety as well as of secular instruction and moral training. More than fifty of the children have been hopefully converted during the past year. A great majority of the entire number are professing Christians.

An excellent corps of teachers is employed in the instruction of the children, who are reported as making commendable progress in their studies.

The matrons and teachers in domestic duties are diligent and faithful in training the children in industrial lines. One half of the time is given to study and the other half to labor.

Repairs and Improvements.

No new buildings have been erected during the past year, but several repairs and improvements have been made. The Annie Louise Cottage has been repaired and repainted, Mr. G. W. Watts bearing the expense. The Synod Cottage has also been repainted, and a coat of paint put on the Infirmary. The basement of the Mrs. S. P. Lee's Cottage has been fitted up for a printing office and a new press installed therein. A new hydraulic ram has been put in and an abundant supply of pure water provided. Arrangements for a suitable system of sewerage have been made and some preliminary work done on it. Plans for an industrial building have been considered, but nothing definite has been accomplished. The building is to be named "The Alexander Industrial Building." Sixteen acres of wood land adjoining our land came upon the market a few months ago and the Executive Committee considering it a desirable acquisition bought it for \$200.55, thus increasing our lands to 206 acres.

The Farm and Its Productions.

The little farm owned by the Home, year by year is improved and becomes more productive. The season was unfavorable to the corn crop, but for other crops more encouraging. Of wheat, 204 bushels were harvested; oats, 170 bushels; peas, 30 bushels; with an abundant supply of early vegetables. Forty tons of ensilage and ten loads of hay were stored up for winter use, and 2090 lbs. of pork were slaughtered. The entire value of the farm productions may be approximately estimated at the value of over \$700. This is exclusive of the value of garden vegetables, fruits, milk and butter. It will be seen from this that our boys are farming for profit.

Donations Received.

Aside from the contributions of money our Christian people have not been unmindful of the orphans, although with but little sacrifice, and more forethought these donations might have been increased many times.

Provisions valued at \$811.33, outfits of clothing \$790.39, second hand clothing, at \$55.70, new material, at \$101.35, and quilts at \$7.00; the whole amounting to \$1,765.77, have been received during the year. This, of course, has been of great assistance in supporting the orphans, but if our people who handle little money but abound in the necessaries of life would send in of their abundance, the relief would be made greater.

Report of Treasurer.

The Treasurer of the Orphans' Home has submitted his books and accounts to an auditing committee who have examined them, and report them correctly kept, and his disbursements sustained by proper vouchers.

An examination of the report of the Treasurer shows that the total receipts for the Support Fund, the Press Fund, and the Permanent or Building Fund

Amounts to	\$13,975.53
Expenditures of all funds,	11,627.32
	<hr/>
Balance on hand October 1, 1901,	\$2,348.21

This seemingly large balance, however, is the result of the payment of the S. P. Alexander legacy of \$5,000, which the Board of Regents have intended to expend on an industrial building, to be erected to perpetuate the memory of the kind friend who bequeathed said sum to the Orphans' Home.

The Support Fund received contributions amounting to \$8,445.40; and expended \$8,741.82, or \$296.42 more than the churches contributed. Let

us remember that there was a shortage, October 1, 1900, of \$732.81; add the shortage of 1901, of \$296.42, and we have a present shortage of \$1,029.23. This amount of \$1,029.23, has been taken from the Press and Permanent Fund and used for the Support Fund temporarily, hoping that the liberality of the churches would be so increased as to enable the Treasurer to reimburse the funds from which it was transferred. These hopes have not been realized thus far, and it is to be feared that they will not be until our people more generally wake up to a proper appreciation of their duty to support this noble institution that has been reared and conducted under their direction and authority.

The Press Fund reports receipts,

Amounting to	\$ 516.31
Amount on hand October 1, 1900,	675.71
Total,	<u>\$1,192.02</u>
Disbursements during the year,	585.09
On hand October 1, 1901,	<u>\$ 606.93</u>

Permanent or Real Estate Fund.

The S. P. Alexander bequest,	\$5,000.00
Contribution,	1.00
On hand October 1, 1900,	69 92
Total of Real Estate Fund,	<u>\$5,070.92</u>
Total disbursements,	2,300.41
On hands October 1, 1901,	<u>\$2,770.51</u>

The part of this report which demands the particular attention of the Synod is the accumulated amount of shortage in the Support Fund.

In 1899 there was an accumulated shortage of	\$ 658.37
In 1900 there was added,	74.44
In 1901 " "	296.42
Making a total shortage of	<u>\$1,029.23</u>

The Treasurer has supplied the deficiency by transferring the entire accumulations of the Press Fund, i. e. \$606.93, together with \$422.30 of the Real Estate or Building Fund. The transfer of the Press accumulations, or a part of them may perhaps legitimately be so made, but it is certainly a reflection upon the Christian liberality of our people to allow funds that should properly be devoted to improvements and betterments to be used for the support of the children.

The Art Room.

Your Board of Regents is happy to report that by the kindness of Mr. and Mrs. J. C. Burroughs, of the city of Charlotte, an Art Room has been fitted up in the Synod's Cottage, containing the art work of their deceased daughter, Mrs. Carrie Burroughs Dula. This collection embraces a number of pictures in oil and pastelle, beautifully executed, together with a handsome cabinet of painted China. Also tables, *tete-a-tetes*, etc., decorated by her own hands. The room has been carpeted and fitted in fine taste. It is quite a privilege to the children to be allowed occasionally to visit this art room, and it will be an advantage in cultivating their taste, enabling them to acquire a love for the beautiful. The thanks of your Board of Regents have been tendered to the donors for this tender expression of their interest in our orphan children.

The Orphans' Home Property.

The value of the Synod's property at Barium Springs was estimated a year ago at about \$40,000. The property has been increased this year by the purchase of 16 acres of valuable adjacent land. The buildings have also been repaired and repainted, and the grounds placed in better condition. The orchards are increasing in value annually. By many improvements your property has been increased in value.

Board of Regents.

Your Board of Regents reports with deep sorrow the death of one of their number who has served the Home, both as a Regent and a physician for the past twelve years, Dr. M. W. Hill, of Statesville. Kind of heart, attentive, and skillful in his profession, he served the Church and the Home, and it is with grief that we are compelled to ask you to supply his place in the Board of Regents.

The outgoing class of 1901 consists of Geo. W. Watts, and Rev. J. W. Stagg, D. D., and the Synod is respectfully asked to supply the vacancies thereby occurring.

Respectfully submitted by order of the Regents,

J. RUMPLE,

Barium Springs, N. C., Oct. 22, 1901.

President.

D.**STANDING RULES OF SYNOD.****Revised November, 1893.**

I.—Of Enrollment, Attendance and Absence.

1. The Stated Clerk, the pastor of the church in which the Synod holds its annual session, and the delegates of the session of said church shall constitute a Committee of Enrollment, who shall, at a convenient hour before the opening of the Synod, prepare the roll of the Synod. And to the Committee of Enrollment shall each member report for enrollment upon appearing at Synod.

2. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator, stating reasons for his detention.

3. The Moderator shall at every meeting appoint a standing committee on Leave of Absence. To this Committee all excuses for absence or late attendance, and for the latter, on the part of ruling elders as well as ministers, shall be rendered. The roll shall be called before final adjournment, and those absent without permission shall be called to answer for such irregularity.

II.—Of the Officers and Appointees of Synod.

4. A majority of all the votes given shall be necessary in the election of the officers of the Synod.

5. The Treasurer shall submit to Synod annually his book, together with a report of receipts and expenditures, presenting vouchers for the same.

6. The Trustees of Synod shall be elected every four years, and they shall present annually a full written report of the funds in their hands.

7. Agents shall be appointed on each of the following departments of the Church's work, viz.: Foreign Missions, Sustentation, Education, Publication, Evangelistic Labor and Sabbath Schools. And it shall be the duty of these Agents to take into consideration the whole field committed to their supervision, and to present at each meeting of Synod a written report of all that is doing within the bounds of Synod on the sub-

jects severally assigned to them. The Agents of these respective subjects, or chairmen of committees, in the several Presbyteries, shall forward to the Synodical Agents such reports as are needful in the preparation of their reports to the Synod; and the Synod shall appoint Orders of the Day for each of these causes at each annual meeting. In connection with the Orders for Evangelistic Labor the Synod will hear reports from Presbyterial Agents and Evangelists and, in connection with the consideration of Foreign Missions, a collection may also be taken for this object.

III—Of Committees.

8. A Standing Committee shall be appointed at each annual meeting to whom the statistiscal reports of the Presbyteries shall be referred, and this committee shall condense the same and report to Synod any matter contained in these reports calling for action by this body.

9. A Standing Committee shall be appointed at each annual meeting to whom the reports of the Presbyteries on Systematic Beneficence shall be referred, and this committee shall condense the same and report to the Synod recommending any action called for on this subject. The Presbyterial report shall cover the fiscal year of the Assembly.

10. A Standing Committee shall be appointed at each annual meeting to examine the Synodical Records and report thereon.

11. *Resolved*, That the constitution of the Home Missions Committee of the Synod shall include the chairmen of the several Presbyterial Home Mission Committees, the Ruling Elders appointed from each Presbytery, the Superintendent of Home Missions, who shall be chairman of the committee, and the General Evangelist. The Ruling Elders, the Superintendent and the General Evangelist shall be chosen annually by the Synod. (Enacted, 1900).

IV—Of the Stated Clerk and the Minutes.

12. The Stated Clerk shall forward to the Librarian of Union Theological Seminary and the Librarian of Davidson College, the Secretary of the Presbyterian Historical Society, and the Secretary of the North Carolina Historical Society, a copy of the Minutes of Synod as published annually, and he shall file at least one copy in the Archives of Synod. (Amended, 1900).

13. He shall issue and sign certificates whenever necessary for the return of members and their families on the railroads of the State to their homes.

14. The Stated Clerk shall publish in the Appendix to the printed Minutes the reports of the Presbyteries furnishing statistics to the Synod; the statistics of the annual reports of the Synodical Agents, when approved by the Synod, requesting, on behalf of the Synod, the publication of the full reports in *The North Carolina Presbyterian*; a list of the officers and appointees of the Synod; the Standing Rules of the Synod, and a docket of the business of the Synod at its next annual meeting.

15. The Stated Clerk shall publish in the Appendix to the printed Minutes, at least once in five years, the names of Ruling Elders and Deacons, with their respective post offices, belonging to the churches composing the Synod; and the Stated Clerks of the Presbyteries shall forward to the Stated Clerk of the Synod the information necessary for the execution of this rule.

16. *Resolved*, That it shall be a Standing Rule hereafter in this Synod that whenever a Stated Clerk shall enter upon the duties of his office, he shall report to the Synod in full of whatever he has received from his predecessor, and the condition of same when received. (Enacted, November, 1900).

V.—Miscellaneous.

17. The Parliamentary Rules adopted by the General Assembly for 1886, and since that time observed by them, shall be the rules for the guidance of this Synod.

18. The Directors of the Union Theological Seminary, appointed by this Synod, shall render excuse to the Synod for non-attendance on any meeting of the Board, and if so absent without assigning sufficient excuse his seat in the Board will be declared vacant.

19. The election of Stated Clerk and Synodical Agents shall be held in 1886, and every three years thereafter—the former to enter upon his duties at the opening of the Synod immediately succeeding that at which he is elected, and the latter to enter upon their duties immediately after the adjournment of the Synod which elected them. (Minutes 1883, page 240).

20. It was made a Standing Rule that the roll be called at the opening of the Synod, that those who have been enrolled by the Committee of Enrollment may answer to their names (Minutes 1885, page 612).

21. The Committee on Leave of Absence was instructed not to grant leave of absence except for urgent reasons, and the Stated Clerk was di-

rected to enter this action upon the docket of the next Synod for information and caution to members of the committee and of the Synod. (Minutes of 1885, page 615.)

22. When a vacancy occurs by death, resignation or removal beyond our bounds, in any of the offices of Synod (including the Stated Clerk, Agents and Directors of Union Theological Seminary) the Moderator is empowered to fill such vacancy until the next meeting of Synod, except in the case of those officers who are the heads of Synodical Committees, when the committee shall fill the vacancy. (Minutes 1871, page 579.)

23. Memorials of deceased ministers shall be read at the close of the Synodical Communion. (Amended, 1900.)

Resolved, That Standing Rule No. 23 be amended so as to read that the memorial services of deceased brethren shall be held at the close of the Synodical Communion.

24. *Resolved*, That the Standing Orders of Synod be revised as follows :

(1.) That the Synodical Communion be held at 11 a. m., on the second day.

(2.) That the popular meeting in the interest of Foreign Missions be held Wednesday night.

(3.) That the popular meeting in the interest of Home Missions be held Thursday night.

(4.) That Friday night be given alternately to Sunday Schools and Colored Evangelization. (Minutes 1894, page 260.)

25. *Resolved*, That it be made a Standing Rule of this Synod that the Moderator shall, when occasion requires, upon the death of a minister, in the interim of meetings of the body, appoint a committee of one minister to prepare a memorial minute or sketch of the deceased, to be read in the Synod ensuing and spread upon its records; and that the Stated Clerk of the Synod be charged with the duty of reporting to the Moderator such deaths as they occur.

26. That it be a Standing Rule that the afternoon of the second day be devoted to committee work, and that the Synod recede from business for the time being; and furthermore, that no special orders or other business be transacted to interfere with the reading of reports or other papers on the morning of the second day. (Enacted, 1900.)

27. *Resolved*, That it be made a Standing Rule of Synod that the last hour of each morning session shall be set apart for devotional exercises and preaching. (Enacted, 1900.)

28. *Resolved*, That the Standing Rules of Synod be amended by adding thereto the following :

I. That there shall be added to the Standing Committees, " a Committee on Special Orders."

II. That this committee shall be charged with the duty of fixing the special orders of Synod, and shall report to Synod as often as the business before it may require.

III. That all applications for a special order shall be referred by the Moderator to this committee, before action thereon by Synod. (Enacted, 1901.)

29. *Resolved*, That it be a Standing Rule of Synod that the chairmen of the committees on Presbyterial Records shall confer with the Stated Clerks of the Presbyteries whose records they are appointed to examine before submitting their reports to the Synod, in order that the clerks may have the opportunity to make explanations in regard to their records before the matter is brought before the Synod.

E.

GENERAL DIRECTORY.

Moderators of the Synod of North Carolina.

MODERATORS.	PLACE OF MEETING.
1813 *Rev. Robert H. Chapman	Alamance church.
1814 *Rev. Samuel C. Caldwell	Thyatira church.
1815 *Rev. Wm. McPheeters	Fayetteville.
1816 *Rev. John Robinson	Raleigh.
1817 No meeting—no quorum present	Rocky River.
1818 *Rev. Joseph Caldwell, D. D	Fayetteville.
1819 *Rev. Jonathan Ottis Freeman, D. D	Raleigh.
1820 *Rev. Wm. Paisley.	Poplar Tent.
1821 *Rev. John M. Wilson	Salisbury.
1822 *Rev. John Robinson.	Hillsborough.
1823 *Rev. John Witherspoon	Fayetteville.
1824 *Rev. Colin McIver	Statesville.
1825 *Rev. John B. Davis	Greensborough.
1826 *Rev. Wm. McPheeters, D. D	Fayetteville.
1827 *Rev. R. H. Morrison, D. D	Salisbury.
[The Stated Clerk has no record of the two meetings or years of 1827 and 1828.	
1828 *Rev. Lemuel D. Hatch	Raleigh.
1829 *Rev. John Williamson.	Fayetteville.
1830 *Rev. Samuel L. Graham.	Hopewell.
1831 *Rev. Hiram P. Goodrich	Hillsborough.
1832 *Rev. Samuel Williamson	Salisbury.
1833 *Rev. Henry A. Rowland.	Wilmington.
1834 *Rev. James W. Douglas	Oxford.
1835 *Rev. Henry Pharr.	Salisbury.
1836 *Rev. Joseph Brown	Fayetteville.
1837 *Rev. H. N. Harding.	Shiloh.
1838 *Rev. Steven Frontis.	Third Creek church.
1839 *Rev. Daniel A. Penick	Lincolnton.
1840 *Rev. Alexander Wilson, D. D	Danville, Va.
1841 *Rev. William N. Peacock	Fayetteville.

*Deceased.

MODERATORS.	PLACE OF MEETING.
1842 *Rev. Walter S. Pharr	Poplar Tent.
1843 *Rev. James Phillips	Raleigh.
1844 *Rev. Simeon Colton	Fayetteville.
1845 *Rev. Samuel Williamson	Charlotte.
1846 *Rev. Drury Lacy	Greensborough.
1847 *Rev. Evander McNair	Fayetteville.
1848 *Rev. Cyrus Johnston	Salisbury.
1849 *Rev. John A. Gretter	Hillsborough.
1850 *Rev. Adam Gilchrist	Centre.
1851 *Rev. Archibald Baker	Rocky River.
1852 *Rev. Wm. N. Mebane	Danville, Va.
1853 *Rev. Hector McLean	Wilmington.
1854 *Rev. A. L. Watts	Concord.
1855 *Rev. Eli W. Caruthers, D. D	Greensborough.
1856 *Rev. Neill McKay, D. D	Fayetteville.
1857 *Rev. Walter W. Pharr	Charlotte.
1858 *Rev. Jacob Doll	New Berne.
1859 *Rev. F. K. Nash	Wilmington.
1860 *Rev. R. H. Lafferty	Statesville.
1861 *Rev. Edward Hines	Raleigh.
1862 *Rev. John M. Sherwood	Goldsboro.
1863 *Rev. R. N. Davis	Salisbury.
1864 *Rev. A. G. Hughes	Greensborough.
1865 Rev. Colin Shaw	Fayetteville.
1866 *Rev. R. Hewett Chapman, D. D	Charlotte.
1867 Rev. Archibald Currie	New Berne.
1868 *Rev. D. D. McBride	Wilmington.
1869 *Rev. Jesse Rankin	Morganton.
1870 *Rev. R. A. Stanford	Raleigh.
1871 *Rev. J. P. McPherson	Fayetteville.
1872 *Rev. Arnold W. Miller, D. D	Charlotte.
1873 *Rev. James M. Sprunt	Wilmington.
1874 Rev. J. Rumble, D. D	Concord.
1875 *Rev. P. H. Dalton	Greensborough.
1876 *Rev. Martin McQueen	Fayetteville.
1877 *Rev. John Douglas	Charlotte.
1878 Rev. Joseph R. Wilson, D. D	Goldsborough.
1879 *Rev. E. F. Rockwell, D. D	Statesville.
1880 *Rev. J. Henry Smith, D. D	Raleigh.

*Deceased.

	MODERATORS.	PLACE OF MEETING.
1881	Rev. H. G. Hill, D. D.	Salisbury.
1882	Rev. L. McKinnon, D. D.	Asheville.
1883	*Rev. F. H. Johnston, D. D.	Wilmington.
1884	*Rev. P. T. Penick	Winston.
1885	*Rev. J. C. Alexander	Reidsville.
1886	Rev. J. W. Primrose, D. D.	Concord.
1887	Rev. R. Z. Johnston.	Fayetteville.
1888	*Hon. A. M. Scales	Goldsborough.
1889	Rev. J. M. Wharey, D. D.	Charlotte.
1890	Rev. Alexander Sprunt, D. D.	Wilmington.
1891	Rev. W. E. McIlwain	Durham.
1892	Rev. J. M. Rose, D. D.	Statesville.
1893	Rev. P. H. Hoge, D. D.	Tarboro.
1894	Rev. W. B. Arrowood	Greensborough.
1895	Rev. Eugene Daniel, D. D.	Fayetteville.
1896	Rev. A. D. McClure, D. D.	New Berne.
1897	Rev. J. B. Shearer, D. D.	Salisbury.
1898	Rev. R. F. Campbell, D. D.	Gastonia.
1899	Rev. Wm. Black	Asheville.
1900	Rev. W. D. Morton, D. D.	Raleigh.
1901	Rev. Robert E. Caldwell, D. D.	Charlotte.

*Deceased.

UNION THEOLOGICAL SEMINARY.

Members of the Board of Directors from Synod of North Carolina.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1905.

Rev. J. R. Howerton, D. D.,
 Mr. B. F. Hall, Ruling Elder.

Rev. J. B. Morton,

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1904.

Rev. H. G. Hill, D. D.,
 Dr. E. Nye Hutchinson, Ruling Elder.

Rev. R. F. Campbell, D. D.,

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1903.

Rev. L. B. Turnbull, D. D.,
 W. S. Primrose, Ruling Elder.

Rev. P. R. Law,

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1902.

Rev. J. Rumble, D. D.,
 Mr. George W. Watts, Ruling Elder.

Rev. A. McFadyen,

REGENTS OF ORPHANS' HOME.

FIRST CLASS—TO SERVE FIVE YEARS.

To go out in 1906.

Rev. J. W. Stagg, D. D.,

Geo. W. Watts.

SECOND CLASS—TO SERVE FOUR YEARS.

To go out in 1905.

Rev. W. R. McLelland,

Dr. W. J. Hill.

THIRD CLASS—TO SERVE THREE YEARS.

To go out in 1904.

Mr. S. C. Rankin,

Mr. P. M. Brown.

FOURTH CLASS—TO SERVE TWO YEARS.

To go out in 1903.

Rev. J. Rumble, D. D.,

Rev. D. I. Craig

FIFTH CLASS—TO SERVE ONE YEAR.

To go out in 1902.

Rev. C. G. Vardell,

Rev. H. G. Hill, D. D.

REGENTS OF SOUTH ATLANTIC UNIVERSITY.

FIRST CLASS—TO SERVE THREE YEARS.

To go out in 1904.

Rev. R. F. Campbell, D. D.

SECOND CLASS—TO SERVE TWO YEARS.

To go out in 1903.

Mr. J. F. Love.

THIRD CLASS—TO SERVE ONE YEAR.

To go out in 1902.

Rev. J. B. Shearer, D. D.

SYNODICAL COMMITTEES AND AGENTS.

To go out in 1904.

Synodical Home Missions, (elected

annually)	Rev. E. E. Gillespie, Supt. and Ch'm.
Foreign Missions.	Rev. R. E. Caldwell, D. D., Chairman.
Education for Ministry.	Rev. A. T. Graham, D. D., Chairman.
Church and Christian Education	Rev. J. B. Shearer, D. D., Agt. and " "
Colored Evangelization.	Rev. R. F. Campbell, D. D. Chairman.
Publication and Colportage.	Rev. F. D. Hunt, Chairman.
Bible Cause	Rev. J. M. Wells, Chairman.
Sabbath Schools	Rev. G. H. Cornelson, Chairman.
Assembly's Home Missions.	Rev. J. R. Howerton, D. D., Agent.
Sabbath	Rev. A. R. Shaw, Chairman.
Historical Committee.	Rev. D. I. Craig, Chairman.

TRUSTEES OF SYNOD TO SERVE FOUR YEARS.

To go out in 1903.

Dr. J. R. Irwin, Chairman	Charlotte.
Col. J. B. Rankin	Charlotte.
Mr. J. C. Burroughs.	Charlotte.
Mr. R. M. Oates	Charlotte.
Hon. A. C. Avery.	Morganton.
Mr. D. F. Cannon.	Concord.
Mr. F. A. Sherrill	Statesville.

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

- 1813 *Rev. Robert H. Chapman.
- 1818 *Rev. Colin McIver.
- 1849 *Rev. Drury Lacy.
- 1855 *Rev. Archibald Baker.
- 1859 *Rev. Jacob Doll.
- 1878 *Rev. William S. Lacy.
- 1886 *Rev. J. A. Ramsay.
- 1900 Rev. D. I. Craig, Reidsville, N. C.

TREASURER OF SYNOD.

Rev. D. I. Craig Reidsville, N. C.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig	Reidsville.
Concord—Rev. W. R. McLelland	Statesville.
Fayetteville—Rev. P. R. Law	Lumber Bridge.
Wilmington—Rev. A. McFadyen	Clarkton.
Mecklenburg—Rev. T. J. Allison	Sugar Creek.
Albemarle—Rev. F. H. Johnston, D. D.	Tarboro.
Asheville—Rev. E. A. Sample	Franklin.

*Deceased.

TREASURERS OF PRESBYTERIES.

Orange—Mr. T. B. Fuller	Durham.
Concord—Mr. H. C. Dixon	Hickory.
Fayetteville—Mr. J. A. McAllister	Lumberton.
Wilmington—Mr. John McLaurin	Wilmington.
Mecklenburg—Mr. J. M. Harry	Charlotte.
Albemarle—Rev. F. H. Johnston, D. D.	Tarboro.
Asheville—Rev. R. P. Smith	Asheville.

**THE HOME MISSION AND PERMANENT COMMITTEES
OF SYNOD.**

Committee on Synodical Home Missions.

REV. E. E. GILLESPIE, Superintendent and Chairman.
REV. WILLIAM BLACK, General Evangelist.

Orange—Rev. E. C. Murray, D. D., Mr. J. M. Rogers.
Concord—Rev. C. A. Munroe, Mr. J. G. Hall.
Fayetteville—Rev. H. G. Hill, D. D., Dr. J. W. McNeill.
Wilmington—Rev. A. D. McClure, Mr. B. F. Hall.
Mecklenburg—Rev. G. T. Thompson, Mr. A. G. Brenizer.
Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.
Asheville—Rev. R. F. Campbell, D. D., Maj. Robert Bingham.

Committee on Foreign Missions.

REV. R. E. CALDWELL, D. D., Synodical Chairman.

Orange—Rev. R. E. Caldwell, D. D., Chairman
Concord—Rev. C. H. Cornelson, Chairman.
Fayetteville—Rev. H. T. Graham, Chairman.
Wilmington—Rev. J. M. Wells, Ph. D., Chairman.
Mecklenburg—Rev. W. O. Sample, Chairman.
Albemarle—Rev. E. Daniel, D. D., Chairman.
Asheville—Rev. D. M. Douglas, Chairman.

Committee on Education for Ministry.

REV. A. T. GRAHAM, D. D., Synodical Chairman.

- Orange—Rev. D. J. Currie, Chairman.
Concord—Rev. A. T. Graham, D. D., Chairman.
Fayetteville—Rev. C. F. Rankin, Chairman.
Wilmington—Rev. D. P. McGeachy, Chairman.
Mecklenburg—Rev. G. W. Belk, Chairman.
Albemarle—Rev. F. H. Johnston, D. D., Chairman.
Asheville—Rev. R. P. Smith, Chairman.
-

Committee on Church and Christian Education.

REV. J. B. SHEARER, D. D., Synodical Chairman,

- Orange—Rev. R. G. Matherson, Chairman.
Concord—Rev. J. B. Shearer, D. D., Chairman.
Fayetteville—Rev. P. R. Law, Chairman.
Wilmington—Rev. W. M. Shaw, Chairman.
Mecklenburg—Rev. W. C. Hagan, Chairman.
Albemarle—Rev. J. B. Morton, Chairman.
Asheville—Rev. R. F. Campbell, D. D., Chairman.
-

Committee on Colored Evangelization.

REV. R. F. CAMPBELL, D. D., Synodical Chairman.

- Orange—Rev. J. McL. Seabrook, Chairman.
Concord—Rev. C. M. Richards, Chairman.
Fayetteville—Rev. M. D. McNeill, Chairman.
Wilmington—Mr. J. H. Moore, Chairman.
Mecklenburg—Rev. W. R. Minter, Chairman.
Albemarle—Rev. C. P. Bradley, Chairman.
Asheville—Rev. F. D. Hunt, Chairman.

Committee on Publication and Colportage.

REV. R. D. STIMSON, Synodical Chairman.

- Orange—Rev. Joseph Evans, Chairman.
 Concord—Rev. John Wakefield, Chairman.
 Fayetteville—Rev. L. A. McLaurin, Chairman.
 Wilmington—Rev. S. H. Isler, Chairman.
 Mecklenburg—Rev. R. D. Stimson, Chairman.
 Albemarle—Rev. F. W. Farries, Chairman.
 Asheville—Rev. E. Mac. Davis, Chairman.

Committee on Bible Cause.

REV. H. S. BRADSHAW, Synodical Chairman.

- Orange—Rev. C. E. Hodgin, Chairman.
 Concord—Rev. W. C. Brown, Chairman.
 Fayetteville—Rev. R. W. Hines, Chairman.
 Wilmington—Rev. R. M. Williams, Chairman.
 Mecklenburg—Rev. J. A. Dorrittee, Chairman.
 Albemarle—Rev. J. S. Smith, Chairman.
 Asheville—Rev. F. D. Hunt, Chairman.

Committee on Sabbath Schools.

REV. G. H. CORNELSON, Synodical Chairman.

- Orange—Rev. B. W. Mebane, D. D., Chairman.
 Concord—Rev. John Wakefield, Chairman.
 Fayetteville—Rev. J. S. Black, Chairman.
 Wilmington—Rev. J. E. L. Winecoff, Chairman.
 Mecklenburg—Rev. H. W. Hoon, Chairman.
 Albemarle—Rev. J. B. Morton, Chairman.
 Asheville—Rev. D. M. McIver, Chairman.

Committee on the Sabbath.

REV. A. R. SHAW, Synodical Chairman.

Orange—Rev. D. J. Currie, Chairman.

Concord—

Fayetteville—

Wilmington—Rev. P. McIntyre, Chairman.

Mecklenburg—

Albemarle—Rev. E. D. Brown, Chairman.

Asheville—

Assembly's Home Missions.

REV. J. R. HOWERTON, D. D., Agent.

Synodical Historical Committee.

REV. D. I. CRAIG, Chairman.

**ROLL OF MINISTERS OF THE NORTH CAROLINA
SYNOD, 1901.**

I.—Orange Presbytery.

	MINISTERS.	POST OFFICE.
1	A. Currie	Hillsboro.
2	D. I. Craig	Reidsville.
3	E. W. Smith, D. D	Greensboro.
4	R. W. Culbertson	Mebane.
5	J. McL. Seabrook	Greensboro.
6	R. E. Caldwell, D. D.	Winston.
7	C. W. Robinson	North Wilkesboro
8	L. B. Turnbull, D. D.	
9	D. J. Currie	Chapel Hill.
10	H. D. Lequaux	Greensboro.
11	R. W. George	Francisco.
12	Joseph Evans	Milton.
13	E. C. Murray, D. D	Graham.
14	E. E. Gillespie	Greensboro.
15	S. H. Williamson	Yanceyville.
16	B. B. Palmer (colored)	Semora.
17	R. L. Wharton.	Cuba.
18	J. W. Goodman	Hillsboro.
19	C. E. Hodgju	Greensboro.
20	Allen Jones, Jr.	Jefferson.
21	Cornelius Miller	Danbury.
22	L. M. Kerschner.	Lexington.
23	W. A. Murray	Sparta.
24	J. Edmund Brown	Mt. Airy.
25	B. W. Mebane, D. D	Madison.
26	A. S. Caldwell	High Point.
27	R. G. Matherson.	Durham.
28	John H. Grey	Lexington.
29	Hugh Craig	Mebane.

II.—Concord Presbytery.

MINISTERS.	POST OFFICE.
1 J. Rumble, D. D	Salisbury
2 W. W. Pharr, D. D	Mooresville.
3 Jno. W. Davis, D. D	Columbia, S. C.
4 J. M. Wharey, D. D	Mooresville.
5 B. L. Beall,	Greensboro.
6 C. A. Munroe	Lenoir.
7 L. McKinnon, D. D	Clinton.
8 W. R. McLelland	Statesville.
9 R. S. Arrowood	Woodleaf.
10 J. B. Shearer, D. D	Davidson.
11 E. E. Pressly	Scotts.
12 A. T. Graham, D. D	Davidson.
13 R. W. Boyd	Barium Springs.
14 J. C. Kennedy	Mt. Mourne.
15 J. A. Harris	Micaville.
16 W. C. Brown	Fancy Hill.
17 W. J. Tidball	Taylorsville.
18 J. M. Greenlee	Marion.
19 John Wakefield	Spencer.
20 J. F. Pharr	Mill Hill.
21 C. Preston	Concord.
22 Thornwell Jacobs	Morganton.
23 J. A. Gilmer	Mill Bridge.
24 J. A. Scott	Statesville.
25 J. M. McLain	Concord.
26 W. T. Matthews	Hickory.
27 W. S. Wilson	Marion.
28 C. M. Richards	Statesville.
29 Geo. H. Cornelson	Concord.
30 W. A. Gillon.	Concord.
31 R. J. Hunter	Harrisburg.
32 J. E. Summers	Elmwood.
33 F. M. Allen	Mocksville.
34 T. D. Johnston	Morganton.
35 J. P. Hall	Banner Elk.

III.—Fayetteville Presbytery.

	MINISTERS,	POST OFFICE.
1	H. G. Hill, D. D.	Maxton.
2	David Fairley	Manchester.
3	A. N. Ferguson	Laurinburg.
4	J. S. Black	Linden.
5	P. R. Law	Lumber Bridge.
6	W. F. Thom	Gulf.
7	M. D. McNeill	Sanford.
8	W. R. Coppedge	Rockingham.
9	W. C. Buchanan	Japan.
10	C. G. Vardell	Red Springs.
11	A. McLaughlin	Mt. Gilead.
12	H. T. Graham	Fayetteville.
13	R. W. Hines	Smithfield.
14	J. P. McMillan, D. D.	St. Paul's.
15	C. F. Rankin	Red Springs.
16	J. M. Rose, D. D.	Laurinburg.
17	K. M. McIntyre	Carl.
18	K. A. McLeod	Jonesboro.
19	M. N. McIver	Rockingham.
20	W. T. Walker	Rowland.
21	L. A. McLaurin	West End.

IV—Wilmington Presbytery.

	MINISTERS.	POST OFFICE.
1	Colin Shaw	Klondyke.
2	James Kelly	Clarkton.
3	A. McFadyen	Clarkton.
4	J. J. Hines	Riverdale.
5	Peter McIntire	Faison.
6	A. D. McClure, D. D.	Wilmington.
7	S. H. Isler	Goldsboro.
8	Paul C. Morton	Wilmington.
9	J. E. L. Winecoff	Whiteville.
10	Wm. M. Shaw	Kenansville.
11	R. M. Williams	Wallace.
12	D. P. McGeachy	Burgaw.

	MINISTERS.	POST OFFICE.
13	J. M. Wells, Ph. D.	Wilmington.
14	L. E. Wells	Teacheys.
15	R. M. Mann	Clinton.

V.--Mecklenburg Presbytery

	MINISTERS.	POST OFFICE.
1	R. Z. Johnston	Lincolnton.
2	J. J. Kennedy	Gastonia.
3	R. A. Miller	Lowell.
4	J. R. McAlpine	Pineville.
5	S. C. Boyce	Winchester.
6	J. W. Moore	Kochi, Japan.
7	G. A. Sparrow	Begonia.
8	H. M. Dixon	Monroe.
9	J. M. Grier	Caldwell.
10	William Black	Davidson.
11	R. C. Morrison	Brittain.
12	M. C. Arrowood	Albemarle.
13	Jonas Barclay	Uncas.
14	T. F. Boozer	Henrietta.
15	J. W. Stagg, D. D	Charlotte.
16	R. D. Stimson	Hopewell.
17	T. J. Allison	Sugar Creek.
18	J. R. Howerton, D. D	Charlotte.
19	M. McG. Shields.	Gastonia.
20	H. W. Hoon	Charlotte.
21	M. A. Henderson.	Shelby.
22	W. R. Minter	Shelby.
23	G. T. Thompson	Charlotte.
24	J. A. Dorritee	Charlotte.
25	S. H. Spencer	Morven.
26	T. C. Croker	Columbus.
27	J. A. McMurray	Mint Hill.
28	A. H. Temple	Locust.
29	J. J. Harrell	Martindale.
30	S. L. Cathey.	Rutherfordton.
31	J. R. Millard	King's Mountain.
32	J. R. Bridges, D. D	Charlotte.

	MINISTERS.	POST OFFICE.
33	W. O. Sample	Lodo.
34	G. C. Huntington	Charlotte.
35	G. W. Belk	Charlotte.
36	W. H. Wilson	Stanly.
37	G. L. Cook	Sandifer.
38	W. H. Davis	Davenport.
39	A. J. McKelway, D. D	Charlotte.
40	D. McIver	Wadesboro.
41	A. W. White	Monroe.
42	W. C. Hagan	Newell.
43	J. H. Dixon	Waxhaw.
44	Geo. H. Atkinson	Charlotte.
45	J. T. Wade	South Point.

VI.—Albemarle Presbytery.

	MINISTERS.	POST OFFICE.
1	F. H. Johnston D. D	Tarboro.
2	Eugene Daniel, D. D	Raleigh.
3	C. N. Wharton	Warrenton.
4	F. W. Farries	Goldsboro.
5	J. B. Morton	Tarboro.
6	James Thomas	Wilson.
7	E. D. Brown	Kinston.
8	A. R. Shaw	Henderson.
9	L. C. Vass	Leopoldville Africa
10	W. D. Morton, D. D	Rocky Mount.
11	E. P. Bradley	Williamsboro.
12	J. N. H. Summerell, D. D	Washington.
13	H. S. Bradshaw	Newbern.
14	John E. Wool	Oxford.
15	J. Spencer Smith	Weldon.
16	Dugald Munroe	Weldon.

VII.—Asheville Presbytery.

MINISTERS.	POST OFFICE.
1 D. T. Towles	Crab Tree.
2 E. A. Sample	Franklin.
3 R. F. Campbell, D. D.	Asheville.
4 E. Mac. Davis	Barnardsville.
5 F. D. Hunt	Waynesville.
6 R. S. Eskridge	Swannanoa.
7 D. M. Douglas	Brevard.
8 T. W. DeVane	Robbinsville.
9 R. P. Smith	Asheville.
10 S. W. Newell	Palm Creek.
11 D. M. McIver	Hendersonville.
12 J. B. Cochran	Fitzgerald, Ga.
13 H. R. Overcash	Mills River.

F.

ROLL OF ELDERS AND DEACONS.*

I.—Orange Presbytery.

1. Alamance Church.

RULING ELDERS.—	W. C. Rankin, (C.)	Hinton,	N. C.
	D. H. Coble	Tabernacle,	"
	W. H. Phipps	Gilmers Store,	"
	Dr. C. S. Gilmer	"	"
	R. A. Gilmer	Greensboro,	"
	W. A. Sharp	"	"
	W. R. McMasters	Hinton,	"
DEACONS.—	J. H. Gilmer, (T.)	Greensboro,	"
	G. M. Glass	"	"
	J. R. Coble	Tabernacle,	"
	J. R. Pritchett	Gilmers Store,	"
	R. S. Phipps	McLeans,	"
	D. F. Causey	Hinton,	"
	J. W. Weatherly	"	"

2. Asbury Church.

RULING ELDERS.—	Ira E. Jessup	Dan River,	N. C.
	G. W. Farries	Pilot Mt.,	"
DEACONS.—	Frank Mills	Bateman,	Va.
	W. J. Cook	Westfield,	N. C.

3. Asheboro Church.

RULING ELDERS.—	A. C. McAlister	Asheboro,	N. C.
DEACONS.—	Samuel S. Porter	"	"
	J. S. McAlister	Spray,	"

4. Bethany Church.

RULING ELDERS.—	E. R. Dixon	Graham,	N. C.
	W. L. Cooper	"	"
	G. S. Rogers	"	"
DEACONS.—	R. C. Holt	Burlington,	"
	J. H. Dixon	Graham,	"
	T. J. Griffin	"	"

*NOTE.—"C." opposite any name indicates the Clerk of Session; "T." the Church Treasurer.

5. Bethel Church.

RULING ELDERS.—	R. C. Rankin	McLeansville	N. C.
	G. W. Wharton	“	“
	R. C. Denny	“	“
	J. W. Paisley, (C.)	“	“
	J. D. A. Clapp	“	“
	R. F. Forbis	“	“
	J. W. Summers	“	“
DEACONS.—	W. P. Wharton	“	“
	W. L. Lindsay	“	“
	Alex. Montgomery	“	“
	W. H. McLean, (T.)	“	“
	J. M. Dick	“	“
	J. C. Browning	“	“
	J. H. Rankin	“	“
	W. R. Denny	“	“

6. Bethlehem Church.

RULING ELDERS.—	T. A. Morrow	Oaks,	N. C.
	G. T. Morrow	“	“
	W. J. Morrow	“	“
	J. M. Smith	“	“
	W. G. Stanford	“	“
	H. C. Thompson, (C.)	Rock Spring,	“
DEACONS.—	J. M. Pickard	Oaks,	“
	J. M. T. Sykes	Rock Spring,	“
	T. J. Oldham	“	“

7. Bethesda Church.

RULING ELDERS.—	E. J. Orr	Eastland,	N. C.
	T. C. Neal	Ashland,	“
	Dr. J. F. Badgett	Blackwell,	“
DEACONS.—	A. P. Orr	Eastland,	“
	J. T. Vincent	Locust Hill,	“
	J. B. Siddle	“	“

8. Buffalo Church.

RULING ELDERS.—	David Wharton	Greensboro,	N. C.
	W. D. Wharton, (C.)	“	“
	G. A. Denny	“	“
	G. W. Denny	“	“
	J. C. Cannon	“	“

	D. E. Albright	Greensboro, N. C.
	J. M. Hendrix	“ “
	T. B. Donnell	McLeansville, “
DEACONS.—	W. A. Donnell	Greensboro, “
	J. W. Wharton	“ “
	J. L. Hendrix.	“ “
	A. C. Rankin.	“ “
	J. A. Rankin, (T.)	“ “
	J. A. May.	“ “
	J. W. Alexander	“ “
	C. H. Fields	“ “

9. Burlington Church.

RULING ELDERS.—	J. D. Bason	Burlington, N. C.
	D. F. Morrow, (C.)	“ “
	B. R. Sellars	“ “
	J. W. Rippy	“ “
	J. L. Wilson	“ “
	J. W. Sharpe	Asheville, “
DEACONS.—	W. L. Lasley, (T.)	Burlington, “
	J. A. Barnwell	“ “
	Dr. T. S. Faucette	“ “
	C. E. McLean	“ “
	D. H. White	“ “

10. Chapel Hill Church.

RULING ELDERS.—	F. P. Venable, (C.)	Chapel Hill, N. C.
	J. A. Holmes	“ “
DEACONS.—	E. L. Harris, (T.)	“ “
	Dr. T. J. Wilson	“ “
	J. F. Pickard	“ “
	E. A. Alderman.	New Orleans, La.

11. Clark Memorial Church, (Col.)

RULING ELDERS.—	Jerry Smith	Danbury, N. C.
DEACONS.—	None.	

12. Cross Roads Church.

RULING ELDERS.—	W. J. Anderson.	Stainback, N. C.
	E. C. Murray	Vincent, “
	J. W. Pickett	“ “
	R. H. Hodge	“ “

	Dr. W. N. Tate, (C.)	Vincent,	N. C.
DEACONS.—	J. W. Stainback.	Stainback,	"
	J. E. Tate	"	"
	J. F. Garrison.	"	"
	T. C. Faucette	Mebane,	"
	J. H. Smith.	Haw River,	"
	A. C. Barnwell	Pleasant Grove	"
	W. B. Sellars	"	"

13, Danbury Church.

RULING ELDERS.—	A. H. Joyce	Danbury,	N. C.
DEACONS.—	None		

14. Dan River Church.

RULING ELDERS.—	J. R. Forrest, (C.)	Frisco,	N. C.
	R. H. L. Smith	"	"
DEACONS.—	J. R. Smith	Smith,	"

15. Durham Church.

RULING ELDERS.—	W. H. Hanks.	Durham,	N. C.
	W. P. Jordan	"	"
	G. W. Watts	"	"
	T. B. Fuller.	"	"
	T. J. Fetzer.	"	"
	Leo. D. Heartt, (C.)	"	"
DEACONS.—	J. Y. Whitted	"	"
	R. T. Faucette	"	"
	L. A. Carr, (T.)	"	"
	Q. E. Rawles	"	"
	J. F. Wiley	"	"
	J. R. Patton	"	"
	W. D. Carmichael.	"	"

16 Ebenezer Church.

RULING ELDERS.—	John Burgess	Ore Knob,	N. C.
	N. L. Brooks	"	"
	Franklin Atwood	"	"
	E. C. Stewart.	Venne,	"
DEACONS.—	C. R. Bare	"	"

17. Elkin First Church.

RULING ELDERS.—J. H. Ball	Elkin,	N. C.
H. F. Boney	“	“
DEACONS.—T. L. Greene	“	“
J. H. Chatham	“	“

18. Elkin Church (Col.)

RULING ELDERS.—M. Hickerson	Elkin,	N. C.
DEACONS.—None.		

19. Elim Church (Col.)

RULING ELDERS.—William Yarborough	Semora,	N. C.
DEACONS.—G. J. Palmer	“	“

20. Eno Church.

RULING ELDERS.—W. H. Anderson	Cedar G've N. C.
B. C. Patton	“
J. P. Hughes	“
DEACONS.—J. K. Hughes	“
J. H. Hughes	“
J. H. Tolar	“

21. Fairfield Church.

RULING ELDERS.—David Thompson	Cedar G've N. C.
J. E. Hanner	Efland
G. L. Taylor	High Point,
DEACONS.—C. C. Wilkinson	Cedar Grove
D. C. McAdams	Efland,
J. C. Brown	“

22. Gilead Church

RULING ELDERS.—W. W. Taylor	Milton,	N. C.
H. W. Hagarman	“	“
DEACONS.—U. T. Rainey	Estelle,	“
N. Taylor	“	“

23. Graham Church.

RULING ELDERS.—W. C. Donnell	Graham,	N. C.
J. L. Scott, Jr., (C.)	“	“
J. A. Long	“	“
L. B. Holt	“	“
J. H. Watson	“	“
Dr. G. W. Long	“	“

DEACONS.—J. L. Scott	Graham, N. C.
McBride Holt, (T.)	“ “
C. P. Albright	“ “
A. B. Tate	“ “
G. W. Albright	“ “
R. L. Walker	“ “
H. W. Scott	“ “
J. H. White.	“ “
J. K. Mebane	“ “

24. Greensboro First Church.

RULING ELDERS.—L. Richardson, (C.)	Greensboro N. C.
R. M. Sloan	“ “
W. S. Moore	“ “
J. T. Carson	“ “
J. W. Scott	“ “
S. C. Smith.	“ “
R. G. Lea	“ “
W. C. McLean	“ “
L. G. Wharton	“ “
A. R. Wilson	“ “
T. J. Shaw	“ “
A. M. Scales	“ “
DEACONS.—W. E. Bevill, (T.)	“ “
S. A. Kerr	“ “
Neil Ellington	“ “
W. E. Allen	“ “
E. M. Hendrix	“ “
R. G. Glenn	“ “
R. R. King	“ “
W. B. Bogart	“ “
J. T. Abbott	“ “
R. G. Vaughn	“ “
J. W. Fry.	“ “

25. Grier's Church,

RULING ELDERS.—G. L. Walker, (C.)	Hightower, N. C.
T. B. Smith.	“ “
R. L. Mitchell	“ “
B. F. Walker	“ “
DEACONS.—D. E. Wilkerson	Ridgeville, “
Lewis Walker.	“ “
R. Graham	“ “

6. Hawfield's Church.

RULING ELDERS.—S. A. White	Mebane, N. C.
A. V. Craig	“ “
T. C. Johnston	“ “
R. W. Scott	“ “
J. R. White	“ “
J. A. Patton	“ “
E. C. Turner	“ “
DEACONS.—J. W. Bason	Haw River, “
P. A. Dixon	“ “
J. M. Dixon	“ “
W. H. Bason	“ “
J. C. Johnston	“ “
J. W. Gigson	“ “
J. W. Iseley	“ “

27. High Point Church.

RULING ELDERS.—M. Shaw	High Point N.C.
W. C. Denny	“ “
E. A. Snow	“ “
W. T. Rankin	“ “
H. C. Bowman	“ “
DEACONS.—J. R. Brown	“ “
W. C. Herndon	“ “
D. C. Albright	“ “

28. Hillsboro Church,

RULING ELDERS.—Henry Richards	Hillsboro, N. C.
DEACONS.—John Berry	“ “
Dr. D. C. Jones	“ “
C. R. Parish	“ “

29. Holloways Church.

RULING ELDERS.—J. A. Baird, Sr	Cristie, N. C.
J. S. Pool	“ “
DEACONS.—None.	

30. Jamestown Church.

RULING ELDERS.—J. M. Wharton	Jamestown N.C.
W. M. Wiley	“ “
DEACONS.—None.	

31. Jefferson Church.

RULING ELDERS.—A. R. Vail	Jefferson,	N. C.
E. A. McNeill	“	“
J. T. Bledsoe	Gale,	“
DEACONS.—W. H. McNeill	Jefferson,	“
J. R. McEwen	“	“
R. H. Gentry	“	“

32. Leaksville Church.

RULING ELDERS.—Hiram Foard	Leaksville,	N. C.
T. F. Williamson	“	“
DEACONS.—W. R. Walker	“	“
J. S. Patterson	“	“
C. S. Hamlin	“	“

33. Lexington Church.

RULING ELDERS.—G. W. Montcastle	Lexington,	N. C.
Shields Hunter	“	“
W. B. Hamner	“	“
DEACONS.—W. E. Hege	“	“
D. F. Conrad	“	“
J. T. Lowe	Thomasville,	“

34. Little River Church.

RULING ELDERS.—David Allison	Caldwell Inst.	N. C.
W. D. Woods	“	“
J. H. Woods	“	“
Dr. A. C. Jordan	“	“
W. D. Villines	“	“
J. F. Allison	“	“
T. H. Wilson	“	“
W. R. McKee, (C.)	“	“
DEACONS.—L. W. Hall, (T.)	“	“
H. L. Woods	“	“
J. A. Woods	“	“
Henry Murdock	“	“
S. T. Latta	“	“
W. L. Hall	“	“

35. Madison Church.

RULING ELDERS.—	W. G. Anderson	Madison,	N. C.
	W. H. Curtis	“	“
	Sam'l Smith	“	“
	J. M. Apple	“	“
	W. T. Chambers, (C.)	“	“
DEACONS.—	Chas. Pratt	“	“
	H. N. Binford	“	“
	Wm. Johnston	Mayodan,	“
	Joseph Caldwell	Douglas,	“
	Julius King, (T.)	Madison,	“

36. Mebane Church.

RULING ELDERS.—	T. M. Cheek	Mebane,	N. C.
	D. A. White	“	“
DEACONS.—	W. A. Murray	“	“
	J. T. Dick	“	“
	H. A. Jobe	“	“
	Edward Cheek	“	“

37. Midway Church.

RULING ELDERS.—	N. E. Rankin, (C.)	Greensboro,	N. C.
	A. T. Whitsett, (T.)	“	“
DEACONS.—	A. H. Murray	“	“
	W. A. Wilson	“	“
	J. D. Donnell	“	“

38. Milton Church.

RULING ELDERS.—	J. W. Lewis	Milton,	N. C.
	R. L. Walker	“	“
	D. M. Hines	“	“
DEACONS.—	Lewis Walker	“	“

39. Mt. Airy Church.

RULING ELDERS.—	A. G. Trotter	Mt. Airy,	N. C.
	J. E. Spaugh	“	“
	F. H. Curtis	“	“
	W. F. Carter	“	“
DEACONS.—	J. D. Smith	“	“
	W. W. Burke	“	“

40, New Hope Church.

RULING ELDERS.—C. W. Johnston Chapel Hill, N. C.
 J. T. Hogan, (C.) University, “
 W. C. Clayton. “ “
 J. D. Long Hillsboro, “
 W. E. Kirkland Blackwood, “
 DEACONS.—W. J. Kirkland “ “
 E. A. Dickson, (T.) Hillsboro, “
 I. A. Hogan University, “

41. North Wilkesboro Church.

RULING ELDERS.—J. A. Finley. N. Wilkesboro, N. C.
 J. E. Finley, (C.) “ “
 Deacons.—A. A. Finley, (T.) “ “
 J. N. Hayes. “ “

42. Pine Hall Church.

RULING ELDERS.—G. F. Daniel, (C.). Pine Hall, N. C.
 W. C. Parish “ “
 DEACONS.—J. P. Dalton, (T.) “ “
 H. N. Binford. “ “

43. Pine Ridge Church.

RULING ELDERS.—H. F. Cook Forge, N. C.
 DEACONS.—None.

44. Red House Church.

RULING ELDERS.—J. P. Rainey, (C.) Semora, N. C.
 W. G. Smith “ “
 J. M. Long “ “
 DEACONS.—J. N. Rainey, (T.) “ “
 J. A. Long “ “
 E. Winston “ “

45. Reidsville Church.

RULING ELDERS.—R. P. Richardson, Jr. Reidsville, N. C.
 R. M. Denny “ “
 J. N. Craig “ “
 E. F. Hall “ “
 J. W. Millner “ “

DEACONS,—C. H. Denny	Reidsville,	N. C.
W. L. Walker	“	“
H. W. Hines, (T.)	“	“
R. W. Morphis	“	“
M. P. Stone	“	“
R. H. Scales	“	“

46. Rougemont Church.

RULING ELDERS.—J. R. McCutcheon	Rougemont,	N. C.
DEACONS.—None.		

47. Roxboro Church.

RULING ELDERS.—Dr. J. A. Wise	Roxboro,	N. C.
Henry Field	“	“
DEACONS.—E. G. Thompson	“	“

48. Sandy Ridge Church.

RULING ELDERS.—J. B. Ally	Hereford,	N. C.
J. F. Amos	“	“
DEACONS.—None.		

49. Saxapahaw Church,

RULING ELDERS.—G. T. Williams	Saxapahaw,	N. C.
DEACONS.—None.		

50. Speedwell Church.

RULING ELDERS.—J. L. Haynes	Monroeton,	N. C.
T. S. Malloy	“	“
Robt. Moore	“	“
D. E. Purcell	“	“
DEACONS.—T. B. Whitted	“	“
Robt. Waynick	“	“

51. Springwood Church.

RULING ELDERS.—D. P. Foust	Alamance,	N. C.
J. E. Clapp	Brick Church,	“
Albert Ingle	Whitsett,	“
A. G. Clapp	“	“
DEACONS.—G. M. R. Clapp, (T.)	“	“
E. B. Wheeler	“	“
Quincy Boon	“	“
John Sharpe	Elon College,	“

52. Snow Hill Church.

RULING ELDERS.—J. F. Foddril Jute, N. C.
 DEACONS.—

53. Stony Creek Church.

RULING ELDERS.—J. H. Tarpley Maywood, N. C.
 G. L. Barnett “ “
 J. M. Garrison “ “
 A. G. Garrison “ “
 DEACONS.—T. B. Barker “ “
 W. W. Wilson “ “

54. Wentworth Church.

RULING ELDERS.—Thos. Ratliffe Wentworth, N. C.
 D. L. Withers “ “
 J. V. Price “ “
 DEACONS.—None.

55. Westminister Church.

RULING ELDERS.—Dr. W. P. Beall, (C.) Greensboro, N. C.
 J. C. Wharton “ “
 E. P. Wharton “ “
 T. G. McLean “ “
 S. H. Boyd “ “
 M. G. Newell “ “
 E. J. Davis “ “
 DEACONS.—R. W. Murray “ “
 G. S. Sergeant “ “
 A. L. Rankin, (T.) “ “
 W. R. Forbis “ “
 M. F. Kersey “ “
 W. S. Weatherspoon “ “
 C. C. McLean “ “

56. Wilkesboro Church.

RULING ELDERS.—None.
 DEACONS.—D. E. Smoak Wilkesboro, N. C.

57. Winston Church.

RULING ELDERS. —T. J. Brown	Winston,	N. C.
J. M. Rogers	“	“
J. W. Shepherd	“	“
W. B. Carter	“	“
Thos. Patterson	“	“
T. A. Wilson, (C.)	“	“
DEACONS. —D. P. Mast	“	“
E. D. Vaughn.	“	“
M. W. Norfleet	“	“
E. L. Anderson	“	“
J. O. Magruder	“	“
Henry Roan	“	“
W. B. Taylor	“	“
J. P. Taylor.	“	“

58. Worthville Church.

No session.

59. Yanceyville Church.

RULING ELDERS. —L. M. Neal	Yanceyville,	N. C.
T. M. McCrary	“	“
DEACONS. —T. Y. Chandler	Hamer,	“
Dr. S. A. Malloy	Yanceyville,	“

II.—Concord Presbytery.**1. Back Creek Church.**

RULING ELDERS. —G. Henry Brown	Bear Poplar,	N. C.
H. E. Shoaf	Miranda,	“
John K. Goodman, (C.)	Mt. Ulla,	“
DEACONS. —S. Bingham Hart, (T.)	Harts,	“
Jas. A. Bailey	Miranda,	“
Dr. Geo. A. Brown	Bear Poplar,	“
W. W. Miller	Mt. Ulla,	“
J. Ambrose Stewart	Mooreville,	“

2. **Banner Elk Church.**

RULING ELDERS.—A. J. Proffitt, (C.) Banner Elk, N. C.
 J. C. Potts " "
 P. M. Brewer " "

DEACONS.—None.

3. **Bethany Church.**

RULING ELDERS.—W. H. Crawford. Watt, N. C.
 J. A. Gray " "
 J. W. Holland. Weisner, "
 Dr. E. A. Hall, (C.) Dunlap, "
 DEACONS.—W. W. Holland Weisner, "
 J. W. Vickery. Statesville, "

4. **Bethesda Church.**

RULING ELDERS.—W. P. Goodman Amity, N. C.
 J. W. Lentz, (C. & T.) " "
 G. M. Morrow " "
 A. C. Robinson " "
 DEACONS.—A. W. Cook, " "
 W. P. Cook " "
 Geo. W. McNeely " "
 T. M. Morrow " "

5. **Bethphage Church.**

RULING ELDERS.—S. M. Furr Sunny Side, N. C.
 C. M. B. Goodnight Glass, "
 E. L. Isenhour. Mill Hill, "
 W. E. Litaker, (C.) Enochville, "
 S. E. Vanpelt Mill Hill, "
 DEACONS.—D. C. Cosby " "
 W. D. Gillon Glass, "
 J. C. McKinley Mill Hill, "
 D. M. Parks Sunny Side, "
 C. M. Petrea Glass, "

6. **Blowing Rock Church.**

No officers.

7. Cannonville Church.

RULING ELDERS.—Jas. A. Cline, (C.)	Concord,	N. C.
John Frieze	“	“
W. P. Hornbuckle.	“	“
Jas. C. Thompson	“	“
DEACONS.—Cornelius B. Alexander	“	“
Lee A. Martin.	“	“
E. D. Sherrill.	“	“
Chas. S. Smart	“	“

8. Centre Church.

RULING ELDERS.—J. W. A. Kerr	Mooresville,	N. C.
J. R. McNeely.	“	“
E. M. McNeely	“	“
J. H. Reid, (C.)	Mt. Mourne,	“
DEACONS.—J. Y. Templeton	Mooresville,	“
T. J. Williams.	“	“
T. O. Brawley.	“	“
J. A. Black	Mt. Mourne,	“
F. O. Johnston	“	“

9. China Grove Church.

RULING ELDERS.—J. Frank Miller	Mooresville,	N. C.
W. R. Long, (C.)	China Grove,	“
DEACONS.—J. B. Goodnight	“	“

10. Cleveland Church.

RULING ELDERS.—R. M. Roseboro, (C.)	Cleveland,	N. C.
J. J. Kincaid	“	“
DEACONS.—J. A. Lyerly	“	“
B. A. Knox	“	“

11. Clio Church.

RULING ELDERS.—R. R. Hill, (C.)	Clio,	N. C.
J. F. Livingood	“	“
DEACONS.—J. W. Hager, (T.)	“	“
C. M. Hill	“	“
W. B. McLelland	“	“

12. Concord Church.

RULING ELDERS.—	H. C. Summers, (C.)	New Stirling N. C.
	H. L. Morrison	Scott's, “
	L. F. Stevenson	Fancy Hill, “
	W. B. Gibson	“ “
DEACONS.—	A. F. Morrison	“ “
	A. F. Lewis	“ “
	T. W. Vickery, (.T).	“ “
	H. L. Stevenson	“ “
	J. B. Summers	New Sterling, “

13. Concord First Church.

RULING ELDERS.—	C. R. White.	Concord,	N. C.
	D. F. Cannon	“	“
	N. D. Fetzer	“	“
	P. B. Fetzer.	“	“
	B. E. Harris.	“	“
	M. M. Gillon	“	“
	D. G. Caldwell, M. D	“	“
	J. A. Sims	“	“
	H. I. Woodhouse, (C.)	“	“
DEACONS.—	Elam King	“	“
	J. W. Cannon	“	“
	Geo. W. Brown	“	“
	J. A. Kimmons	“	“
	E. C. Barnhardt	“	“
	E. F. White.	“	“
	H. L. Parks.	“	“
	S. J. Ervin	“	“
	W. L. Bell	“	“
	G. M. Love	“	“

14. Cove Creek Church.

RULING ELDERS.—Wm. Bradley Sugar Grove, N. C.
 DEACONS.—None.

15. Davidson College Church.

RULING ELDERS.—	H. P. Helper	Davidson,	N. C.
	R. L. Query	“	“
	H. L. Smith	“	“
	C. R. Harding	“	“

	Dr. J. P. Munroe	Davidson,	N. C.
	F. J. Knox, (C.)	"	"
	S. R. Neel	"	"
DEACONS.—	S. C. Scofield	"	"
	E. L. Wilson	"	"
	T. P. Harrison	"	"
	W. R. Grey	"	"
	H. M. Sloan	"	"
	Dr. W. J. Martin	"	"

16. Elk Park Church.

RULING ELDERS.—	Isaac Greer	Elk Park,	N. C.
DEACONS.—	C. C. Currier	Pinola,	"

17. Elmwood Church.

RULING ELDERS.—	J. J. Long, (C.)	Elmwood,	N. C.
	H. L. Fleming	"	"
	B. E. Arey	"	"
DEACONS.—	R. F. Cowan, (T.)	"	"

18. Fifth Creek Church.

RULING ELDERS.—	R. A. Montgomery	Oak Forest,	N. C.
	P. B. Summers, (C.)	"	"
DEACONS.—	V. C. Montgomery, (T.)	Cool Spring,	"
	D. W. Montgomery	"	"
	T. P. Gillespie	Oak Forest,	"

19. Franklin Church.

RULING ELDERS.—	W. T. Gheen	Bingham,	N. C.
	B. F. Shuping	"	"
	J. B. Kincaid	"	"
	G. W. Overman	Zeb,	"
	J. A. Thomason, (C.)	"	"
	J. A. Kluttz	Verble,	"
DEACONS.—	H. A. Fisher	Zeb,	"
	M. A. Powlas	Verble,	"
	C. A. Jacobs	Zeb,	"
	Adam Wilhelm	"	"
	Caleb Kluttz	Verble,	"

20. Front Street Church.

RULING ELDERS.—T. M. Phifer	Statesville,	N. C.
A. M. Witherspoon, (C)	“	“
O. P. A. Sowers	“	“
DEACONS.—L. K. Overcash	“	“
Bascom Wooten	“	“
W. J. Patterson	“	“
C. B. Morrison	“	“

21. Gilwood Church.

RULING ELDERS.—Chas. H. Hamilton, (C.)	Coddle,	N. C.
Jno. H. Johnson	Saunders,	“
DEACONS.—Jno. O. Mowrer, (T.)	Erskine,	“
M. A. Emerson	“	“
Jno. C. Johnston	Tulin,	“
W. A. Chester	Coddle,	“

22 Glen Alpine Church.

RULING ELDERS.—John G. Giles
 DEACONS.—None.

23. Greenlee Church.

RULING ELDERS.—None.
 DEACONS.—E. L. Greenlee Greenlee, N. C.

24. Hickory Church.

RULING ELDERS.—R. W. Johnston	Hickory,	N. C.
P. C. Hall	“	“
J. E. Haithcock	“	“
H. M. Doll	“	“
W. B. Ramsay	“	“
H. C. Dixon, (C.)	“	“
DEACONS.—A. McIntosh	“	“
N. M. Seagle	“	“
L. M. Totten	“	“
H. E. McComb	“	“
L. G. Hay	“	“
A. M. Ingold	Morganton,	“
Geo. W. Hall, (T.)	Hickory,	“

25. Lenoir Church.

RULING ELDERS.—E. W. Faucette	Lenoir,	N. C.
G. L. Bernhardt	“	“
J. G. Hall	“	“
G. W. F. Harper	“	“
DEACONS.—J. H. Beall	“	“
J. M. Bernhardt	“	“
E. F. Reid	Chester,	“

26. Marion Church.

RULING ELDERS.—Dr. B. A. Cheek	Marion,	N. C.
Prof. J. E. Guy	“	“
Col. P. J. Sinclair	“	“
John W. Kirby	“	“
W. B. Ratliff, (C.)	“	“
DEACONS.—C. M. McCall	“	“
T. A. White	“	“
E. H. Dysart	“	“
Dr. G. S. Kirby	“	“

27. McKinnon Church.

RULING ELDERS.—J. Wallace Cook, (C.)	Concord,	N. C.
Wm. H. Henry	“	“
Paul A. Simpson	“	“
DEACONS.—W. A. Penninger	“	“
John A. Sharpe	“	“
Chas. Phillips	“	“
Dexter Cauble, (T.)	“	“

28. Mocksville Church.

RULING ELDERS.—E. L. Gaither	Mocksville,	N. C.
S. A. Woodruff	“	“
T. B. Bailey, (C.)	“	“
DEACONS.—W. T. Woodruff	“	“
J. B. Johnston	“	“

29. Mooresville Church.

RULING ELDERS.—Wm. N. Johnston	Mooresville,	N. C.
A. Leazar, (C.)	“	“

	R. C. Lentz	Mooresville, N. C.
	S. C. Rankin	" "
DEACONS.—	Isaac Harris	" "
	D. C. Brawley	" "
	James A. Harris	" "
	J. E. Sherrill, (T.)	" "
	J. P. Mills	" "
	Charles K. Melchor	" "

30. Morganton Church.

RULING ELDERS.—	A. C. Avery	Morganton, N. C.
	R. K. Presnell, (C.)	" "
	G. P. Erwin	" "
	G. H. Moran	" "
	W. A. Ross	" "
DEACONS.—	Robert C. Perkins	" "
	John A. Dickson	" "
	S. J. Erwin	" "
	D. McKenzie, (T.)	" "
	J. T. Avery	" "

31. Newdale Church.

RULING ELDERS.—	Jas. E. Robinson	Newdale, N. C.
	Chas. I. Bowditch	Micaville, "
DEACONS.—	David R. Cox	Flinty, "
	Dexter Cox	" "

32. New Salem Church.

RULING ELDERS.—	J. Lentz	Stony Point, N. C.
	W. D. Martin, (C.)	" "
	J. D. Elliott	Pressly, "
	J. S. Clodfelter	Catawba, "
DEACONS.—	N. P. Alexander	Pressly, "
	R. F. Lackey	Stony Point, "
	W. D. McLelland	Pressly, "
	H. M. Harris	Stony Point, "
	H. L. Deal	Hiddenite, "

33. Newton Church.

RULING ELDERS. —Jas. A. Garvin	Newton,	N. C.
A. J. Seagle.	“	“
J. M. Brown, (C.)	“	“
J. D. Rowe	Conover,	“
L. L. Witherspoon	Newton,	“
DEACONS. —Geo. E. Coulter (T.)	“	“
M. Plonk	“	“
J. R. Gaither	“	“
Dr. Geo. H. West	“	“

34. Old Fort Church.

RULING ELDERS. —J. B. Burgin, (C.)	Old Fort,	N. C.
Thos. Y. Lytle.	“	“
DEACONS. —John H. Blalock; (T.)	“	“
Chas. H. Burgin	Biltmore,	“

35. Patterson Mill Church.

RULING ELDERS. —P. P. Townsend, (C.)	Kindley,	N. C.
W. J. McLaughlin.	“	“
D. V. Linker	“	“
S. H. McCall	“	“
DEACONS. —R. C. Benfield	Concord,	“
A. S. McLaughlin	“	“
W. L. Morris	“	“
Frank J. McCall.	Kindley,	“
W. P. Martin	“	“

36. Pinola Church.

RULING ELDERS. —C. Stewart	Saginaw,	N. C.
DEACONS. —J. M. Cook	“	“

37. Poplar Tent Church.

RULING ELDERS. —I. N. Pharr	Eastfield,	N. C.
C. C. Caldwell	Concord,	“
G. J. Untz (C.)	Springsville,	“
DEACONS. —S. S. Johnston.	“	“
J. Mack Caldwell	Concord,	“
R. V. Caldwell	“	“
C. A. Fisher	“	“

38. Prospect Church.

RULING ELDERS.—	J. S. Harris	Davidson,	N. C.
	F. C. Beaty	Mooreville,	"
	D. A. Sloop	Miranda,	"
	D. W. Lowrance, (C.)	Mooreville,	"
DEACONS,—	J. C. Gray	"	"
	W. L. Matheson,	"	"
	W. A. Wiliford	"	"
	V. C. Edmiston	"	"
	E. B. Young	"	"

39. Quaker Meadows Church.

RULING ELDERS.—	M. E. Whisenant	Morganton,	N. C.
	Geo. S. Ramseur	"	"
DEACONS.—	Joseph Avery	"	"
	Louis J. Fox	"	"
	Edward Spainhour	"	"

40. Rocky River Church.

RULING ELDERS.—	Dr. J. R. Wilson	Harrisburg,	N. C.
	A. N. Harris	"	"
	T. L. Martin	"	"
	E. C. Davis, (C.)	Pioneer Mills,	"
	J. M. White.	Concord,	"
DEACONS.—	J. M. W. Alexander.	Harrisburg,	"
	J. L. Stafford	"	"
	Ed. S. Erwin, (T.)	Concord,	"
	W. M. Spears	Pioneer Mills,	"
	R. A. Gourley	Flowe's Store,	"

41. Salisbury Church.

RULING ELDERS.—	O. D. Davis (T.)	Salisbury,	N. C.
	E. B. Neave	"	"
	H. G. Tyson, (C.)	"	"
	W. G. Watson	"	"
	Edwin Shaver	"	"
DEACONS.—	Theo. F. Kluttz	"	"
	John A. Ramsay	"	"
	W. L. Kluttz, (T.)	"	"
	D. A. Atwell	"	"

J. Allen Brown	Salisbury,	N. C.
J. S. McCubbins	"	"
T. B. Beall	"	"
R. W. Price	"	"
J. M. Brown	"	"

42. Shearer Church.

RULING ELDERS. —J. L. Ballard, (C.)	Mooresville,	N. C.
W. H. Foster	"	"
DEACONS. —Robert Connoly	"	"

43. Sherrill's Ford Church.

RULING ELDERS. —J. P. White, (C.)	Denver,	N. C.
DEACONS. —Hugh Brotherton, (T.)	Sherrill's Ford,	"

44. Shiloh Church.

RULING ELDERS. —T. P. Guy, (C.)	Rock Cut,	N. C.
M. A. Abernethy	Abernethy,	"
W. R. Bradford	New Stirling,	"
DEACONS. —J. R. Abernethy (T.)	Abernethy,	"
W. H. Clark	Rock Cut,	"
J. B. Sherrill	New Stirling,	"

45. Siloam Church.

RULING ELDERS. —M. A. Young	Old Fort,	N. C.
Dr. G. P. Reid	Eclipse,	"
J. C. McCoy, (C.)	Old Fort,	N. C.
DEACONS. —W. W. Bailey, (T.)	"	"
C. A. Blackwelder	"	"
T. Y. Greenlee	Greenlee,	"
W. R. McCoy	"	"

46. South River Church.

RULING ELDERS. —G. W. Fowler	South River,	N. C.
DEACONS. —None.		

47. Spencer Church.

RULING ELDERS. —J. A. Morton, (C.)	Spencer,	N. C.
C. W. Fowler	"	"

DEACONS.—R. B. Lee, (T.) Spencer, N. C.
 T. J. Blair “ “
 J. M. Phipps “ “

48. Spruce Pine Church.

RULING ELDERS.—J. P. Bailey Spruce Pine, N. C.
 DEACONS.—None.

49. Statesville Church.

RULING ELDERS.—F. A. Sherrill Statesville, “
 J. P. Bradley “ “
 R. H. Rickert. “ “
 S. W. Stimson “ “
 J. H. Hill, (C.) “ “
 M. R. Adams “ “
 J. C. Steele “ “
 DEACONS.—Logan Stimson “ “
 W. F. Hall “ “
 J. B. Gill, (T.) “ “
 W. W. Turner “ “
 J. A. Brady “ “
 C. M. Steele “ “
 W. J. Poston “ “
 J. A. Cooper “ “

50. Tabor Church.

RULING ELDERS.—P. B. Kennedy Daltonia, N. C.
 J. M. Holmes Harmony, “
 DEACONS.—None.

51. Taylorsville Church.

RULING ELDERS.—A. A. Hill Taylorsville, N. C.
 A. H. Matheson “ “
 A. C. McIntosh “ “
 E. M. Stevenson, (C.) “ “
 DEACONS.—R. P. Matheson “ “
 Lawson Herman “ “
 C. T. Sharpe “ “
 P. L. Steck “ “

52. Third Creek Church.

RULING ELDERS.—	J. G. Ramsay, M. D.	Salisbury,	N. C.
	Wm. L. Steele	Phi,	"
	Jno. H. Carson	Cleveland,	"
	Benj. F. Phifer	Elmwood,	"
	N. N. Fleming, (C.)	Woodleaf,	"
DEACONS.—	Thos. C. Baker, (T.)	Phi,	"
	Washington Foster	"	"
	Henry W. Wilhelm	Mt. Vernon,	"
	John Sidney Knox	Cleveland,	"
	John W. Steele	"	"
	Wm. A. Luckey	"	"

53. Thyatira Church.

RULING ELDERS.—	A. F. Goodman	Lipe,	N. C.
	J. F. Carrigan, (C.)	Mill Bridge,	"
	H. W. Selliman	"	"
	J. W. Sloan	"	"
DEACONS.—	C. A. Sloop	Miranda,	"
	J. C. Carrigan	"	"
	S. F. Baker, (T.)	Mill Bridge,	"
	H. N. Goodnight	"	"

54. Troutman Church.

RULING ELDERS.—	M. Houlthouser	Troutman,	N. C.
	J. V. Melchor	Elmwood,	"
DEACONS.—	None.		

55. Turkey Cove Church.

RULING ELDERS.—	James H. Greenlee	Woodlawn,	N. C.
DEACONS.—	None.		

56. Unity Church.

RULING ELDERS.—	R. Culbertson, (C.)	Woodleaf,	N. C.
	J. Powlas	Cleveland,	"
	J. A. Lippard	"	"
	R. B. Bailey	Woodleaf,	"
	H. G. Lippard	"	"
DEACONS.—	J. A. Bailey	"	"
	J. K. Culbertson	"	"
	W. L. Carson	"	"
	J. G. Lyerly	Barber,	"

57. Waldensian Church.

RULING ELDERS.—Henry Long	Valdese,	N. C.
Henry Vinay	“	“
John Henry Pascal	“	“
DEACONS.—Anthony Grill, (T.)	“	“

58. White Hall Church.

RULING ELDERS.—J. B. White, (C.)	Concord,	N. C.
DEACONS.—L. A. Bonds	“	“

59. Zion Church.

RULING ELDERS.—S. W. White	Concord,	N. C.
C. R. White	“	“
W. P. White	“	“
DEACONS.—J. R. White	“	“
L. H. White	“	“
L. P. White	Charlotte,	“

III.—Fayetteville Presbytery.

1. Aberdeen Church.

RULING ELDERS.—J. A. McNeill, (C.)	Old Hundred, N.C.
A. H. McDonald	Laurel Hill, “
DEACONS.—D. C. McNeill	Laurinburg, “

2. Antioch Church.

RULING ELDERS.—H. H. Hodgins	Antioch,	N. C.
A. McGoogan	“	“
D. B. McLean, (C.)	“	“
Hiram Conoly	“	“
John A. Hodgins	“	“
Joe A. McBryde	“	“
A. A. Graham	“	“
DEACONS.—G. B. Conoly	“	“
M. B. Neill	“	“
J. W. Hodgins, (T.)	“	“
J. A. Johnson	“	“
J. A. McPhaul	“	“
A. J. Currie	Melrose,	N. C.
S. B. Theown	“	“
J. M. Malloy	“	“

3. Ashpole Church.

RULING ELDERS.—	Dr. D. Sinclair, (C.)	Rowland,	N. C.
	W. C. Alford	“	“
	J. T. McGirt	“	“
	J. E. Alford	Alfordsville,	“
	N. McCallum	“	“
	A. L. Bullock.	“	“
	C. B. Cox	“	“
	D. J. McKoy	Rowland,	“
DEACONS.—	W. W. McCormac, (T.)	“	“
	W. F. Bullock	Alfordsville,	“
	Alexander McGirt.	“	“
	John A. McCormac	“	“
	E. C. McNeill.	Rowland,	“
	W. Cole Williams	“	“
	G. R. Campbell	Hamer,	S. C.

4. Bakers Church.

RULING ELDERS.—	Simeon McLean, (C.)	Lumberton,	N. C.
	— Flowers	“	“
DEACONS.—	None.		

5. Barbecue Church.

RULING ELDERS.—	John Darroch	Swanns Station	N. C.
	J. E. Clark (C.)	“	“
	A. A. Clark.	“	“
	D. C. Cameron	“	“
	Duncan McCormac	Harrington,	“
DEACONS.—	James Cameron	Swanns Station,	“
	K. P. Harmon	“	“
	H. McL. Cameron.	“	“
	J. D. Godfrey	“	“
	Malcom Darroch	“	“

6. Bensalem Church.

RULING ELDERS.—	D. C. McKinnon (C.)	Bensalem,	N. C.
	W. C. Currie	West-End,	“
	K. M. Currie	“	“
	Allen McDonald	“	“
	J. C. McDuffie	Bensalem,	“
	J. C. Monroe	Big Oak,	“

	H. A. Kelly	Caledonia,	N. C.
DEACONS.—	McI. Kennedy, (T.)	Eagle Springs,	"
	H. H. Martin	"	"
	Alex. Morrison	Swinton,	"
	W. M. Seawell	Bensalem,	"
	W. P. M. Currie	West End,	"

7. Bethesda Church.

RULING ELDERS.—	N. A. McKeithan, (C.)	Aberdeen,	N. C.
	P. A. McNeill	"	"
	W. B. Elkhart	"	"
	J. W. Graham	"	"
	John Blue	"	"
DEACONS.—	J. A. McKeithan	"	"
	G. W. Graham (T.)	"	"
	J. McN. Johnson	"	"

8. Bethel Church.

RULING ELDERS.—	D. M. Keith, (C.)	Raeford,	N. C.
	M. A. Clark	Queensdale,	"
	J. R. McNeill	Raeford,	"
	W. J. McDiarmid	"	"
DEACONS.—	W. A. McLean, (T.)	"	"
	J. D. McLeod	"	"
	J. A. McQueen	Queensdale,	"
	Alexander Sinclair	Pike,	"

9. Big Rockfish Church.

RULING ELDERS.—	L. McDonald, (C.)	Roslin,	N. C.
	A. L. McLean	Hope Mills,	"
	Fleet Culbreth	"	"
	D. McMillan	Athens,	"
DEACONS.—	D. A. McMillan	"	"
	J. C. Culbreth	Hope Mills,	"
	A. W. McLean	Roslin,	"
	D. W. Biggs	Ashpole,	"
	J. A. McQueen	Hope Mills,	"

10. Bluff Church.

RULING ELDERS.—	Dr. Hugh A. McSwain, (C.)	Wade,	N. C.
	W. L. Smith	Godwin,	"
	Alex. McAllister	Wade,	"

	Claude Williams	"	N. C.
DEACONS.—	Joseph Cook	Wade,	"
	J. D. Bowden	"	"
	J. Alex. Wade, (T.)	Goodwin,	"
	C. C. McCallan	"	"

11. Buffalo Church.

RULING ELDERS.—	G. B. Cole, (C.)	Sanford,	N. C.
	J. D. McIver	"	"
DEACONS.—	A. B. Cole, (T.)	"	"
	J. H. Wicker	"	"

12. Cameron Church

RULING ELDERS.—	M. McL. McKeithan, (C.)	Cameron,	N. C.
	J. A. Keith	"	"
	A. A. Turner	"	"
DEACONS.—	H. P. McPherson, (T.)	"	"
	D. A. Pierce	"	"

13. Cameronian Church.

RULING ELDERS.—	George Warburton, (C.)	Rockingham,	N. C.
	Wm. Northam	"	"
DEACONS.—	D. McInnis	"	"

14. Cameron Hill Church.

RULING ELDERS.—	Walter McDonald	Spout Springs	N. C.
	Archer McGregor, (C. & T.)	"	"
DEACONS.—	——— Newell	"	"

15. Carthage Church.

RULING ELDERS,—	Hon. Jas. D. McIver	Carthage,	N. C.
	D. McS. Kelly	"	"
	D. M. McLeod	"	"
	L. P. Tyson	"	"
	John L. Currie	"	"
	Jesse Carter, Sr	"	"
	Dr. Gilbert McLeod, (C.)	"	"
DEACONS.—	W. J. Kelly	"	"
	K. M. Fry	"	"
	H. A. McCallum	"	"
	M. McL. Kelly	"	"

D. A. McDonald, (T.)	Carthage,	N. C.
A. C. Kelly	"	"
Geo. C. Graves	"	"

16. Centre Church.

RULING ELDERS.—Daniel Watson, (C.) Floral College N.C.		
A. M. McKinnon	"	"
Arch. Watson	Persepolis,	"
Daniel Wilkerson	Floral College,	"
Wm. W. McGirt	Maxton,	"
James McBryde	Floral College,	"
DEACONS.—J. Luther McLean, (T.) Maxton, "		
Artemus McKay	"	"
Rory McNair	"	"
John McGirt	"	"
Daniel Sinclair	"	"

17. Church of Covenant Church.

RULING ELDERS.—J. A. McFarland, (C.) Manchester, N. C.		
A. K. McDiarmid	"	"
Dan McDiarmid	"	"
DEACONS.—None.		

18. Culdee Church.

RULING ELDERS.—Daniel McKenzie Rubicon, N. C.		
M. A. McDonald	"	"
I. H. Coddell	"	"
D. J. McKenzie, (C).	"	"
DEACONS.—Hugh A. McCallum Chiloe, "		
N. P. McKenzie	"	"
W. R. McKenzie, (T.)	Rubicon,	"
D. A. Blue	"	"
J. C. Coddell	"	"

19. Cypress Church.

RULING ELDERS.—A. D. McLaughlin, (C.) Vass, N. C.		
John McCallum	"	"
DEACONS.—D. B. McKeithan, (T.) " "		
J. A. Keith	"	"
Jas. Smith	"	"

20. Dunn Church.

RULING ELDERS.—James Pearson, (C.)	Dunn,	N. C.
D. H. McLean	“	“
J. D. Williams	“	“
DEACONS.—S. J. Hooks, (T.)	“	“
Ed. Smith	Goodwin,	“

21. Ellerbe Springs Church.

RULING ELDERS.—Nelson McAskill	Ellerbe,	N. C.
James Forbis	“	“
Solomon McLean	Gibson Mill,	“
Alfred McLean	“	“
DEACONS.—J. E. Forbis	Ellerbe,	“
Alexander Quick	“	“
Duncan McLean	Spraves,	“

22. Euphronia Church.

RULING ELDERS.—Capt. George Wilcox, (C.) . . .	Carbonton,	N. C.
George Cole	“	“
E. J. Harrington	Jessup,	“
C. C. Underwood	“	“
J. F. Blackmon	“	“
John Campbell	Carthage,	“
DEACONS.—Daniel M. Underwood, (T.) . . .	Carbonton,	“
John R. Jones	“	“
Charles G. Wadsworth	Jessup,	“
G. A. McRea	Carthage,	“

23. Fayetteville Church.

RULING ELDERS.—Jas. W. McNeill	Fayetteville,	N. C.
.. A. E. Rankin	“	“
.. G. G. Myrover	“	“
R. M. Prior	“	“
N. H. Smith	“	“
E. H. Williamson, (C.)	“	“
T. J. Whitted	“	“
W. L. Hanbey	“	“
DEACONS.—A. A. McKethan, (C.)	“	“
.. W. G. Hall	“	“
.. A. P. Johnson	“	“

H. McD. Robinson	Fayetteville,	N. C.
Jas. C. McDiarmid	"	"
Jno. H. Culbreth	"	"
Ronald McMillan	"	"
J. R. Boyd	"	"

24. Flat Branch Church.

RULING ELDERS.—H. D. McCormick, (C)	Paolia,	N. C.
H. D. McDonald	"	"
M. McLean	"	"
Duncan Darroch	"	"
DEACONS.—John McArtan, (T.)	Manchester,	"
Angus Shaw, (T.)	Paolia,	"
Archie Shaw	Westville,	"
Archie McLean	Paolia,	"
J. S. Shaw	Westville,	"

25. Galatia Church.

RULING ELDERS.—A. D. McGill, (C. & T.)	Fayetteville,	N. C.
J. H. Currie	"	"
Alex. Leslie	"	"
D. A. Blue	"	"
Neill A. Ray	Raeford,	"
Dr. W. G. Ray	Rockfish,	"
R. D. Brady	"	"
Lochlin McInnis	Raeford,	"
DEACONS.—W. E. McGill	Fayetteville,	"
D. G. Blue	"	"
J. T. Ritter	Rockfish,	"
D. B. Gillis	Fayetteville,	"
Rod McMillan	Dundarroch,	"
W. J. McCraney	Raeford,	"
N. B. Lindsay	Fayetteville,	"

26. Gibson Church.

RULING ELDERS.—L. M. Blue, (C.)	Gibson,	N. C.
R. A. Currie	"	"
DEACONS.—Jas. T. Bostic, (T.)	"	"

27. Gulf Church.

RULING ELDERS.—John M. McIver, (C.)	Gulf,	N. C.
W. S. Russell, (T.)	"	"
John McRea	"	"

DEACONS.—Herbert Russell	Franklinville, N. C.	
Charles Stewart	“	“
J. M. Craven	Gulf,	“
Dr. R. W. Palmer.	“	“
William Buie	“	“

28. Hamlet Church.

RULING ELDERS.—John McLean, (C.)	Hamlet,	“
“ Frank Roberts	“	“
DEACONS.—J. M. Jamison	“	“
D. M. McDonald	“	“
M. B. Nicholson	Osburn,	“

29. Haywood Church.

RULING ELDERS.—W. C. Kimball	Haywood,	N. C.
John B. Masemore.	Moncure,	“
J. Everett Bryan	“	“
John L. Walden	“	“
DEACONS.—W. J. Bradshaw	“	“
Wm. Stephens	Haywood,	“
Davis Hinesley	Moncure,	“

30. Hillside Church.

RULING ELDERS.—A. O. McLarrin, (C.)	Hillside,	N. C.
J. A. McQueen	“	“
J. E. Smith	“	“
DEACONS.—M. A. McQueen (T.)	“	“
Laurin McQueen	“	“

31. Hope Mills Church.

RULING ELDERS.—G. E. Buie, (C.)	Hope Mills,	N. C.
M. Morgan	“	“
DEACONS.—W. D. Campbell, (T.)	“	“
J. B. Driver	“	“
C. Morgan	“	“

32. Ida Mills Church.

RULING ELDERS.—Wm. H. Morrison, (C.)	Elmore,	N. C.
Hector McLean	“	“
Duncan Sinclair	Laurel Hill,	“

RULING ELDERS.—Ralph Morrison	Elmore,	N. C.
T. B. Elmore	“	“
J. B. Maxwell	“	“
DEACONS.—L. E. Gibson, (T.)	“	“
D. P. McLeod	Laurinburg,	“
J. B. Callum	Elmore,	“
D. McDonald	“	“

33. Iona Church.

RULING ELDERS.—Dr. J. B. Brown	Ashpole,	N. C.
J. E. Price, (C.)	Iona,	“
M. C. McLutyre	Lumberton,	“
E. McQ. Williams	Iona,	“
DEACONS.—W. J. Smith	Rowland,	“
Jas. F. Parker, (T.)	McDonald,	“

34. Jackson Springs Church.

N. D. J. Clark	Jackson Sp'gs, N. C.
M. Ray	“ “
A. C. Ray	“ “
M. Brown	Patterson B'dg “
A. McN. Currie, (C.)	“ “
D. W. McDonald	Pinehurst, “
DEACONS.—J. B. Clark	Patterson B'dg N. C.
A. L. Currie	“ “
D. E. Patterson	“ “
J. M. Graham	Jackson Sp'gs, “
W. L. Holliday	“ “
W. M. McKenzie, (T.)	Eagle Spring, “
Kenneth McLeod	Marcus, “

35. Jonesboro Church.

RULING ELDERS.—J. Alton McIver	Jonesboro,	N. C.
J. R. Watson, (C.)	“	“
Hon. A. A. F. Seawell	“	“
DEACONS.—C. H. Russell	“	“
Redin Bryan	“	“
J. A. Dickens	“	“
A. C. Vick	“	“
James Mann	“	“

36. Kenly Church.

RULING ELDERS.—J. H. Kirby, (C.)	Kenly,	N. C.
Dr. J. C. Grady	“	“
S. A. Watson	“	“
Wm. H. Edgerton.	“	“
DEACONS.—R. H. Alford, (T.)	“	“
Jno. T. Edgerton	“	“

37. Laurel Hill Church.

RULING ELDERS.—A. F. Patterson, (C.)	Fairley,	N. C.
M. Morrison	Elmore,	“
H. McN. Lytch	Laurinburg,	“
J. F. McNair	“	“
Lanch McNeill	Fairley,	“
Henry Fairley.	“	“
D. Z. Hardin	Elmore,	“
DEACONS.—J. M. McLean.	Fontcol,	“
H. C. McMillan.	Fairley,	“

38. Laurinburg Church.

RULING ELDERS.—Peter McRae, (C.)	Laurinburg,	N. C.
A. L. James	“	“
M. A. McDougald	“	“
W. H. Southerland	“	“
James H. Morgan	“	“
DEACONS.—C. McKinnon (T.)	“	“
J. C. Morgan, (T.)	“	“
John T. McEachin	“	“
Angus Fairley	“	“
John G. Wilkinson	“	“
W. R. McEachin	“	“

39. Lebanon Church.

RULING ELDERS.—Alex. McKenzie.	Elrod,	N. C.
DEACONS.—None.		

40. Longstreet Church.

RULING ELDERS.—N. D. M. Clark, (C.)	Argyle,	N. C.
J. C. McGougan.	“	“
J. F. McFadyen.	“	“

	J. D. Monroe	Argyle,	N. C.
DEACONS.—	D. McL. Holt, (T.)	“	“
	E. Monroe	“	“
	A. B. McFadyen	“	“

41. Lumber Bridge Church.

RULING ELDERS.—	J. D. Malloy, (C.)	Lumber B'dge	N.C.
	N. S. Shaw	“	“
	Dr. T. Stamps	“	“
	Peter Brown	“	“
	J. A. McNeill	Red Springs,	“
DEACONS.—	A. L. Shaw, (T)	Lumber Bridge,	“
	Edward Currie	“	“
	P. C. McLean	“	“
	J. A. P. Conoly	“	“
	M. J. Johnston	Parkton,	“
	A. C. McGougan	Rennert,	“

42. Lumberton Church.

RULING ELDERS.—	J. A. McAllister, (C.)	Lumberton,	N. C.
	Dr. J. D. McMillan	“	“
	A. H. McLeod	“	“
DEACONS.—	Thomas Norment	“	“
	J. H. Morrison	“	“
	Hugh McAllister	“	“

43. Manly Church.

RULING ELDERS.—	J. E. Buchan	Manly,	N. C.
	William Patterson	“	“
	D. A. Blue, (C.)	Southern Pines,	“
DEACONS.—	W. D. Morris, (T.)	Manly,	“
	D. P. Kelly	Southern Pines,	“
	Robert Gillis	“	“
	C. W. Shaw	“	“

44. Marks Creek Church.

RULING ELDERS.—	J. A. McDonald	Hamlet,	N. C.
	A. R. McDonald	“	“
	N. A. Campbell, (C.)	“	“
	M. L. Morrison	Cognac,	“
	D. O. Cameron	Old Hundred,	“

	W. A. Wilkes	Cognac,	“
DEACONS.—	John Wilkes	“	“
	W. D. Cameron	Old Hundred,	“
	Angus McLean	Keyser,	“

45. Macedonia Church.

RULING ELDERS.—	D. M. Hunsucker, (C.)	Bisco,	N. C.
	A. N. Simonds	Candor,	“
	John H. Gillis	Endicot,	“
	Thos. C. Munn	Onvil,	“
DEACONS.—	None		

46. Maxton Church.

RULING ELDERS.—	J. D. Austin, (C.)	Maxton,	N. C.
	Dr. David McBryde	“	“
	John C. McCaskill.	“	“
	E. F. McRae	“	“
	Arch. McLean	“	“
	M. G. McKenzie	“	“
	Wm. Currie	“	“
DEACONS.—	Dr. J. D. Croom, (T.)	“	“
	Angus Currie	“	“
	Howard McNair.	“	“
	H. C. Alford	“	“
	Daniel Patterson	“	“
	Arch. McL. Morrison	“	“
	J. Sumpter McRea	“	“

47. McMillan Church.

RULING ELDERS.—	D. A. McMillan, (C.)	Cornelia,	N. C.
	J. C. Bain	“	“
	Samuel A. Bain	“	“
	Walter W. Bain	“	“
DEACONS.—	N. W. Bain (C.)	“	“
	N. H. Williams	“	“
	W. H. Williams.	“	“
	J. M. McMillan	“	“

48. McPherson Church.

RULING ELDERS.—	J. A. McPherson (C.)	Fayetteville,	N. C.
	J. F. Martin	Dial,	“
	D. B. Currie	Fayetteville,	“

J. A. McArthur, Jr Lumber Bridge N. C.
 DEACONS.—W. H. McPherson, (T.) Fayetteville, “
 Ruffin Vaughn
 C. H. Graham

49. Midway Church.

RULING ELDERS.—Geo. C. Fisher, (C.) Branchville, N. C.
 John A. McRae “ “
 D. M. McRae Maxton, “
 John A. McLean Branchville, “
 DEACONS.—Dr. O. C. Falk, (T.) Refuge, “
 D. L. McLean Maxton, “

50. Montpelier Church.

RULING ELDERS.—Charles Livingston Riverton, N. C.
 Charles Purcell, (C.) Purcepolis, “
 S. H. Alderman “ “
 Dr. Daniel Shaw Frontcol, “
 DEACONS.—John Livingston Riverton, “
 W. G. Buie, (T.) Frontcol, “
 J. R. Bundy “ “

51. Mt. Carmel Church.

RULING ELDERS.—Alfred M. McNair (C.) Troy, N. C.
 Miles McInnis Chapel's Mill, “
 DEACONS.—Hiram Baldwin Sprauls, “
 Duncan McRae Bostic Mills, “
 W. J. McDonald Arolina, “

52. Mt. Pisgah Church.

RULING ELDERS.—Neill McLeod, (C.) Swanns St'n, N. C.
 M. A. McLeod Broadway, “
 William McLeod Leaflet, “
 Archibald Harrington Jonesboro, “
 DEACONS.—M. A. McLeod Harrington, “
 Benjamin McLeod “ “
 T. W. Harrington “ “

53. Mt. Tabor Church.

RULING ELDERS.—Hector McMillan Buie's Station N. C.
 J. T. Denny, (C.) Rennet, “
 DEACONS.—Daniel Hector McMillan Cromartie, “

54. Mt. Vernon Springs Church.

RULING ELDERS.—J. Y. White, (C.)	Ore Hill,	N. C.
J. J. Vann	“	“
John Womble	“	“
J. J. White	“	“
DEACONS.—Fred Houston, (T.)	Mt. Vernon Sp'gs	“
J. I. Brooks	Silver City,	“

55. Oakland Church.

RULING ELDERS.—B. W. Young, (C.)	Leachburg,	N. C.
Dr. E. N. Booker	Polenta,	“
Jas. H. Smith	Spilona,	“
B. W. Long.	Smithfield,	“
DEACONS.—C. C. Young, (T.)	Leachburg,	“
Ed. Edmundson.	“	“
Willis Smith	Spilona,	“

56. Parkton Church.

RULING ELDERS.—Neill McNeill, (C.)	Parkton,	N. C.
James Council.	“	“
Henry McMillan	“	“
DEACONS.—J. G. Hughes, (T.)	“	“
Robert Council	“	“
J. B. Malloy	“	“
Z. T. McMillan	Athens,	“

57. Pee Dee Church.

RULING ELDERS.—Dr. D. N. Patterson, (C.)	Mangum,	N. C.
R. R. Little.	Little's Mill,	“
W. A. Smith	Mangum,	“
P. A. Ledbetter	Little's Mill,	“
DEACONS.—None.		

58. Philippi Church.

RULING ELDERS.—McLean Campbell, (C.)	Raeford,	N. C.
Will McGill	“	“
D. C. Gillis	“	“
D. S. Klarpp	Lumber Bridge,	“
N. McCrimon	Dundarroch,	“
DEACONS.—John Black	Raeford,	“
P. P. D. Johnson	“	“
L. A. McInnis	Dundarroch,	“

59. Philadelphus Church.

RULING ELDERS.—	J. McI. Brown	Red Springs, N. C.	
	J. M. Brown	“	“
	J. A. Humphrey	Buie,	“
	J. D. Johnston	“	“
	H. J. McMillan	“	“
	J. P. Smith	Red Springs,	“
	J. A. McCallum, (C.)	“	“
DEACONS.—	N. B. McArthur, (T.)	“	“
	A. D. McCallum	“	“
	D. M. McKay	“	“

60. Pittsboro Church.

RULING ELDERS.—	J. J. Jackson	Pittsboro,	N. C.
	R. H. Hager, (C.)	“	“
	F. C. Poe	“	“
DEACONS.—	Jacob Thompson	“	“

61. Pocket Church.

RULING ELDERS.—	Dr. William Arnold	Pocket,	N. C.
	William Campbell	“	“
	J. A. Gilliam, (C.)	“	“
	Daniel McIntosh	“	“
DEACONS—	James McIver	Sanford,	“
	Oscar Murchison	Pocket,	“
	Thomas Campbell	“	“

62. Raeford Church.

RULING ELDERS.—	H. McC. Currie (C.)	Raeford,	N. C.
	J. W. McLaughlin	“	“
	N. N. McFadyen	“	“
	Dr. A. P. Dixon	“	“
DEACONS.—	W. J. Currie, (T.)	“	“
	J. W. Guiton	“	“
	J. W. Johnson	“	“
	A. A. Williford	“	“

63. Red Springs Church.

RULING ELDERS.—	John M. McLean, (C.)	Red Springs, N. C.	
	Neil Brown	“	“
	Frank Currie	“	“

	A. D. McLeod	Red Springs, N. C.
	W. D. McLeod	“ “
	D. R. McIver	“ “
DEACONS.—	Lucius McRae, (T.)	“ “
	A. T. McCallum	“ “
	Jno. A. Brown	“ “
	W. M. Roberts	“ “
	Dr. J. L. McMillan	“ “

64. Roberdel Church.

RULING ELDERS.—	A. J. Stogner (C.)	Roberdel, N. C.
	S. P. Stogner	“ “
	Wm. Gay	“ “
DEACONS.—	B. Stogner	“ “
	Wm. Stogner	“ “
	Wm. Solomon	“ “

65. Rockingham Church.

RULING ELDERS.—	John D. Cameron, (C.)	Rockingham, N. C.
	A. J. Goodman	“ “
	W. J. Dollar	Sanford, “
DEACONS.—	A. B. Nicholson.	Rockingham, “

66. Salem Church.

RULING ELDERS.—	Dr. J. L. Shepherd, (C.)	Broadway, N. C.
	N. A. Dalrymple	“ “
	J. A. Weldon	“ “
DEACONS.—	R. W. Dalrymple	“ “
	J. D. Copeland	“ “
	A. J. Sloan	“ “

67. Sandy Grove Church.

RULING ELDERS.—	A. C. Munroe, (C.)	Raeford, N. C.
	D. J. Gillis	Montrose, “
	J. J. McFadyen	“ “
	M. A. Patterson	“ “
	N. S. Blue	Raeford, “
DEACONS.—	Murdoch Campbell, (T.)	Endon, “
	D. B. Campbell	Raeford, “
	S. J. Cameron.	Endon, “
	M. A. Gillis	Montrose, “

68. Sanford Church.

RULING ELDERS.—	J. W. Scott, (C.)	Sanford,	N. C.
	A. L. McNeill	“	“
	D. E. McIver	“	“
	D. L. Ellis	“	“
	T. E. White	“	“
DEACONS.—	R. E. Carrington, (T.)	“	“
	Dr. W. A. Monroe.	“	“
	A. P. McPherson	“	“

69. Sardis Church.

RULING ELDERS.—	John E. Elliott	Manchester,	N. C.
	W. L. Williams' (C.).	Little River Academy	“
DEACONS.—	J. M. Hodges	Linden,	“
	J. M. Davis	“	“
	George Elliott	“	“
	John Williams	“	“
	J. L. Smith	Godwin,	“

70. Shannon Church.

RULING ELDERS.—	Timothy Currie, (C.)	Shannon,	N. C.
	N. McL. Conoly.	“	“
	D. McLeod	Red Springs,	“
	Dr. D. Hughes	Parkton,	“
DEACONS.—	J. C. McPhail, (T.)	Shannon,	“
	D. A. Smith	“	“
	D. Klarpp	“	“
	J. C. Conoly	“	“

71. Sharon Church,

RULING ELDERS.—	W. A. McAulay, (C.)	Mt. Gilead,	N. C.
	A. S. McRae	“	“
	J. C. McAulay	“	“
	J. A. McAulay	“	“
DEACONS.—	G. T. McAulay	“	“
	J. C. McKinnon	“	“
	Millard Lisk	Albemarle,	“

72. Sherwood Church,

RULING ELDERS.—D. Davis, (C.) Sherwood, N. C.
 DEACONS.—None.

73. Shiloh Church.

RULING ELDERS.—Murdoch McLeod, (C.) Pike, N. C.
 J. C. Currie “ “
 Newton Currie “ “
 DEACONS.—Colon Blue Montrose, “
 Daniel Currie “ “

74. Smithfield Church.

RULING ELDERS.—Ira T. Turlington, (C.) Smithfield, N. C.
 H. L. Graves “ “
 DEACONS.—H. L. Graves (T.) “ “

75. Smyrna Church.

RULING ELDERS.—Jas. M. Graham, (C,) Hasty, N. C.
 C. S. McArthur “ “
 T. G. Whitlock John Station, “
 DEACONS.—J. C. Stewart “ “
 J. B. Whitlock “ “

76. St. Andrews Church.

RULING ELDERS.—Dougald Johnson, (C.) Lemon Sp'gs, N. C.
 Duncan Pierce “ “
 A. G. Thomas. “ “
 John McPhail “ “
 DEACONS.—J. B. Cameron Swanns, “
 Charles Thomas “ “
 Duncan Nicholson “ “
 J. J. Edwards “ “

77. St. Pauls Church.

RULING ELDERS.—D. A. McGougan, (C.) St. Paul's, N. C.
 M. J. McRainey. “ “
 W. N. McLean “ “
 M. D. Alford “ “
 L. Shaw “ “
 DEACONS.—A. R. McEachern “ “
 J. F. Gilmon “ “
 W. B. Barnes “ “

78. Summerville Church.

RULING ELDERS.—D. J. McDonald, (C.) Lillington, N. C.
 C. McCartan, (T.) “ “
 P. S. McKay Norval, “
 DEACONS.—F. M. McKay “ “
 K. McNeill Lillington, “
 Charles Bethea Summerville, “
 Neill B. McDonald Lillington, “

79. Sunnyside Church.

RULING ELDERS.—H. E. Smith, (C.) Fayetteville, N. C.
 T. D. Bulla “ “
 DEACONS.—W. N. McCaskill “ “
 A. C. Holmes “ “
 J. H. Bulla “ “
 A. E. McLaurin “ “

80. Troy Church.

RULING ELDERS.—D. Scott Pool, (C.) Troy, N. C.
 DEACONS.—None.

81. Union Church.

RULING ELDERS.—R. D. Rowan, (C.) Carthage, N. C.
 J. R. McQueen “ “
 M. J. Blue Antler, “
 Martin Blue “ “
 Daniel McNeill Vass, “
 DEACONS.—J. A. Blue, (T.) Antler, “
 T. B. Phillips Carthage, “
 T. D. McLean Rubicon, “
 A. A. Ray Antler, “
 R. A. McLauchlin Carthage, “

82. Wadeville Church.

RULING ELDERS.—D. D. McKinnon, (C.) Wadeville, N. C.
 D. W. Robinson “ “
 W. R. Mills “ “
 R. McKinnon “ “
 DEACONS.—W. S. McKinnon “ “
 Thomas B. Hurley “ “

83. White Hill Church.

RULING ELDERS.—N. B. Cameron, (C.)	Greenwood, N. C.	
D. D. Kelly	Cameron,	“
Gorrie Jackson	“	“
Kenneth Wicker	Coffer,	“
J. A. McBryde	Yillanow,	“
DEACONS.—J. M. Cole, (T.)	Greenwood,	“
M. Q. Lemon	Lemon Springs,	“
Herbert Jackson	Coffer,	“
Martin Cameron	“	“

IV.—Wilmington Presbytery.

1. Beth Car Church.

RULING ELDERS.—None.

DEACONS.—A. Munn	Tar Heel,	N. C.
James Robeson	“	“
H. B. Willis	Edonia,	“

2. Black River Church.

RULING ELDERS.—J. N. Corbett	Olga,	N. C.
J. L. Corbett	Ivanhoe,	“
DEACONS.—Henry Robinson	“	“
William Corbett	“	“

3. Bladenboro Church.

RULING ELDERS.—S. N. Ferguson	Bladenboro,	N. C.
DEACONS.—None.		

4. Beulah Church.

RULING ELDERS.—J. W. Mercer	Cabin,	N. C.
DEACONS.—Robert Grisham	“	“

5. Burgaw Church.

RULING ELDERS.—J. H. Moore	Burgaw,	N. C.
W. M. Hand	“	“
Richard Player	“	“
DEACONS.—A. B. Croom, Jr.,	“	“

6. Caswell Church.

RULING ELDERS.—	Aaron Colvin	Atkinson,	N. C.
	J. W. Colvin	“	“
	G. F. Lucas	Currie,	“
	G. J. Moore	“	“
DEACONS.—	Casper Moore	“	“
	Neill Murphy	Atkinson,	“
	J. H. Colvin	“	“

7. Chadbourn Church.

RULING ELDERS.—	J. S. Shaver	Chadbourn,	N. C.
	A. F. Cutlas	“	“
	S. T. Lowman	“	“
DEACONS.—	None.		

8. Clarkton Church.

RULING ELDERS.—	W. N. Campbell	Clarkton,	N. C.
	D. T. Burney	“	“
	M. L. Cromartie	“	“
	D. A. McKee	“	“
DEACONS.—	R. J. McEwen	Abbotsburg,	“
	J. N. Kelly	Clarkton,	“
	E. J. McLeod	“	“
	G. L. Clark	“	“

9. Chinquepin Church.

RULING ELDERS.—	J. F. Landin	Chinquepin,	N. C.
	D. J. Williams	“	“
	R. N. Cole	“	“
DEACONS.—	Jefferson F. Landin	“	“

10. Clinton Church.

RULING ELDERS.—	A. F. Johnson	Clinton,	N. C.
	A. Hobbs	“	“
	J. M. Powell	“	“
	R. T. Herring	“	“
DEACONS.—	W. K. Pigford	“	“
	J. D. Kerr	“	“
	W. S. Patrick	“	“

11. Cobb Mills Church.

RULING ELDERS.—R. W. Wooten	Coahonia,	N. C.
J. P. Kelly	“	“
N. Wooten	“	“
DEACONS.—R. L. Wooten	“	“

12. Croatan Church.

RULING ELDERS.—C. Simpson	Riverdale,	N. C.
B. W. Williams	Croatan,	“
DEACONS.—R. Tolston	“	“
H. C. Wood	Riverdale,	“

13. Cronly Church.

RULING ELDERS.—D. Hand	Cronly,	“
J. L. Gorman	“	“
D. W. Wells	“	“
DEACONS.—None.		

14. Duplin Road Church.

RULING ELDERS.—J. W. Carr	Wallace,	N. C.
S. W. Clement	“	“
W. J. Boney	“	“
W. F. Murphy	“	“
W. B. Southerland	Rose Hill,	“
K. J. Powers	Wilmington,	“
DEACONS.—D. E. Boney	Wallace,	“
I. G. Southerland	“	“
J. D. Mallard	“	“

15. Elizabethton Church.

RULING ELDERS.—J. W. Cromartie	Dawson Landing,	N. C.
T. S. Whitted	Elizabethtown,	“
M. D. McLeod	“	“
DEACONS.—A. M. McNeill	“	“

16. Faison's Church.

RULING ELDERS.—I. R. Faison	Faison,	N. C.
J. M. Faison	“	“
I. L. Faison	“	“
A. D. Hicks	“	“
A. R. Hicks	“	“

	W. J. Oates	Faison,	N. C.
	W. J. Thompson	"	"
DEACONS.—	B. B. Witherington	"	"
	A. T. Currie	"	"
	W. E. Thornton	"	"
	W. Harper	"	"

17. Grove Church.

RULING ELDERS.—	Henry Farrior	Kenansville,	N. C.
	D. C. Farrior	"	"
	W. J. B. Miller	"	"
	J. W. Blount	"	"
	James Cox	Magnolia,	"
	J. Carr	Xenia,	"
DEACONS.—	Charles Southerland	Kenansville,	"
	R. Miller	"	"
	A. Williams, Sr	"	"

18. Harmony Church.

RULING ELDERS.—	W. I. Shaw	Klondike,	N. C.
	E. J. W. Anders	Ivanhoe,	"
	G. W. Bannerman	Kerr's,	"
DEACONS.—	M. Robinson	"	"
	David Newkirk	"	"

19. Hebron Church.

RULING ELDERS.—	J. Y. Smith	Resaca,	N. C.
	J. R. Smith	"	"
	W. H. Grady	Albertson,	"
	Z. Barfield	"	"
DEACONS.—	M. F. Westbrooks	Resaca,	"

20. Hopewell Church.

RULING ELDERS.—	W. A. Murray	Burgaw,	"
	J. B. Black	"	"
	George Murray	"	"
DEACONS.—	T. Murray	"	"
	A. B. Croom	"	"
	J. Murray	"	"
	J. Southerland	Wallace,	"

21. Hub Church.

RULING ELDERS.—None.

DEACONS.—None.

22. Immanuel Church.

RULING ELDERS.—None.

DEACONS.—None.

23. Keith Church.

RULING ELDERS.—R. W. Collins	Burgaw,	“
H. Lamb	“	“
D. Bordeaux	“	“
DEACONS.—T. W. Bordeaux	“	“
R. T. Murray	“	“

24. Maple Hill Church.

RULING ELDERS.—James Gibson, (C.)	Maple Hill,	N. C.
George Cowan	Bannermans,	“

DEACONS.—None.

25. Mt. Horeb Church.

RULING ELDERS.—W. S. Clark	White Hall,	N. C.
J. A. Cromartie	“	“

DEACONS.—J. Monroe	“	“
J. A. Wooten	“	“

26. Mt. Olive Church.

RULING ELDERS.—R. J. Southerland	Mt. Olive,	N. C.
R. Kornegay	“	“
B. B. Carr	“	“

DEACONS.—W. L. Davis	“	“
H. Southerland	“	“
W. P. Kornegay	“	“

27. Mt. Williams Church.

RULING ELDERS.—R. T. Williams	Bannermans,	N. C.
J. R. Bannerman	“	“

DEACONS.—W. J. Player	“	“
H. Player	“	“

28. Mt. Zion Church.

RULING ELDERS.—	G. S. Carr	Rose Hill,	N. C.
	T. W. Boney	“	“
	C. S. Carr	“	“
	J. E. Farrior	Chinquopin,	“
	S. B. Wooten	Xenia,	“
	J. C. McMillan, Sr	Teacheys,	“
DEACONS.—	G. W. Boney	Rose Hill,	“
	J. C. McMillan, Jr	Teacheys,	“
	S. C. Carr	Rose Hill,	“

29. New Hope Church.

RULING ELDERS.—	Jackson Johnson	Winnabow,	N. C.
	J. S. Henry	“	“
DEACONS.—	Foster M. Pridgen	“	“

30. Oak Plains Church.

RULING ELDERS.—	Edward Smith	Waycross,	N. C.
	Bryant Williams	Joeford,	“
	W. C. Hall	Natural Mills,	“
	N. Bonum	Magnolia,	“
DEACONS.—	J. A. Newkirk	Natural Mills,	“
	T. Williams	Joeford,	“

31. Pike Church.

RULING ELDERS.—	D. S. Black	Ashton,	N. C.
	F. P. Sidbury	“	“
	J. P. Hand	“	“
DEACONS.—	J. J. Bradshaw	Burgaw,	“
	J. K. Cowan	Ashton,	“
	Tom Brown	Rocky Point,	“

32. Pollocksville Church.

RULING ELDERS.—	Wade Bender	Pollocksville,	N. C.
DEACONS.—	George White	“	“
	I. H. Barrus	“	“
	A. Duval		

33. Richlands Church.

RULING ELDERS.—None.

DEACONS.—None.

34. Rock Fish Church.

RULING ELDERS.—G. B. Carr	Safe,	N. C.
J. O. Carr	“	“
J. T. Boney	“	“
W. S. Williams	“	“
W. E. Hendrey	Page,	“
H. A. Forlow	Wallace,	“
DEACONS.—D. T. Carr	Rose Hill,	“
W. M. Carr	Safe,	“
J. L. Mills	Page,	“
L. S. Wells	Teachey	“
L. B. Carr	Wallace,	“

35. St. Andrews Church.

RULING ELDERS.—John B. Han	Wilmington,	N. C.
A. D. McDonald	“	“
Oscar Pearsall	“	“
T. R. Post	“	“
J. C. Stewart	“	“
W. H. Sprunt	“	“
J. H. Thomas	“	“
DEACONS.—Thomas F. Bagley	“	“
S. P. McNair	“	“
C. L. Spencer	“	“
Wm. C. VonGlahn	“	“
Wm. K. Walker	“	“
W. J. Smith	Conway,	S. C.

36. South River Church.

RULING ELDERS.—W. H. H. Beaty	Gravel Hill,	N. C.
W. K. Cromartie	Garland,	“
W. Sloan	“	“
C. T. Lamb	“	“
W. B. Murphy	Tomahawk,	“
DEACONS.—Luther Cromartie	Garland,	“

J. C. Cromartie Garland, N. C.
 G. S. Cromartie " " "
 W. K. Anders. White Oak, "

37. Stanford Church.

RULING ELDERS.—Major Ivey Dolph, N. C.
 J. N. Southerland Kenansville, "
 DEACONS.—John Blalock " "

38. Smiths Church.

RULING ELDERS.—L. Smith Leon, N. C.
 Charles Ivey " "
 DEACONS.—Frank Smith " "
 L. Smith " "

39. Sweet Home Church.

RULING ELDERS.—Jno. A. McNeill Shallotte, N. C.
 John H. Mintz " "
 DEACONS.—Peter Rourk " "
 Robert F. Louis " "

40. Southport Church.

RULING ELDERS.— ——— Furpless Southport, N. C.
 DEACONS.—None.

41. Topsail Church.

RULING ELDERS.—J. C. Nixon Topsail Sound N. C.
 Louis Howard. " "
 DEACONS.—Charles Howard " "
 Eugene King " "

42. Verona Church.

RULING ELDERS.—None.
 DEACONS.—None.

43. Warsaw Church.

RULING ELDERS.—E. Mann Turkey, N. C.
 W. L. Hill Warsaw, "
 W. H. Williams " "
 T. B. Pierce " "

	W. A. Faison	Warsaw,	N. C.
DEACONS.—	R. J. Williams	“	“
	L. P. Best	“	“
	Joe Williams	“	“

44. Wilmington First Church.

RULING ELDERS.—	B. F. Hall, (C.)	Wilmington,	N. C.
	B. G. Worth	“	“
	W. R. Kenan	“	“
	C. H. Robinson	“	“
	James Sprunt	“	“
	Samuel Northrop	“	“
	A. A. Willard	“	“
	John McLaurin	“	“
	John D. Taylor	“	“
DEACONS.—	H. C. McQueen, (C.)	“	“
	R. Hicks, (T.)	“	“
	James H. Chadbourn, Jr.	“	“
	W. M. Cumming	“	“
	Walker Taylor	“	“
	Charles W. Worth	“	“
	Philandea Pearsall	“	“
	George D. Parsley	“	“
	Andrew J. Howell, Jr.	“	“

V.—Mecklenburg Presbytery.

1. Albemarle Church.

RULING ELDERS.—	J. M. Harris, (C.)	Albemarle,	N. C.
	E. H. Cotton	“	“
DEACONS.—	A. S. Lentz	“	“
	M. J. Harris	“	“

2. Altan Church.

RULING ELDERS.—	Walter Belk (C.)	Altan,	N. C.
DEACONS.—	None.		

3. Amity Church.

RULING ELDERS.—C. H. Wolfe, (C.)	Charlotte,	N. C.
J. R. Brown	“	“
Adolphus Campbell	“	“
C. P. Beatty	“	“
DEACONS.—H. W. Harkey	“	“
T. J. Sammond	“	“
R. B. Wallace	“	“
W. Lee Wolfe	“	“

4. Banks Church.

RULING ELDERS.—Dr. J. T. Kell, (C.)	Ardrey's,	N. C.
William S. Smith	“	“
William J. Stephenson.	“	“
Oscar Potts	“	“
Benjamin Cunningham	“	“
DEACONS.—R. C. Hudson	“	“
Dickerson Horey	“	“
Baxter Ross	“	“
Samuel Kell	“	“

5. Barclay Church.

RULING ELDERS.—Robert Stegall.	Marshville,	N. C.
DEACONS.—Ellis Marsh	“	“
S. B. Marsh	“	“

6. Belmont Church.

RULING ELDERS.—Dr. W. W. Davis, (C.)	Belmont,	N. C.
M. W. Hall	“	“
A. A. Cathey	“	“
A. H. Lineberger	“	“
DEACONS.—J. Q. Hall.	“	“
J. R. Gaston	“	“
R. L. Stowe.	“	“

7. Bessemer City Church.

RULING ELDERS.—W. S. Hay, (C.)	Bessemer City	N. C.
J. T. R. Dameron	“	“
DEACONS.—L. C. Arrowood.	“	“
J. H. Wilkins	“	“

8. Bethel Church.

RULING ELDERS.—J. M. Wilson, (C.)	Sheva,	N. C.
F. M. Washam	“	“
John Knox	“	“
DEACONS.—W. A. Potts.	“	“
Daniel Alexander	“	“
J. V. Knox	“	“

9. Bethlehem Church.

RULING ELDERS.—Dr. J. A. Austin, (C.)	Brief,	N. C.
Charles Long	“	“
N. A. Ross	“	“
DEACONS.—J. M. Russell	“	“

10. Beulah Church. (M.)

RULING ELDERS.—R. N. Nesbit, (C.)	Waxhaw,	N. C.
S. E. Belk	“	“
A. V. Williams	“	“
DEACONS.—Thomas D. Lee	“	“
J. B. Kelly	“	“

11. Beulah Church. (S.)

RULING ELDERS.—A. J. Hartsell, (C.)	Locust,	N. C.
M. A. Smith	“	“
Richard Hopkins	“	“
DEACONS.—B. W. Turner	“	“
W. D. Mann	“	“
Louie Little	“	“
Simeon Honeycutt	“	“

12. Brittain Church.

RULING ELDERS.—W. P. Watson	Brittain,	N. C.
J. W. Watson	“	“
G. W. Long	“	“
C. Y. Long	“	“
DEACONS.—Dr. A. H. Nabers	“	“
W. G. Flack	“	“
W. L. Ensley	“	“
J. P. Guffey	“	“

13. Carmel Church.

RULING ELDERS.—W. W. Alexander, (C.) Charlotte, N. C.
 M. S. Flennekin “ “
 J. P. Sample “ “
 DEACONS.—None.

14. Castanea Grove Church.

RULING ELDERS.—F. A. Henderson, (C.) Lucia, N. C.
 George Cansler “ “
 J. L. Black “ “
 J. R. Alexander “ “
 DEACONS.—D. C. Finger “ “
 E. O. Davis “ “
 W. C. Cansler. “ “

15. Charlotte First Church.

RULING ELDERS.—Frank H. Andrews, (C.) Charlotte, N. C.
 Dr. E. Nye Hutchison “ “
 Geo. B. Hanna “ “
 John C. Burroughs “ “
 A. G. Brenizer “ “
 Geo. E. Wilson “ “
 Archibald Graham “ “
 J. H. McClintock “ “
 H. A. Banks “ “
 E. T. Cansler “ “
 R. A. Dunn. “ “
 DEACONS.—James H. Carson “ “
 R. M. Miller, Sr “ “
 R. E. Cochrane “ “
 W. W. Ward “ “
 W. S. Alexander “ “
 G. H. Brockenbrough “ “
 Geo. A. Howell “ “
 H. H. Orr “ “
 J. M. Sims “ “
 J. A. Elliott “ “
 R. C. Carson “ “
 P. M. Brown “ “
 Dr. R. L. Gibbon “ “

Allen Craig	Charlotte,	N. C.
Dr. J. F. Robertson	"	"
John W. Alexander	"	"

16. Charlotte Second Church.

RULING ELDERS.—	J. B. Rankin	Charlotte,	N. C.
	J. P. Alexander	"	"
	D. W. Oates	"	"
	John B. Ross	"	"
	C. N. G. Butt.	"	"
	George Pluiter	"	"
	Dr. W. H. Wakefield	"	"
	John J. Adams	"	"
	James W. Pharr	"	"
	Dr. John R. Irwin	"	"
	John C. McNeely	"	"
	A. C. Sunmerville	"	"
	William Anderson	"	"
	J. Arthur Henderson	"	"
	John W. Kiser	"	"
	T. S. Cooper	"	"
	W. A. Jamison	"	"
DEACONS.—	C. C. Hayes	"	"
	B. W. Barnett	"	"
	W. J. M. Finger	"	"
	James M. Oates	"	"
	J. H. Wearn	"	"
	J. W. Jamison	"	"
	John R. Pharr	"	"
	J. P. Long	"	"
	Dr. I. W. Faison	"	"
	E. S. Reid	"	"
	L. L. Sarratt	"	"
	O. M. Norwood	"	"
	J. A. Sheppard	"	"
	John W. Todd	"	"
	John M. Harry	"	"
	John T. Porter	"	"
	John F. Jamison	"	"
	W. M. Davis	"	"
	W. H. Barkley	"	"
	J. S. Yondle	"	"

17. Cherryville Church.

RULING ELDERS.—Charles F. Hunter	Cherryville,	N. C.
E. M. Berry	“	“
J. P. Rudisill	“	“
DEACONS.—D. R. VanDyke	“	“
R. W. Gardner	“	“

18. Columbus Church.

RULING ELDERS.—C. A. Carson, (C.)	Columbus,	N. C.
W. A. Cannon	“	“
D. H. Swann	“	“
DEACONS.—W. H. McFarland	“	“
C. W. Swann	“	“
F. M. Burgess	“	“
C. C. Hampton	“	“

19. Cook's Memorial Church.

RULING ELDERS.—William J. Dunn, (C.)	Spurrier's,	N. C.
W. A. Johnston	“	“
T. J. Dunn	“	“
M. L. Kestler	“	“
DEACONS.—R. A. Johnston	“	“
S. L. Dunn	“	“
T. J. Dunn, Jr	“	“
E. M. Rozzell	“	“

20. Dallas Church.

RULING ELDERS.—J. T. Downum, (C.)	Dallas,	N. C.
J. L. Clemer	“	“
P. P. Costner	“	“
DEACONS.—A. W. Ratchford	“	“
L. J. Holland	“	“

21. Drusilla Church.

RULING ELDERS.—None.		
DEACONS.—T. B. Hemphill	Dysartsville,	N. C.

22. Duncan's Creek Church.

RULING ELDERS.—John E. McFarland	Duncan Creek	N. C.
L. Grant McFarland	“	“

DEACONS.—Joseph M. Glover Duncan Creek N.C.
 Robert H. McFarland “ “

23. Forest City Church.

RULING ELDERS.—J. E. McFarland Forest City, N. C.
 J. A. Cathey “ “
 DEACONS.—J. Dyer “ “

24. Gastonia Church.

RULING ELDERS.—J. Q. Holland, (C.) Gastonia, N. C.
 B. G. Bradley “ “
 A. M. Smyre “ “
 Dr. C. E. Adams “ “
 J. E. Page “ “
 J. R. Shannon “ “
 DEACONS.—T. C. Pegram “ “
 G. W. Ragan “ “
 F. A. Costner “ “
 John F. Love “ “
 J. E. Currie “ “
 J. Lee Robinson “ “
 J. A. Hunter “ “
 T. W. Wilson “ “

25. Graham Street Church.

RULING ELDERS.—S. M. Alexander, (C.) Charlotte, N. C.
 R. B. Alexander “ “
 Dr. A. J. Crowell “ “
 Z. A. Hovis “ “
 L. L. Holladay “ “
 W. L. Shelby “ “
 DEACONS.—H. C. Alexander “ “
 J. A. Sofley “ “
 G. L. Keller “ “
 J. W. Herron “ “
 W. J. Gray “ “
 W. H. Cathey “ “
 R. M. Hovis “ “

31. Kings Mountain Church.

RULING ELDERS.—H. P. Allison, (C.)	Kings M't'n, N. C.
J. W. Brown	“ “
C. E. Neisler	“ “
DEACONS.—E. C. Faires	“ “

32. Lebanon Church.

RULING ELDERS.—W. B. Caldwell	Croft, N. C.
DEACONS.—None.	

33. Lilesville Church.

RULING ELDERS.—E. P. Liles, (C.)	Lilesville, N. C.
W. E. Tiddy	“ “
DEACONS.—J. L. Ingram	“ “
P. M. Wall	“ “

34. Lincolnton Church.

RULING ELDERS.—Alfred Nixon, (C.)	Lincolnton, N. C.
S. D. Burgin	“ “
R. M. Roseman	“ “
DEACONS.—S. D. McKee	“ “
G. L. Bartlette	“ “
John Reedy	“ “
H. S. Robinson	“ “

35. Long Creek Church.

RULING ELDERS.—R. A. White, (C.)	Old Furnace, N. C.
William Arrowood	“ “
T. M. A. Oates	“ “
H. L. Ramseur	“ “
W. V. Ramseur	“ “
D. L. Arrowood	“ “
DEACONS.—D. M. Arrowood	“ “
M. C. Arrowood	“ “
J. J. Ormand	“ “

36. Lowell Church.

RULING ELDERS.—J. R. Reid, (C.)	Lowell, N. C.
Dr. Frank Robinson	“ “
Hane Coxé	“ “
DEACONS.—William Ford	“ “
Bert Coxé	“ “

37. Macpelah Church.

RULING ELDERS.—J. G. Morrison Mariposa, N. C.
 DEACONS.—J. E. McCorkle “ “

38. Mallard Creek Church.

RULING ELDERS.—W. R. Alexander, (C.) Uucas, N. C.
 Benj. Harvey Garrison “ “
 John Kirk, Sr “ “
 F. Elam Query “ “
 James C. Kirk “ “
 H. M. Dixon “ “
 J. R. Hutchison “ “
 DEACONS.—Madison B. Hunter “ “
 Alfred M. Samonds “ “
 J. Walker Galloway “ “
 A. A. Garrison “ “
 Leander Query “ “

39. Matthews Church.

RULING ELDERS.—J. S. Reid, (C.) Matthews, N. C.
 W. F. Stevens “ “
 J. C. Stewart “ “
 G. B. Smith “ “
 C. E. McCall “ “
 DEACONS.—D. C. Shaw “ “
 A. J. Williams “ “
 T. J. Orr “ “

40. Mizpah Church.

RULING ELDERS.—John F. Cotton Pantop, N. C.
 DEACONS.—None.

41. Mooresboro Church.

RULING ELDERS.—W. T. Caltan Mooresboro, N. C.
 DEACONS.—None.

42. Monroe Church.

RULING ELDERS.—F. H. Wolfe, (C.) Monroe, N. C.
 Dr. J. M. Belk “ “
 W. H. Martin “ “

	R. A. Morrow	Monroe,	N. C.
DEACONS.—	S. B. Hart	“	“
	Julian Smith	“	“
	G. W. Meredith	“	“
	W. H. Belk	“	“
	Walter Norwood	“	“

43. Morven Church.

RULING ELDERS.—	A. S. Morrison, (C.)	Morven,	N. C.
	D. C. Harden	“	“
	Thomas Morrison	“	“
DEACONS.—	John Nivens	“	“
	W. F. McQueen	“	“
	A. S. Martin	“	“
	L. M. Woodburn	“	“

44. Mt. Holly Church.

RULING ELDERS.—	W. B. Rutledge, (C.)	Mt. Holly,	N. C.
	L. R. Welch	“	“
DEACONS.—	W. T. Holland	“	“
	W. T. Johnston	“	“

45. Mulberry Church.

RULING ELDERS.—	George L. Hoover, (C.)	Charlotte,	N. C.
	A. H. Rhyne	“	“
	R. E. McQuay	“	“
	J. M. Sloan	“	“
	W. A. Berryhill	“	“
	Monroe Rhyne	“	“
DEACONS.—	W. L. Shelby	“	“
	H. A. Springs	“	“
	W. C. Marshall	“	“
	Robert Montgomery	“	“

46. Newell Church.

RULING ELDERS.—	Dr. W. W. Pharr	Newell,	N. C.
DEACONS.—	J. A. Newell	“	“
	E. A. Houston	“	“
	A. H. Stewart	“	“

47. New Hope Church.

RULING ELDERS.—	John M. Gaston	Lowell,	N. C.
	John N. Hannah	“	“
	J. L. Stowe	“	“
	J. A. Gulic	“	“
	Logan McKee	“	“
DEACONS.—	E. P. Lewis	“	“
	R. A. Harrison	“	“
	John Lewis	“	“
	Thomas Allison	“	“

48. New London Church.

RULING ELDERS.—None.
 DEACONS.—None.

49. Norwood Church.

RULING ELDERS.—	D. K. Thompson, (C.)	Norwood,	N. C.
DEACONS.—	John A. Kendall	“	“

50. Olney Church.

RULING ELDERS.—	David J. Howe, (C.)	Pleasant Ridge	N. C.
	Joseph R. Kincaid	“	“
	Samuel M. Wilson	“	“
	William D. Glenn	“	“
	W. Mack Nolen	“	“
	George M. Dickson	“	“
	John H. Craig	“	“
DEACONS.—	James J. Wilson	“	“
	Samuel A. Lewis	“	“
	James W. Hill	“	“
	William T. Adams	“	“
	Clyde Forbes	“	“
	William L. Grissom	“	“
	Coatsworth F. Robinson	“	“

51. Paw Creek Church.

RULING ELDERS.—	E. W. McGinn, (C.)	Sago,	N. C.
	J. W. Todd	“	“
	A. A. Cathey	“	“
	T. A. Cathey	“	“

J. T. Clark	"	"
C. A. Summerville	Sago,	N. C.
T. H. Russick	"	"
S. M. Henderson	"	"
A. B. Smith	"	"
W. W. Gibson	"	"
T. P. Baker	"	"
DEACONS.—E. T. McCord	"	"
L. A. Cathey	"	"
W. A. Cathey	"	"
D. T. Campbell	"	"
J. N. Lee	"	"
W. B. Smith	"	"
N. D. Todd	"	"
J. W. Cross	"	"
J. M. Summerville	"	"
E. O. Johnston	"	"

52. Philadelphia Church.

RULING ELDERS.—Garrison Medlin, (C.)	Mint Hill,	N. C.
T. J. Flow	"	"
G. W. Davis	"	"
G. C. L. Junker	"	"
G. S. Miller	"	"
DEACONS.—W. A. Woods	"	"
J. McMiller	"	"
W. J. Craig	"	"
F. B. McWhirter	"	"
P. M. Ritch	"	"

53. Pineville Church.

RULING ELDERS.—J. W. Morrow, (C.)	Pineville,	N. C.
Oswald Alexander	"	"
J. L. Weeks	"	"
C. P. Elliott	"	"
William C. Barnett	"	"
DEACONS.—J. J. Morrow	"	"
T. J. Smith	"	"
R. B. Johnston	"	"
J. S. Miller	"	"
J. D. Culp	"	"

54. Pleasant Hill Church.

RULING ELDERS.—J. R. Porter, (C.)	Ranalsburg, N. C.
T. N. Knox	“ “
A. A. Erwin	“ “
James Sledge	“ “
J. J. Neely	“ “
DEACONS.—J. S. Choat	“ “
H. L. Milwee	“ “
Benjamin M. Garrison	“ “
W. D. Stewart	“ “

55. Polkton Church.

RULING ELDERS.—None.
 DEACONS.—None.

56. Providence Church.

RULING ELDERS.—W. M. Ross, (C.)	Ardrey, N. C.
W. F. Kuykendall	“ “
N. S. Matthews	“ “
W. H. Downs	“ “
John B. Coffee	“ “
Dr. H. Q. Alexander	“ “
DEACONS.—W. N. McKee	“ “
H. G. L. Rea	“ “
J. P. McGinnis	“ “
L. S. Knox	“ “

57. Ramah Church.

RULING ELDERS.—W. S. Caldwell, (C.)	Huntersville, N. C.
M. E. Caldwell	“ “
J. E. Stenhouse	“ “
W. D. Mayes	“ “
J. W. Brown	“ “
W. B. Barnett	“ “
W. B. Parks	“ “
DEACONS.—William Bradford	“ “
W. D. Barnhart	“ “
J. W. Deweese	“ “

58. Robinson Church.

RULING ELDERS.—C. B. Cross, (C.)	Burdette,	N. C.
David Johnston	“	“
D. L. Morrison	“	“
Charles W. Miller	“	“
DEACONS.—A. C. Welsh	“	“
C. W. Cope	“	“
Archie McLelland	“	“
J. W. Miller	“	“

59. Rutherfordton Church.

RULING ELDERS.—L. P. Erwin, (C.)	Rutherfordton	N. C.
J. W. Harris	“	“
J. F. Flack	“	“
DEACONS.—J. F. Arrowood	“	“
Dr. E. B. Harris	“	“
C. C. Reid	“	“
John Simpson	“	“

60. Salem Church.

RULING ELDERS.—J. W. Chapman, (C.)	Roberson,	S. C.
John Richardson	“	“
DEACONS.—None.		

61. Sandy Plains Church.

RULING ELDERS.—None.		
DEACONS.—M. A. Crowell	Collinsville,	N. C.

62. Sharon Church.

RULING ELDERS.—J. Walker Kirkpatrick, (C.)	Charlotte,	N. C.
Zenas Porter	“	“
R. C. Kirkpatrick	“	“
C. P. Alexander	“	“
William Elliott	“	“
H. K. Reid	“	“
DEACONS.—John Caldwell	“	“
Parks Kirkpatrick	“	“
T. M. Kirkpatrick	“	“
E. T. Brown	“	“
R. H. Elliott	“	“
Victor Brown	“	“
C. M. Baker	“	“

63. Shelby Church.

RULING ELDERS.—J. F. Tiddy, (C.)	Shelby,	N. C.
J. W. Kerr	“	“
R. L. Ryburn	“	“
A. C. Miller	“	“
DEACONS.—J. M. Black	“	“
Walter Ramseur	“	“
L. A. Gettys	“	“

64. Shiloh Church.

RULING ELDERS.—R. B. Price, (C.)	Grover,	N. C.
William Brown	“	“
James M. Barber	“	“
DEACONS.—D. R. Hambright	“	“
E. A. Patterson	“	“

65. Siler Church.

RULING ELDERS.—A. A. Davis, (C.)	Wolfsville,	N. C.
W. A. Biggers	“	“
DEACONS.—W. C. Wolfe	“	“
W. A. Davis	“	“
William Stevenson	“	“

66. Stanley Creek Church.

RULING ELDERS.—E. L. Pegram, Jr., (C.)	Stanley,	N. C.
J. C. Robinson	“	“
Augustus Whitener	“	“
DEACONS.—R. Calvin Nantz	“	“
W. H. Abernathy	“	“
Thomas Wallace	“	“

67. Steel Creek Church.

RULING ELDERS.—John McDowell, (C.)	Nimrod,	N. C.
B. F. Brown	“	“
W. P. Brown	“	“
R. D. Collins	“	“
A. H. McCombs	“	“
J. W. Potts	“	“
B. F. Price	“	“
C. A. Spratt	“	“

	W. W. Davenport	Nimrod,	N. C.
	R. C. Freeman	"	"
DEACONS.—	C. F. Brown	"	"
	F. B. Brown	"	"
	L. W. Robinson	"	"
	C. B. Campbell	"	"
	J. C. Bigham	"	"
	S. W. Whiteside	"	"
	J. W. Sadler	"	"
	L. H. Grier	"	"
	J. K. Price	"	"
	G. A. Cathey	"	"

68. Stevens Church.

RULING ELDERS.—None.

DEACONS.—None.

69. Sugar Creek Church.

RULING ELDERS.—	F. S. Neal, (C.)	Kent,	N. C.
	J. M. Caldwell	"	"
	J. M. Davis	"	"
	C. W. Robinson	"	"
DEACONS.—	J. K. Alexander	"	"
	C. H. Caldwell	"	"
	M. A. Barnett	"	"
	J. H. Robinson	"	"
	L. J. Ruple	"	"

70. Union Church.

RULING ELDERS.—	James T. Glenn, (C.)	Begonia,	N. C.
	Robert M. Ratchford	"	"
	Joseph M. Huffstetter	"	"
	Joseph B. F. Riddle	"	"
	Dr. George R. Patrick	"	"
	M. C. Huffstetter	"	"
	Joseph M. Noler	"	"
	George A. Patrick	"	"
DEACONS—	John W. Huffstetter	"	"
	John W. Riddle	"	"
	J. Newton Henderson	"	"

Rufus A. Ratchford	Begonia,	N. C.
W. R. Harrison	"	"
James W. Moore	"	"

71. Unity Church.

RULING ELDERS.—A. Lee Cherry, (C.)	Triangle,	N. C.
C. R. Kelly	"	"
John M. Moore	"	"
DEACONS.—David Cherry	"	"
James A. Nixon	"	"

72. Waco Church.

RULING ELDERS.—R. G. Brown	Waco,	N. C.
W. E. Robinson	"	"
DEACONS.—W. I. Quin	"	"

73. Wadesboro Church.

RULING ELDERS.—John C. McLaughlin, (C.)	Wadesboro,	N. C.
Henry H. McKeithan	"	"
John A. McRae	"	"
DEACONS.—James T. Bradley	"	"
John E. McLaughlin	"	"

74. Waxhaw Church.

RULING ELDERS.—J. E. McCain, (C.)	Waxhaw,	N. C.
J. L. Rodman	"	"
D. C. McDonald	"	"
W. R. McDonald	"	"
H. M. Williams	"	"
J. W. McCain	"	"
DEACONS.—H. W. Brown	"	"
J. L. Walkup	"	"
C. S. Mauney	"	"
G. A. McCain	"	"
J. C. Nesbit	"	"
J. H. Sechrest	"	"

75. Williams Memorial Church.

RULING ELDERS.—J. C. Hutchinson, (C.)	Martindale,	N. C.
J. A. Frazier	"	"
W. H. Puckett	"	"

	J. H. Howie	Martindale, N. C.
	R. W. Hunter	" "
	J. R. Kimbrel	" "
DEACONS.—	J. W. Little	" "
	W. J. Hutchinson	" "
	W. L. McConnell	" "
	W. A. Howie	" "
	T. M. Carr, Jr.	" "

76. Westminster Church.

RULING ELDERS.—	A. M. Young, (C.)	Charlotte, N. C.
	P. S. Gilchrist	" "
	C. D. McKnight	" "
	Dr. C. B. Stephenson	" "
	R. S. Wilson	" "
	J. Parks Kirkpatrick	" "
	W. J. Howell	" "
DEACONS.—	T. W. Long	" "
	C. C. Hook	" "
	J. Lee Phillips	" "
	R. E. McDonald	" "
	S. S. Stokes	" "
	Henry Culp	" "
	Walter S. Mitchell	" "
	J. Lee Koiner	" "
	Lloyd N. Brown	" "

VI.—Albemarle Presbytery.

1. Atkinson Memorial Church.

RULING ELDERS.—	H. E. Shaw	Kinston, N. C.
	H. H. Wilson	" "
DEACONS.—	S. B. Clayton	" "
	O. T. Boney	Weldon, "
	W. A. Hickson	Lynchburg, Va.

2. Aurora Church.

RULING ELDERS.—J. H. Jarvis Washington, N. C.
 T. M. Allen Idalia, “
 R. L. Jones Aurora, “

DEACONS.—None.

3. Brookston Chapel Church.

RULING ELDERS.—A. B. Eleanor Greystone, N. C.

DEACONS.—None.

4. Cann Memorial Church.

RULING ELDERS.—E. F. Lamb Elizabeth City, N. C.

DEACONS.—S. L. Sheep “ “

5. Dover Church.

RULING ELDERS.—None.

DEACONS.—None.

6. Falkland Church.

RULING ELDERS.—None

DEACONS.—Watt Newton Falkland, N. C.

7. Geneva Church.

RULING ELDERS.—J. H. Webb Stem's, N. C.

R. G. Smith Oxford, “

T. B. Daniel “ “

A. G. Clement “ “

W. T. Allen Epsom, “

DEACONS.—C. Graham Daniel Oxford, “

T. L. Daniel Berea, “

Stephen Jones Culbreth, “

8. Goldsboro Church.

RULING ELDERS.—Daniel Reid Goldsboro, N. C.

J. W. Gulick “ “

A. J. Brown “ “

L. H. Castex “ “

Dr. W. W. Faison “ “

J. Mc Slaughter	Goldsboro,	N. C.
I. J. Foust	"	"
W. C. Munroe, (C.)	"	"

DEACONS.—None.

9. Grassy Creek Church.

RULING ELDERS.—W. H. Daniel	Bullock,	N. C.
J. N. Daniel	"	"
W. H. Gregory	Stovall,	N. C.
C. L. Lewis	"	"

DEACONS.—A. S. Hines Milton, "

10. Greenville Church.

RULING ELDERS.—J. R. Moore	Greenville,	N. C.
E. B. Ficklen	"	"

DEACONS.—Platt M. Johnston " "

11. Henderson Church.

RULING ELDERS.—C. A. Lewis	Henderson,	N. C.
J. R. Clark	"	"
S. Watkins	"	"
E. Hines, (C.)	"	"
J. R. Young	"	"
Robert Bunn	"	"

DEACONS.—Thad. R. Manning " "

Andrew Buford " "

J. B. Watkins " "

W. A. Hunt " "

J. B. Owen " "

J. R. Rankin " "

I. B. Gary, (T.) " "

12. LaGrange Church.

RULING ELDERS.—H. E. Dillon	La Grange,	N. C.
A. M. McDonald	"	"

DEACONS.—H. V. Williams " "

13. Littleton Church.

RULING ELDERS.—Dr. R. A. Patterson	Littleton,	N. C.
J. L. Tate	"	"
J. M. A. Patterson	Airlee,	"

DEACONS.—E. B. Perry Littleton, N. C.
 J. R. Patterson Airlee, “

14. Louisburg Church.

RULING ELDERS.—W. G. Rackley Louisburg, N. C.
 A. C. Hughes “ “
 Jos. John Allen “ “
 DEACONS.—W. T. Hughes “ “

15. Nahalah Church.

RULING ELDERS.—Dr. M. T. Savage Scotland Neck, N. C.
 W. T. Whitehead “ “
 DEACONS.—None.

16. New Bern Church.

RULING ELDERS.—T. A. Henry Newbern, N. C.
 David F. Jarvis “ “
 C. E. Foy, (C.) “ “
 DEACONS.—E. R. Bryan “ “
 C. S. Hollister “ “
 Geo. N. Ives “ “
 Chas. L. Ives “ “

17. Nutbresh Church.

RULING ELDERS.—Victor M. Eppes Woodworth, N. C.
 Walter Bullock Williamsboro, “
 J. M. B. Hunt Townesville, “
 N. D. Morton “ “
 R. A. Bullock Williamsboro, “
 DEACONS.—Geo. T. Bullock Attapulcus, Ga.
 Junius E. Alston Townesville, N. C.

18. Oak Hill Church.

RULING ELDERS.—N. B. Daniel Satterwhite, N. C.
 J. F. Cole Oxford, “
 DEACONS.—J. G. Morton Satterwhite, “
 J. W. Morton “ “

19. Olivet Church.

RULING ELDERS.—Almond Fountain Leggetts, N. C.
 DEACONS.—None.

20. Oxford Church.

RULING ELDERS.—M. V. Lanier, (C.) Oxford, N. C.
 Dr. L. C. Taylor " "
 Thos. D. Clement " "
 R. T. Smith " "
 Jas. A. Webb " "
 John Webb " "
 DEACONS.—H. G. Cooper " "
 C. J. Cooper " "
 Wm. I. Howell " "
 Wm. Landis " "
 John W. Booth " "

21. Parmele Church.

RULING ELDERS.—F. G. Bingham Ayden, N. C.
 DEACONS.—Wiley G. Moseley " "

22. Raleigh Church,

RULING ELDERS.—A. M. McPheeters Raleigh, N. C.
 James Dinwiddie " "
 Julius Lewis " "
 J. M. Monie " "
 D. A. Hill " "
 C. P. Wharton " "
 S. W. Whiting " "
 W. S. Primrose, (C.) " "
 DEACONS.—Geo. W. Thompson " "
 Herbert W. Jackson " "
 W. A. Withers " "
 J. W. Thackston " "
 Edward B. Crow " "
 B. W. Kilgrove " "
 W. D. Hay " "
 Charles D. Wildes " "
 W. T. Harding " "
 George Allen, (T.) " "

23. Roanoke Church.

RULING ELDERS.—None.
DEACONS.—None.

24. Roanoke Rapids Church.

RULING ELDERS.—None.
DEACONS.—None.

25. Rocky Mount Church.

RULING ELDERS.—S. K. Fountain Rocky Mount N. C.
W. S. Clary " "
W. L. Groom " "
John J. White " "
DEACONS.—L. F. Tillery " "
H. E. Brewer " "
A. B. Jenkins " "
Alex. Miller " "

26. Scotland Neck Church.

RULING ELDERS.—Colin Gray Scotland Neck, N. C.
DEACONS.—None.

27. Shiloh Church.

RULING ELDERS.—J. K. Clement Brownsville, N. C.
H. C. Nelson Clarkville, Va.
DEACONS.—John Nelson " "

28. Strickland Church.

RULING ELDERS.—E. D. Strickland Wilson, N. C.
DEACONS.—None.

29. Tarboro Church.

RULING ELDERS.—Orren Williams Tarboro, N. C.
J. J. Whitehurst " "
Judge George Howard " "
J. E. Kelly " "
DEACONS.—W. F. Hargrave Baltimore, Md.
A. Williamson Tarboro, N. C.
R. B. Peters " "
George Howard, Jr " "

H. B. McNair	Tarboro,	N. C.
Harry Smith	"	"
Clarence A. Johnston	"	"

30. Warrenton Church.

RULING ELDERS. —W. B. Crinkley	Harriman,	Tenn.
Truman Chapman	Concord,	N. C.
John Graham	Warrenton,	"
John L. Henderson	"	"
DEACONS. —John J. Crinkley	Sweet Gum,	Tenn.
George V. Boyd	Enfield,	N. C.

31. Washington Church.

RULING ELDERS. —James L. Fowle	Washington,	N. C.
Rufus W. Wharton	"	"
John R. Ross	"	"
John B. Sparrow	"	"
Charles M. Brown, (C.)	"	"
DEACONS. —George E. Buckman	"	"
Thomas F. Brown, (T.)	"	"
Beverly G. Moss	"	"
Frank A. Moss	"	"
Frank C. Kugler	"	"
A. M. Dumay	"	"
M. F. McKeel	"	"
Samuel R. Fowle	"	"
Howard Wiswall	Winsteadville,	"

32. Weldon Church.

RULING ELDERS. —W. W. Wiggins	Weldon,	N. C.
DEACONS. —J. B. Dunn	"	"

33. Wilson Church.

RULING ELDERS. —John Hutchenson	Wilson,	N. C.
N. R. Strickland	"	"
George D. Green	"	"
DEACONS. —George J. Purris	"	"
J. C. Brownley	"	"

34. Young Memorial Church.

RULING ELDERS.—None.

DEACONS.—None.

VII.—Asheville Presbytery.

1. Andrews Church.

RULING ELDERS.——— Richardson Andrews, N. C.

DEACONS.—None.

2. Asheville Church.

RULING ELDERS.—R. Bingham Asheville, N. C.

J. V. Brown " "

L. V. Brown " "

J. Murphy " "

H. N. Lockum " "

B. M. Lee " "

B. A. Fakes " "

DEACONS.—T. S. Morrison " "

G. S. Powell " "

J. H. McDowell " "

Claybrook James " "

A. H. Cobb " "

W. E. Collins " "

F. E. Mitchell " "

J. D. Robertson " "

J. F. Ramsey " "

W. R. Heston " "

W. H. Morton " "

W. T. Brown " "

*** 3. Church of Covenantess Church.**

RULING ELDERS.—Jos. A. Hensley Dillingham, N. C.

Wm. H. Jarrett " "

John W. Brigman " "

DEACONS.—E. F. Dillingham " "

Charles W. Dillingham " "

*Changed from "Upper Ivy."

4. Bethel Church.

RULING ELDERS.—W. S. Terrell	Sonoma,	N. C.
A. J. Osborn	Garden Creek,	"
T. B. Edmonston	Retreat,	"
DEACONS.—O. L. Allen	Waynesville,	"

5. Brevard Church.

RULING ELDERS.—T. S. Boswell	Brevard,	N. C.
J. M. Orr	"	"
L. North	"	"
E. W. Blythe	"	"
DEACONS.—T. S. Wood	"	"

6. Bryson City Church.

RULING ELDERS.—A. M. Fry	Bryson City,	N. C.
G. S. Hill	"	"
DEACONS.—R. L. Leatherwood	"	"

7. Centre Church.

RULING ELDERS.—E. L. Slagle	Crawford,	N. C.
DEACONS.—T. M. Slagle	"	"

8. Davidson River Church.

RULING ELDERS.—L. C. Neill	Brevard,	N. C.
W. E. Deaver	Davidson River	"
J. E. Mackey	"	"
L. C. Orr	"	"
DEACONS.—J. S. Patton	"	"
C. C. Patton	Ecusta,	"
J. C. Deaver	"	"

9. Dillsboro Church.

RULING ELDERS.—W. T. Tennett		
W. L. Derwitt	Dillsboro,	N. C.
W. E. Moore	Webster,	"
DEACONS.—W. J. Kincaid	sheville,	"
R. P. Potts	"	"

10. Franklin Church.

RULING ELDERS.—N. P. Rankin, (C.) Franklin, N. C.
 DEACONS.—J. G. Siler “ “

11. Haysville Church.

RULING ELDERS.—Wm. F. Davis Haysville, N. C.
 J. L. Evans “ “
 DEACONS.—J. J. Scroggs “ “

12. Hendersonville Church.

RULING ELDERS.—L. T. Williams Hendersonville, N. C.
 W. C. Connell “ “
 DEACONS.—J. O. Williams “ “
 H. H. Carson “ “

13. Jennie Spear Memorial Church.

RULING ELDERS.—Thos. S. Dillingham Barnardsville N. C.
 W. A. Cole “ “
 W. G. Hensley California Creek “
 DEACONS.—M. T. Ray Barnardsville “
 C. C. Greenwood “ “

14. Midway Church.

RULING ELDERS.—W. C. Jordan Boilston, N. C.
 C. P. Orr Etarvah, “
 DEACONS.—None.

15. Mills River Church.

RULING ELDERS.—G. M. Brittain Pink Bed, N. C.
 M. M. Brittain Mills River, “
 J. H. Burgin “ “
 J. T. Williams Opelika, “
 DEACONS.—Rodert I. Allen Mills River, “
 T. T. Carson “ “
 J. T. Osborn Horse Shoe, “

16. Morrison Church.

RULING ELDERS.—G. R. McPherson, (C.) Franklin, N. C.
 G. R. Gray “ “
 Robert McPherson Wykle Store, “
 DEACONS.—Zebulon Angel

17. Murphy Church.

RULING ELDERS.—J. H. Dillard	Murphy,	N. C.
A. Don Towns	“	“
DEACONS.—W. I. Corder	“	“
R. L. Cooper	“	“

18. Ook Forest Church.

RULING ELDERS.—D. M. Gudger	Acton,	N. C.
DEACONS.—Pinkney Stevens	Manda,	“

19. Preston Church.

RULING ELDERS.—Jos. J. Osborn	Mills River,	N. C.
Paul Woodfin	Boilston,	“

20. Swannanoa Church,

RULING ELDERS.—R. H. Young	Swannanoa,	N. C.
S. W. Davidson, (T.)	“	“
James McNair	Bl'k Mountain,	“
DEACONS.—T. L. White	Swannanoa,	“
W. D. Patton	“	“

21. Waynesville Church.

RULING ELDERS.—W. H. Faucett	Waynesville,	N. C.
D. M. Killian	“	“
I. J. Brown	“	“
DEACONS.—J. P. Swift	“	“
C. E. Ray	“	“
C. S. White	“	“

G.

DAILY ORDER OF BUSINESS.

(From 22nd Rule of the Rules of Parliamentary Order, Approved
by the Synod—See Standing Rule 17.)

1. Prayer.
2. Minutes read.
3. Presentation of papers—
 - (a) Communications addressed to the body.
 - (b) Reports of Standing Committees.
 - (c) Reports of Select Committees.
 - (d) Resolutions.

[Each of which papers may, by unanimous consent, be taken up immediately on presentation; but if objection be made, it shall be docketed.]

4. The Unfinished Business in which the Court was engaged at the last preceding adjournment in preference to the Orders of the Day.

[But such Unfinished Business may, on motion, without debate, be laid on the table to proceed with the Special Order.]

5. The Order of the Day.
6. Regular Docket.

[Motions to elect officers, to appoint committees, and to enroll members, shall always be in order, unless a member is speaking or the Court is voting.]

NOTE.—If the Unfinished Business be laid on the table in order to proceed with the Order of the Day, when the order has been disposed of such Unfinished Business has precedence of the Regular Docket.

H.

THE DOCKET.

Of the Eighty-Ninth Annual Session of the Synod of North Carolina, to be held in the First Presbyterian Church, Winston, N. C., on Tuesday, October 21st, 1902, at 8 o'clock p. m.

- I. A sermon by the retiring Moderator, Rev. Robert E. Caldwell, D. D.
- II. Synod Constituted with Prayer.
- III. Report of Committee on Enrollment and Roll Call.
- IV. Moderator and Temporary Clerks elected.
- V. Fix the Hours of daily Meeting and Adjourning—Recess or temporary adjournment with Prayer, is now in order.

Organ-
ized.

—Devotional Exercises.

- VI. Reading the Minutes of last Meeting.
- VII. Appoint the following Standing Committees :
 - 1. On Devotional Exercises.
 - 2. On Special Orders of the Day—Rule 28.
 - 3. On Bills and Overtures.
 - 4. A Judicial Committee.
 - 5. On the Narratives—to prepare an Address to the Churches.
 - 6. On the Minutes of the General Assembly.
 - 7. On Union Theological Seminary.
 - 8. On Systematic Beneficence—Reports.
 - 9. On Statistical Reports of the Presbyteries.
 - 10. On the Report of the Trustees of Synod.
 - 11. On the Treasurer's Report and Books.
 - 12. On the Records of Synod.
 - 13. On the Records of the Presbyteries.

Stand-
ing
Com-
mittees
Ap-
point'd

- a. Orange.
- b. Concord.
- c. Fayetteville.
- d. Wilmington.
- e. Mecklenburg.
- f. Albemarle.
- g. Asheville.

COMMITTEES, SEE
RULE 29.

14. On Leave of Absence. See Rule 3 and 21.

Referred to this Committee—All excuses for absence from the last and present meetings of Synod, for tardiness, for absence without leave from last meeting, (see Minutes), and for leave of absence from this meeting,

The following members were absent from the last meeting without excuse rendered :

1. ORANGE.—A. Currie, L. B. Turnbull, D. D., H. D. LeQuex, R. W. George, Joseph Evans, S. H. Williamson, R. I. Wharton, J. W. Goodman, C. Miller, L. M. Kerschner, B. W. Mebane, D. D., A. S. Caldwell and R. G. Matherson.
2. CONCORD.—J. W. Davis, D. D., B. L. Beall, L. McKinnon, D. D., E. E. Pressly, J. A. Harris, W. J. Tidball, J. M. Greenlee, J. A. Scott, J. E. Summers.
3. FAYETTEVILLE.—David Fairley, J. S. Black, W. C. Buchanan, C. F. Rankin, L. A. McLaurin.
4. WILMINGTON.—Colin Shaw, James Kelly, J. J. Hines, J. E. L. Winecoff, W. M. Shaw, L. E. Wells.
5. MECKLENBURG.—S. C. Boyce, J. W. Moore, T. P. Boozer, M. A. Henderson, S. H. Spencer, D. McIver.
6. ALBEMARLE.—Eugene Daniel, D. D., C. N. Wharton, James Thomas, L. C. Vass, J. S. Smith.
7. ASHEVILLE.—D. T. Towles, T. W. DeVane, R. P. Smith, S. W. Newell, J. B. Cochran.

VIII. Communications read and referred.

- | | | |
|--|----------|--|
| <p>Rep'ts
&c. Pre
sented
and
Refer-
red.</p> | <p>{</p> | <ol style="list-style-type: none"> 1. Narratives presented and referred. 2. Report of Directors of Union Theological Seminary read and referred. 3. Reports on Systematic Beneficence presented and referred. 4. Statistical Reports presented and referred. 5. Report of Trustees of Synod read and referred. 6. Report of Treasurer read and referred. 7. The Records of Synod presented and referred. 8. Records of the Presbyteries presented and referred. 9. Special Orders of the Day—referred. 10. Appointment of Directors Union Theological Seminary—referred. |
|--|----------|--|

NOTE : The term of office of the Fourth Class expires at this meeting of Synod, viz.: Rev. J. Rumble, D. D., Rev. A. McFadyen, Mr. G. W. Watts.

- Stand-
ing
Orders** {
- IX. Standing Orders of Synod.
1. Synodical Communion, Wednesday Morning at 11 o'clock.
 2. Memorial Services immediately after Communion
 3. Devotional Exercises and Preaching each day at last morning hour.
 4. Synod recesses from business the afternoon of Second Day.

- Report
of
Perma-
nent
Com-
mittee.** {
- X. Reports of Permanent Committees, &c., and Popular Meetings.
1. Foreign Missions, Wednesday night—Rev. R. E. Caldwell, D. D. Chairman.
 2. Synodical Home Missions, Thursday night—Rev. E. E. Gillespie, Supt. and Chairman.
 3. Colored Evangelization, Friday night—Rev. R. F. Campbell, D. D., Chairman.
 4. Sabbath Schools and Young Peoples Societies, Friday night—Rev. G. H. Cornelson, Ch'man.
 5. Education for the Ministay—Rev. A. T. Graham, Chairman.
 6. Church and Christian Education—Rev. J. B. Shearer, D. D., Chairman.
 7. Publication and Colportage—Rev. F. D. Hunt, Chairman.
 8. Bible Cause—Rev. J. M. Wells, Chairman.
 9. The Sabbath—Rev. A. R. Shaw, Chairmen.
 10. Historical Committee—Rev. D. I. Craig, Ch'man.
 11. Assembly's Home Missions—Rev. J. R. Hower-ton, D. D., Chairman.

XI. Miscellaneuous Reports, &c.

1. Report of the Board of Regents of Orphans' Home—Dr. Rumble.
2. Report of Regents of South Atlantic University—Dr. Shearer.
3. Report of Committee on 20th Century Fund—Dr. Caldwell.
4. Report of Committee on 20th Century Builders' Fund.
5. Reports of Standing Committees.
6. Reports of Special Committees.
7. Election of Supt. of Synodical Home Missions.
8. Election of Ruling Elders on Synodical Com.
9. Election of General Synodical Evangelist.
10. Elect a place and fix the time for next meeting of Synod.
11. How many Copies of Minutes shall be printed?
12. Roll Call and Absentees noted.
13. Minutes read and approved.
14. Adjourn, with Singing, Prayer and Benediction.

STATED CLERK.

Miscel-
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